COMPENDIVM CANTIONVM ECCLESIASTICARVM, CON-

tinens precipua Reſponſoria, Verſus, Antiphonas, Hymnos, Introitus, Sequentias, ac nonnulla alia pulcherrima Eccleſiæ Catholicæ cantica, quæ in ea quotannis ad dei laudem decantantur, non tàm Scholis Catholicis, & ijs qui ſacris initiari ordinibus cupiunt, quàm quibuslibet etiam Eccleſiaſticis perſonis, vt Sacerdotibus, Parochis, omnibusq; Laicis cantum Eccleſiaſticum perdiſcere cupientibus apprimè vſui futurum.

EDITVM PER

M. Ioannem Holthuſium Kempenſem, Auguſtæ Vindelicorum in Eccleſia Cathedrali Scholæ rectorem & ordinandorum examinatorem.

Cum gratia & priuilegio Cæſareæ maieſtatis ad quinquennium.

M. D. LXVII.

REVEREN-DO, NOBILI, ET CLARIS-SIMO VIRO AC DOMINO,

domino Vuolphgango Andreæ Rœmo à Kötz, Auguſtæ Cathedralis eccleſiæ canonico, & D. Mauritij præpoſito digniſſimo, domino ac patrono ſuo obſeruandiſsimo Ioannes Holthuſius

S. D.

IPSA QVIDEM res palàm declarat, uir clariſsime ac Mecœnas obſeruandiſsime, quàm hoc ęuo noſtro ſit non modo vtile, verumetiam neceſſariũ, vt aliquis in publicum emittatur liber, continens compendio aliquo præcipua cantica eccleſiaſtica iuxta catholicorum morem: vnde ſcholaſtica iuuentus, & potiſsimum

illi, qui ſacris initiãdi ſunt ordinibus, imo, & ipſi ſacerdotes paſtoreſq; ruri habitantes, cantum addiſcere queant. Sæpenumero enim videmus, quod ex animo pœniteat homines ætatis adultæ, atq; grandæuos, præſertim autem eccleſiaſticos, & in dignitate conſtitutos, ſe in iuuentute cantum diſcendi occaſionẽ non habuiſſe, aut ſi habuerint, penitus neglexiſſe, magnoq; interdum vellent, aliqualem ſe ſaltem canendi peritiam habere. Sanè ex huiuſmodi imperitia haud rarò etiam in peragendo cultu diuino, magni oriũtur abuſus, ſcandala, errores & confuſiones in eccleſia dei, populuſq; Chriſtianus plerunq; ob id non ſolum vehementèr ſcandalizatur, ſed etiam minus deuotus & pius minus redditur, paſſimq; alienus fit à rebus diuinis. Atq; hinc fit, quòd cantus eccleſia-

cleſiaſticus ſimul et cultus diuinus indies magis magiſq; & vilipenditur, & contemnitur, & quòd dictu & auditu horrendum eſt, ludibriò propemodum habetur: & hoc non tantum apud hoſtes eccleſiæ, ſed & apud eos nonnunquam, qui ſe catholicos & auitæ religionis ſectatores profitentur. Cauſa autem huius rei maxima eſt, quod hi, qui ad eccleſiæ gubernacula ſedent, ſæpè officio ſibi hac in parte demandato non faciunt ſatis; videlicet, nõ curantes, vt eccleſiæ miniſtri tractim, intelligibilitèr, attentè, deuotè, & reuerentèr, vt decet, cantẽt: ſed potius adeò frigidè, perſunctoriè & properè, quaſi rem ludicram tractarent, negociumq; parui momenti peragerent: quod maximum eſt vitium, & dedecus ingens, & eccleſiam dei dehoneſtat vehementer. E contrario

trario autem ingens eſt eccleſię ornamentum & decus, populuſq́ Chriſtianus ad maiorem pietatem & deuotionem accenditur, voluptateq́ quadam ſancta afficitur, vbi officia diuina decentèr, reuerentèr, deuotè, & ordinatè, vt primitùs ab eccleſia eſt ſtatutũ, cantando peraguntur. Beneficia etiam eccleſiaſtica, decimæ & alij redditus cum primis hac de re in clericorum ſuſtentationem fundata ſunt à pijs hominibus, nimirum, vt clerici bonis & Eleemoſynis eccleſiæ fruentes, indeſinentèr cum attentione et deuotione ſingulari pſallant, & in dei laudem cantent, pſalmos, hymnos, cantica ſpiritualia, horas canonicas, & ſacroſanctum miſſæ officium, angelorum more ſemper canentium, pſallentium, & deum laudantium in eius conſpectu. Ob hoc etiam eccle-

ſiæ

ſiæ cathedrales, collegiatæ, & mona-
ſteria quælibet inſtituta ſunt & diui-
tijs dotata, vt Deum ſpiritualibus cã-
ticis quotidiè colant, & laudibus an-
gelicis celebrent, & cum Dauide,
(Pſal: 118.) ſepties in die laudem
deo dicant, atq; illud ad Epheſios 5.
Pauli verbum ſtudio indefeſſo req;
ipſa præſtẽt: Impleamini ſpiritu ſan-
cto, loquentes vobiſmetipſis in pſal-
mis, hymnis, & canticis ſpiritualibus,
canentes & pſallentes in cordibus ve-
ſtris domino, gratias agentes ſemper
pro omnibus, in nomine domini no-
ſtri Ieſu Chriſti, deo & patri.

Hinc haud mediocre operæ preci-
um me facturum exiſtimaui, ſi canti-
ca præcipua quæ in catholica eccleſia
cantantur annuatim, nempè Reſpon-
ſoria, Antiphonas, hymnos, Introi-
tus, Sequentias, & alia generis eiuſdẽ

in vnum colligerem, potiſsimum in eorum gratiam, qui in eccleſia canendo miniſteria obeunt. Etenim ante hac nunquam in vlla diœceſi, quod ſciam, editus fuit liber aliquis pro ſcholis catholicis, qui huiuſmodi cõtineret cãtica. Quòd ſanè eſt magnoperè mirandũ, cũ ea res etiã ſit extremè neceſſaria, præſertim hoc noſtro æuo, vt iuuentus à teneris, eccleſię ſeruitijs & cantionibus pijs aſsueſcat. Proſtat quidẽ & circũfertur libellus quidam reſponſoriorũ, ſed in quo textus adeo eſt deprauatus & vitiatus, vt iuuentus inde plus fellis quã mellis, plus erroris & impietatis, quàm pietatis & ſanæ doctrinæ hauriat. Has autem catholicas cantiones in eccleſia quotannis cantari ſolitas, miniſtris eccleſiaſticis ac iuuentuti catholicæ ad miniſteria eccleſiaſtica aſpi-

ranti,

ranti, minimè arbitror fore infrugiferas aut inutiles. Nam qui has, in vnum collectas cantiones nouerit, facilè deinceps etiam quemuis aliũ Choralem ſeu gregorianum, vt vocant, cantum cuiuſcunq; etiam diœceſis, per ſe nouerit. In publico etiam ordinandorum examine, ipſi ordinandi in huiuſmodi cantionibus poſthac ſẽper ſedulò examinabuntur, vt canendi peritia inſtructi, hac in parte etiam eccleſiæ vſui eſſe poſsint. Hunc autem noſtrum conatum & laborem, hancq; canticorũ æditionem tibi, vir clariſsime, nuncupare & dedicare viſum eſt: idq; potiſsimũ hac de cauſa, quod tu ferè vnus exiſtis, qui omnibus tuis conatibus, labore, induſtria & pio Zelo, miniſtros ac operarios, honeſtis moribus, doctrina, & canendi peritia præditos, ad eccleſiæ

 ſerui-

ſeruitium promoueri cures : quicq; in primis mihi autor fuiſti, vt hæc eccleſiaſtica cantica prelo committerem. Quamobrem vehementer etiam atq; etiam oro, vt hoc quidquid eſt laboris et operis, pro antiqua et natiua tua humanitate beneuolentiaq; in omnes eos, qui eccleſiæ commodare ſtudent, æqui boniq; conſulas, & me ſcholãq;, vt hactenus ſemper, defendas, iuues, foueas, & promoueas. Vale. Datum Auguſtæ vindelicorum, Anno ſalutis noſtræ reſtauratæ per Chriſtum, milleſimo, quingenteſimo, ſexageſimo ſeptimo, menſe Februario.

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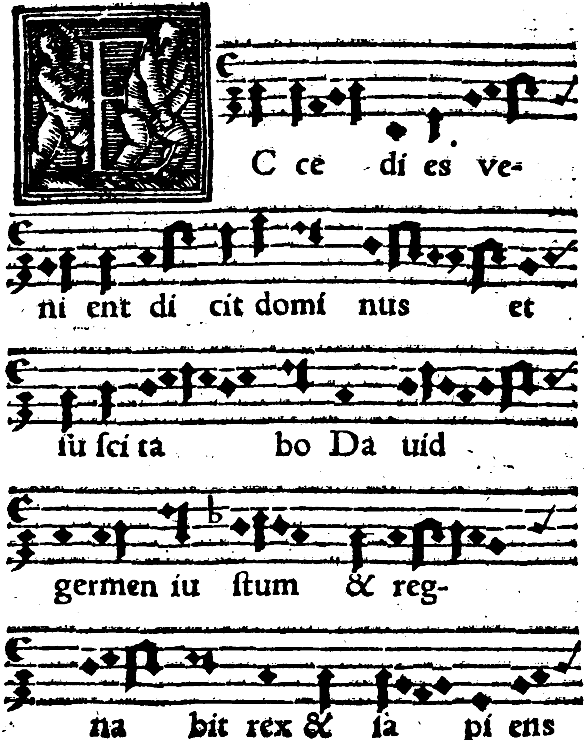
Cætera magis obuia, leuiora, ac deprehẽſu faciliora, quilibet per ſe facile animaduertet atq; corriget.

Dominica prima Ad-
uentus.

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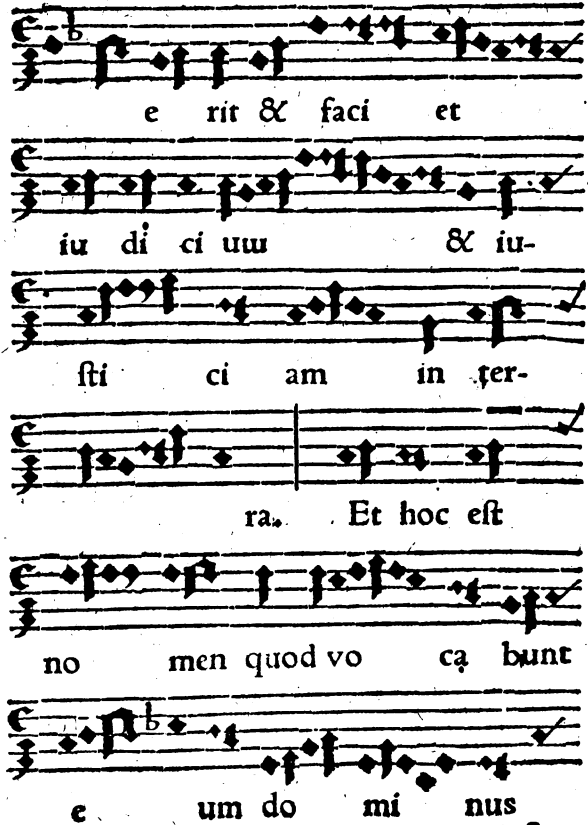
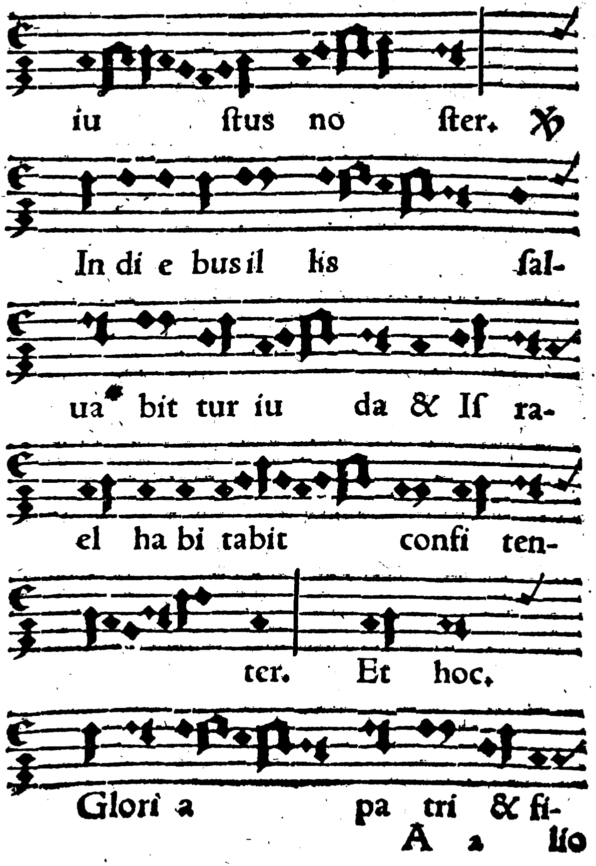
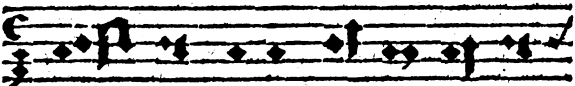
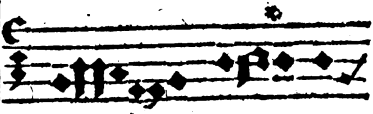
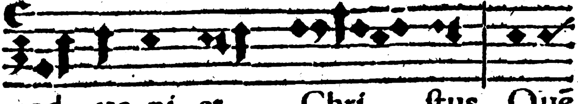

iuſtus

iu ſtus no ſter. ℟
In di e bus il lis ſal-
ua bit tur iu da & Iſ ra-
el ha bi tabit confi ten-
ter. Et hoc.
Glori a pa tri & fi-
A a lio

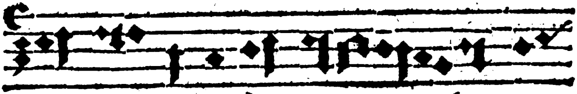
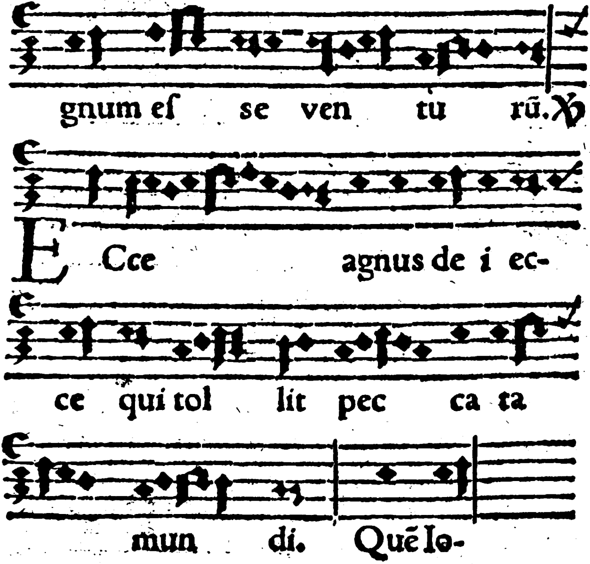
Dominica 2. Aduentus.

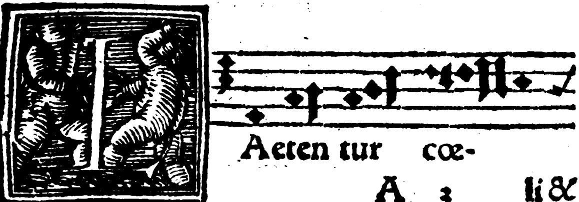


Dominica ſecunda Ad- uentus.







Aliud Reſponſorium.

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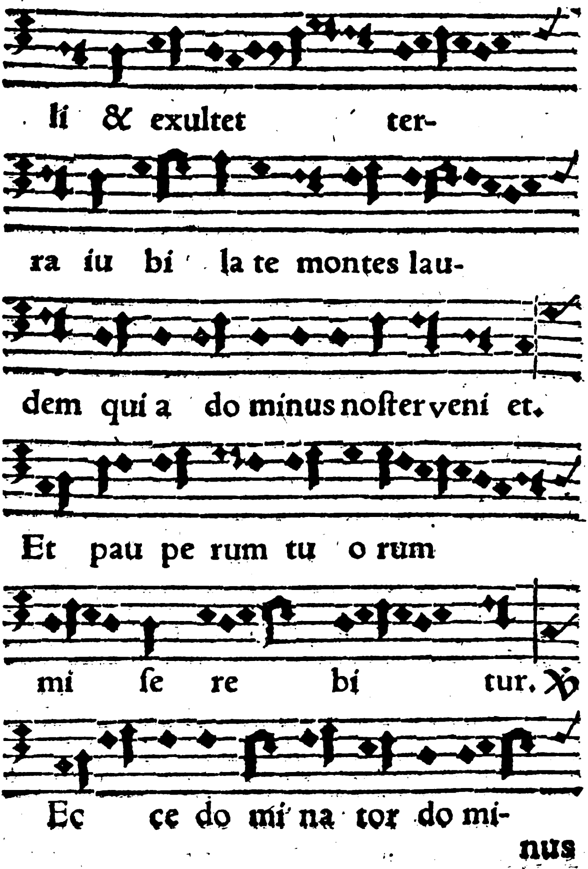
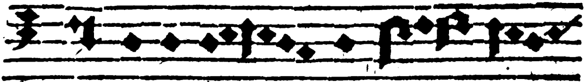
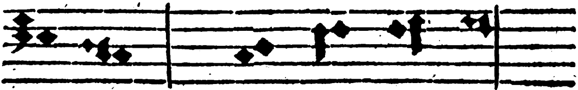
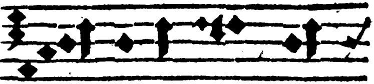



nus cũ vir tu te ue ni-

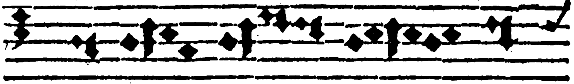


et. Et pau pe rum.

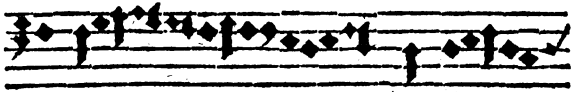
Dominica tertia Aduentus. Reſ.



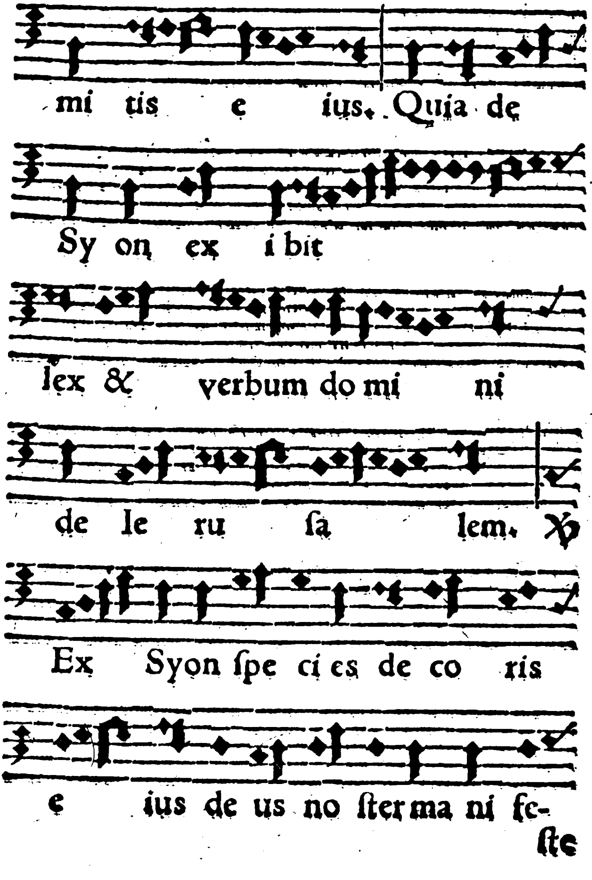
DOce bit nos do mi-

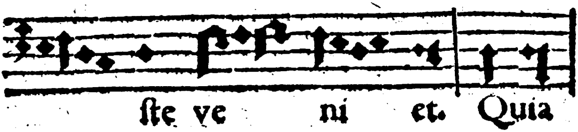


nus vi as ſu as



& ambula bi mus in ſe-


mi tis e ius. Quia de
Sy on ex i bit
lex & verbum do mi ni
de le ru ſa lem. ℣
Ex Syon ſpe ci es de co ris
e ius de us no ſter ma ni fe-
ſte



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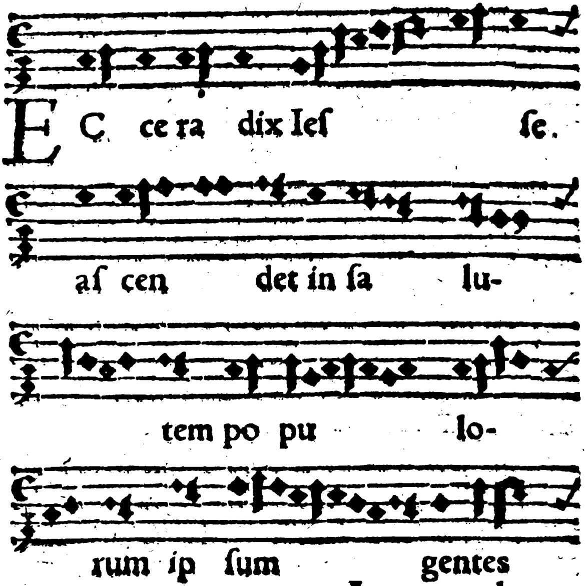
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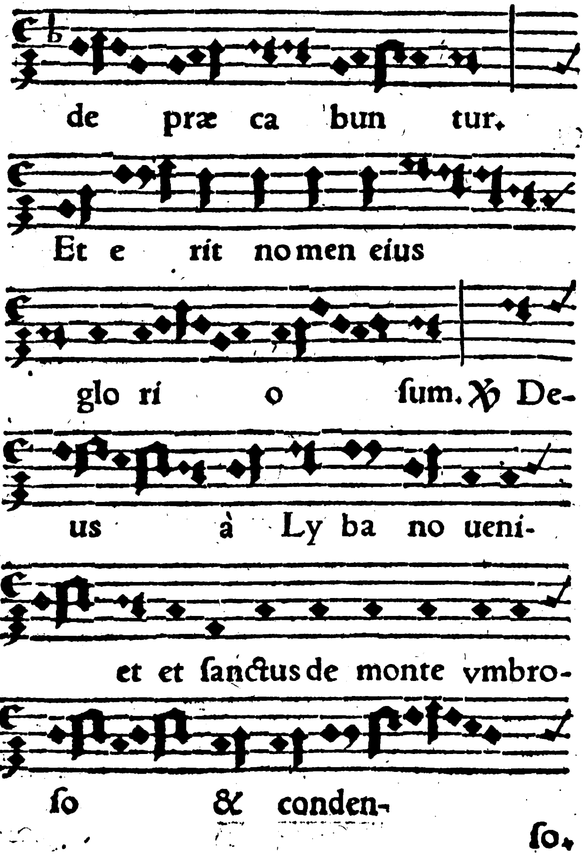
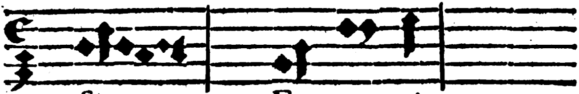
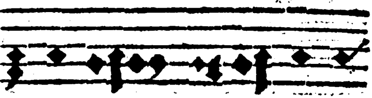
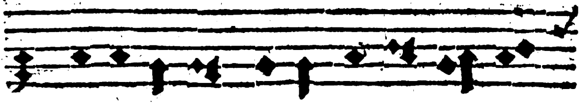



ſo. Et e rit.

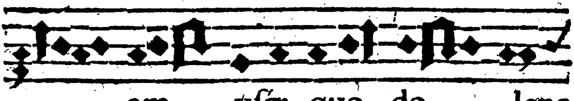
Dominica quarta Aduentus. Reſ.



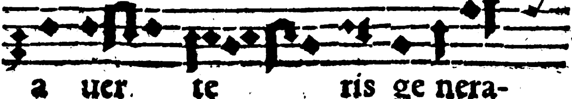
VIr go Iſ ra el



re uerte re in ci ui ta tem tu-

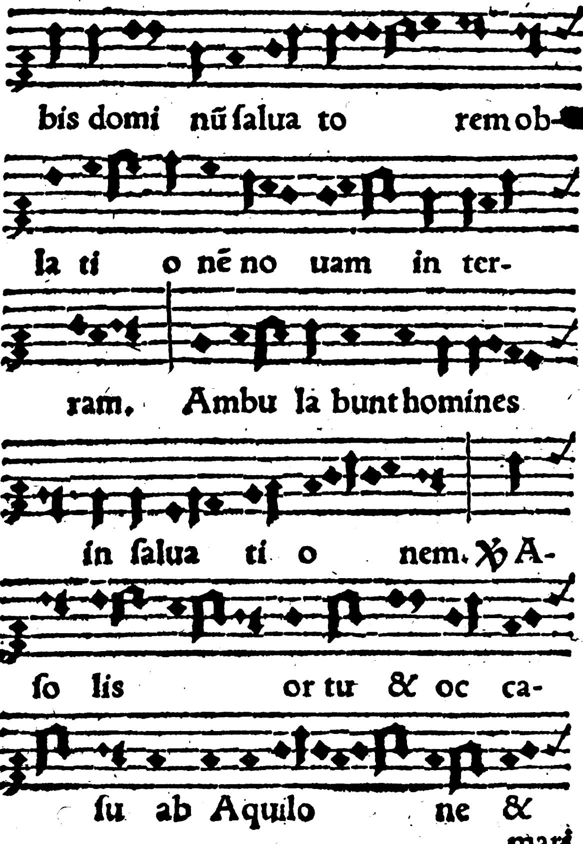


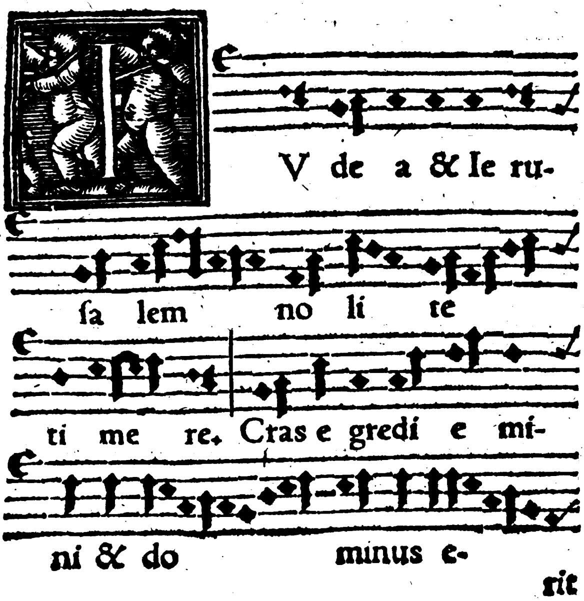
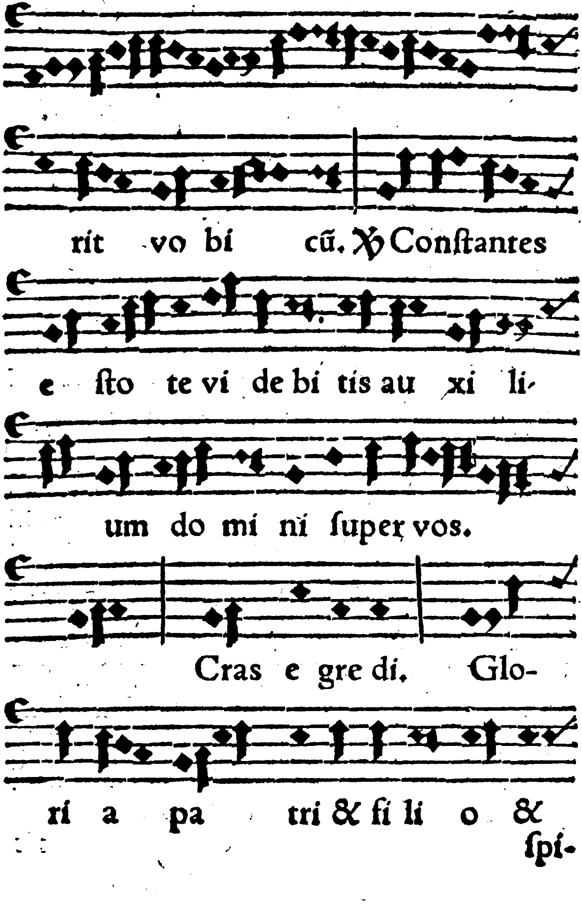
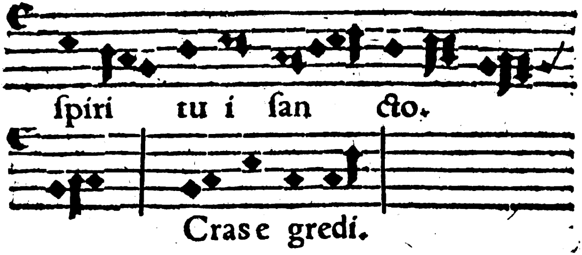
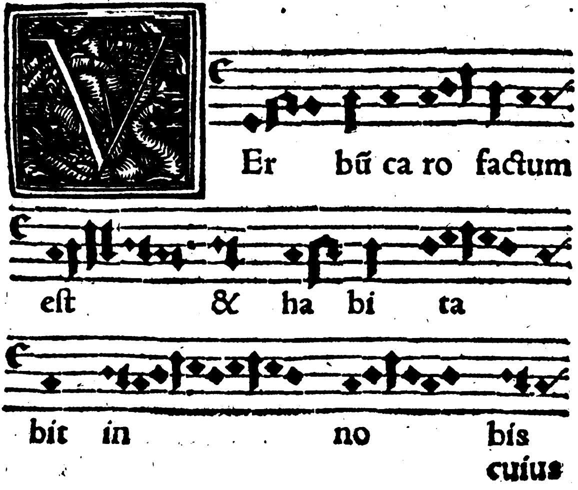
am vſq; quo do lens



a uer te ris ge nera-

bis

Dñica 4. Aduentus.

mari

In vigilia Natiuitatis domini noſtri.


rit vo bi cũ. ℣ Conſtantes
e ſto te vi de bi tis au xi li
um do mi ni ſuper vos.
Cras e gre di. Glo-
ri a pa tri & fi li o &
ſpi-

In Natali Domini.
Reſponſoriū.

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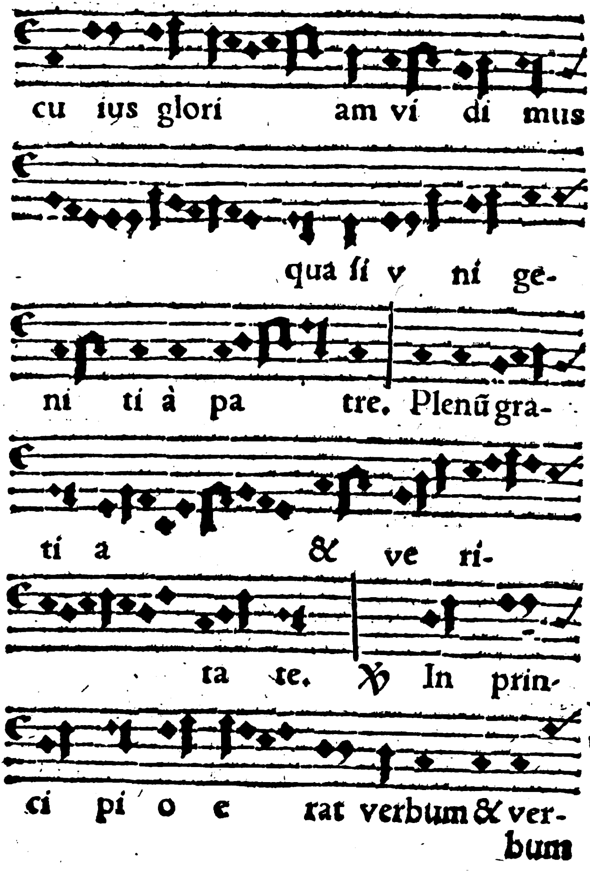
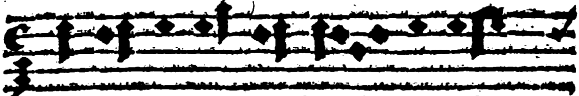
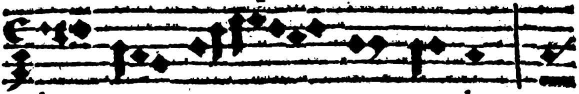
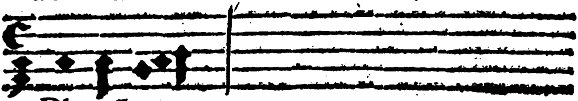



bum e rat a pud de um &

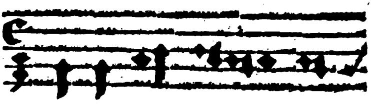


de us e rat ver bum.

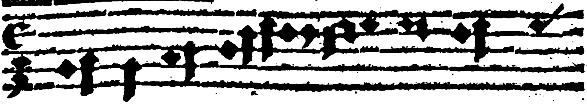


Ple nũ gra.

In Epiphania Domini. Reſponſoriũ.

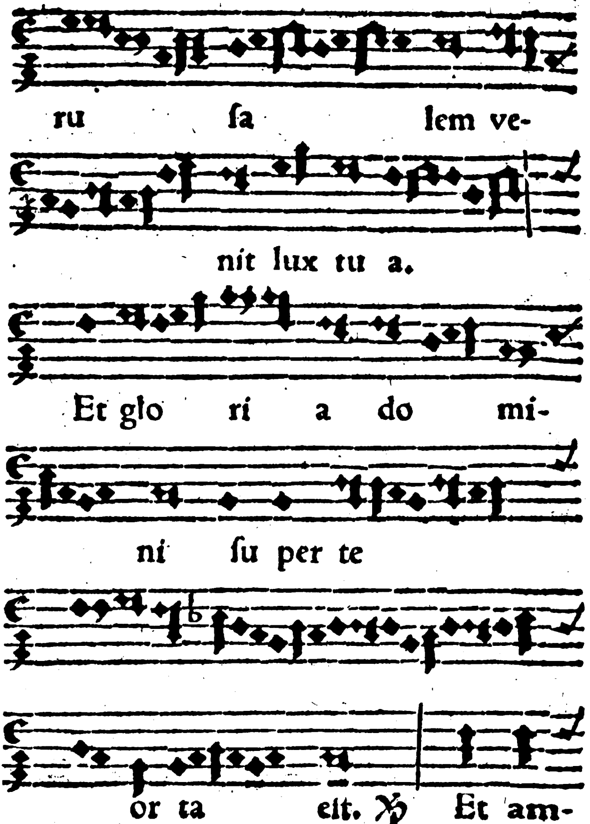
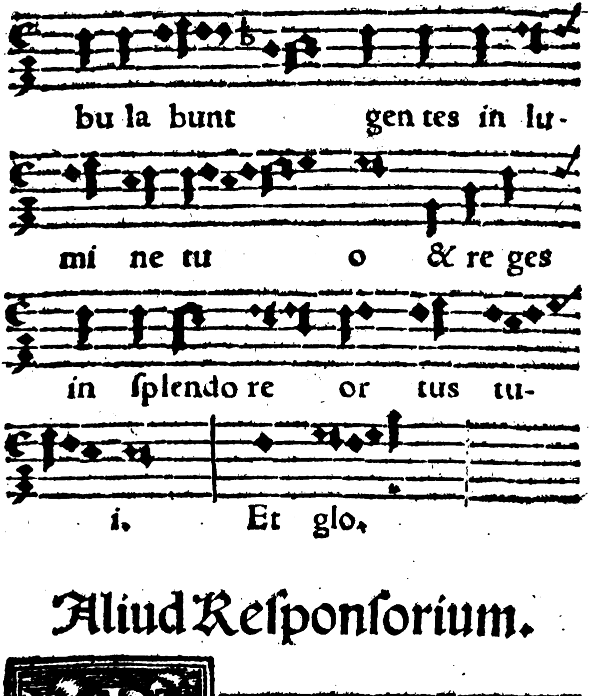


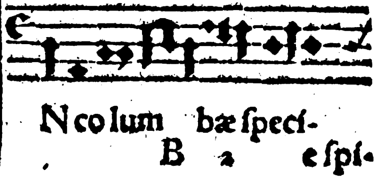
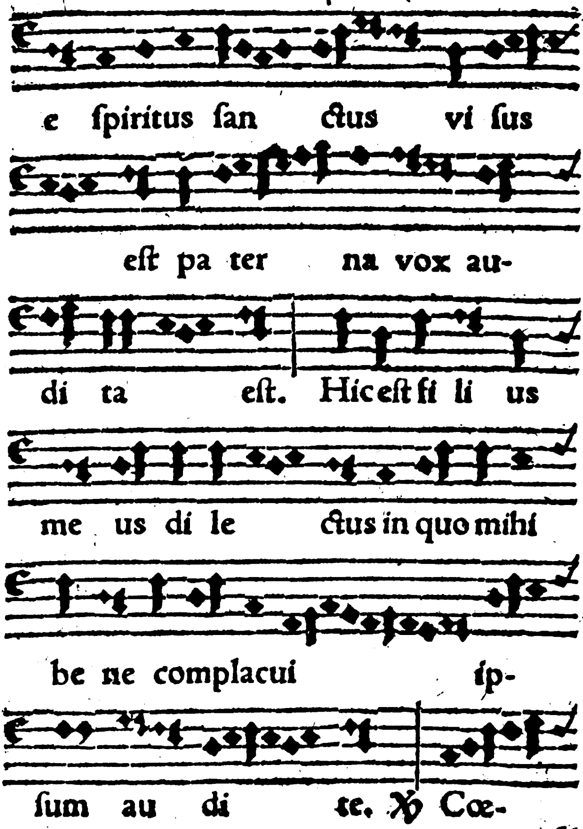
L lu mi na re



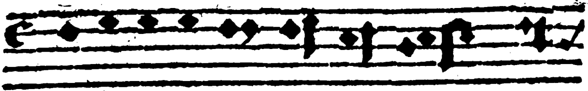
il lu mi na re Ie-

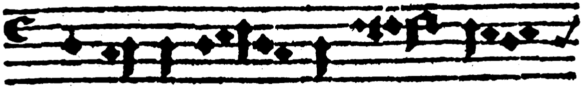
B ruſa-

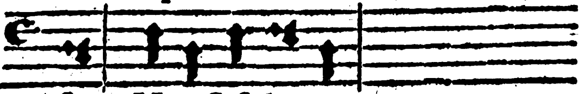
In Epiphania Dñi.

Aliud Reſponſorium.



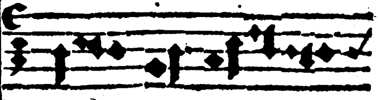
e ſpiritus ſan ctus vi ſus
eſt pa ter na vox au-
di ta eſt. Hic eſt fi li us
me us di le ctus in quo mihi
be ne complacui ip-
ſum au di te. ℣ Cœ-

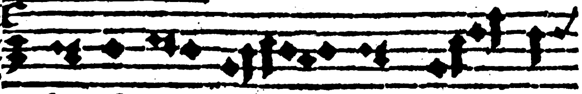
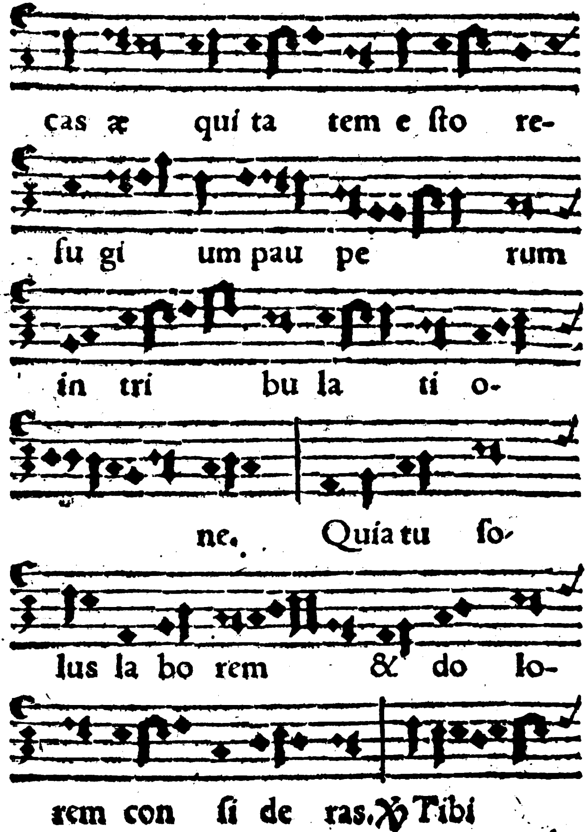






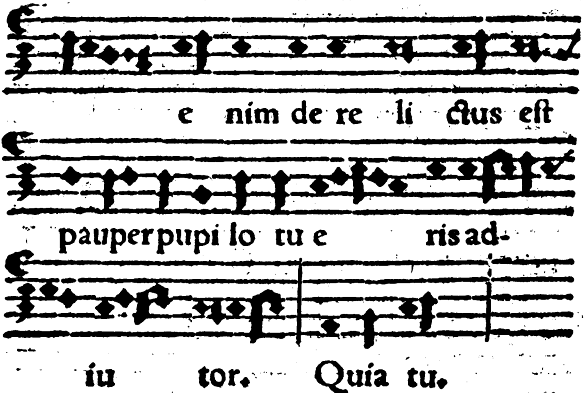
Dominica 1. poſt oct. Epiphania. Reſpon.



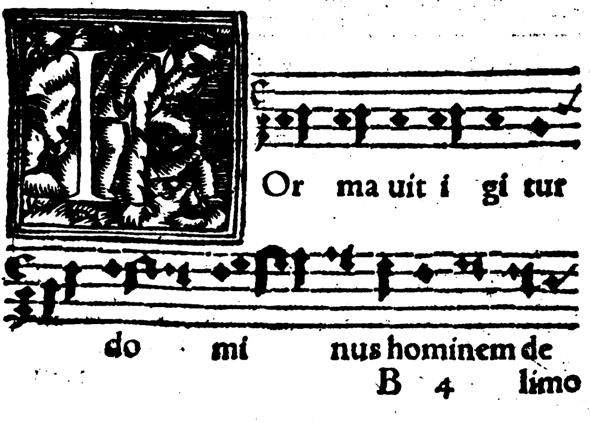


cas æ qui ta tem e ſto re-
ſu gi um pau pe rum
in tri bu la ti o-
ne. Quia tu ſo-
lus la bo rem & do lo-
rem con ſi de ras. ℣ Tibi

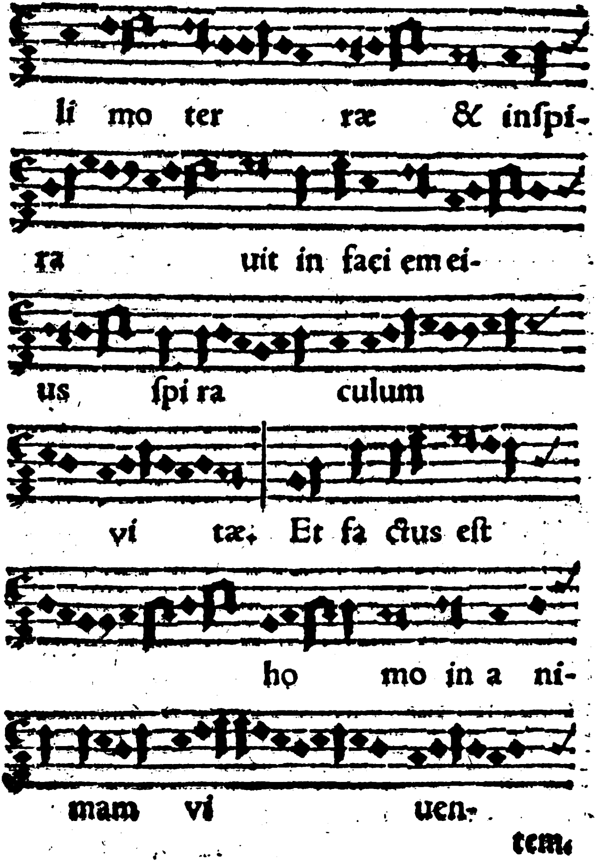
enim

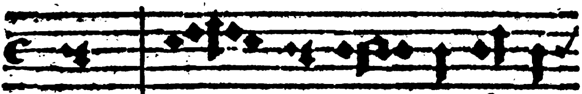


In Septuageſima. Reſ.

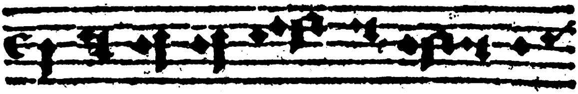


Septuageſima.

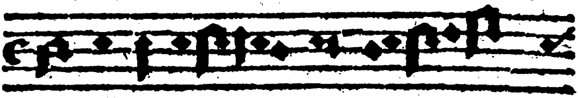




tem. ℟ I gi tur perfe cti



ſunt cœ li & ter ra & om-



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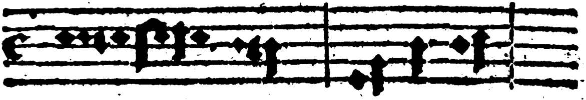
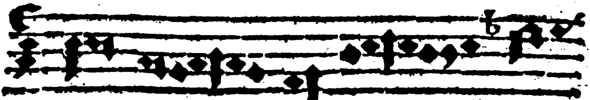
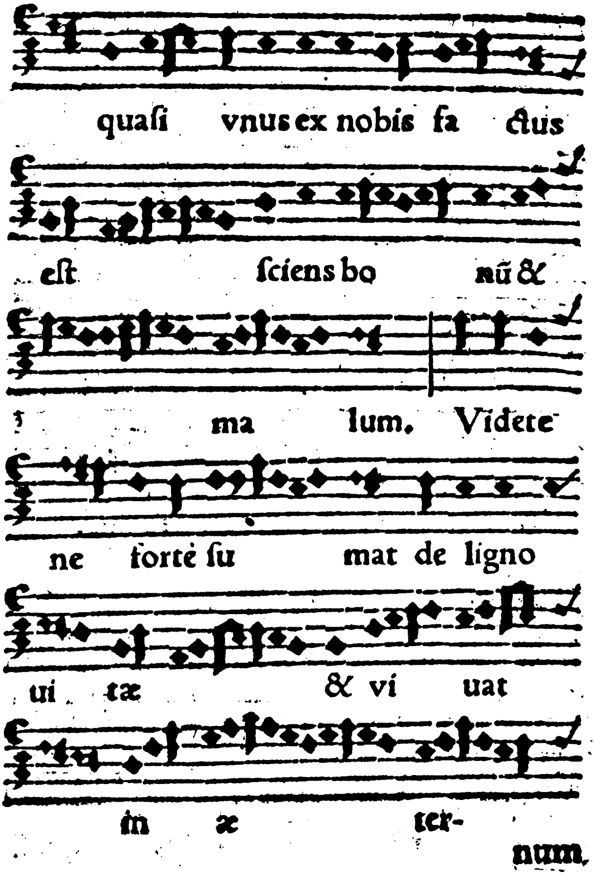
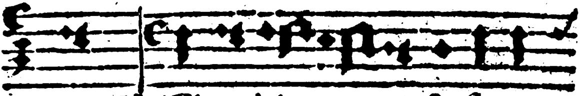


o rum. Et factus.

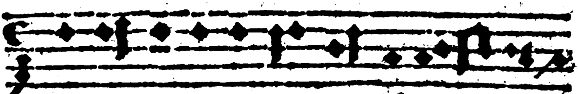
Aliud Reſponſorium.



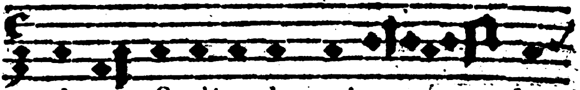
Ec ce A dam
B ſ quaſi

quaſi vnus ex nobis fa ctus
eſt ſciens bo nũ &
ma lum. Videte
ne forte ſu mat de ligno
ui tæ & vi uat
in æ ter-
num.



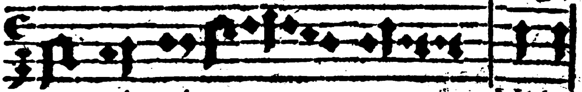
num. ℣ Cherubin & flamme-



um gladi um atq; ver ſati lem

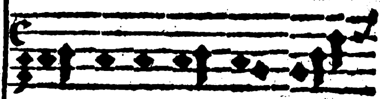


ad cu ſtodi endum vi am lig-



ni vi tæ. Vide.

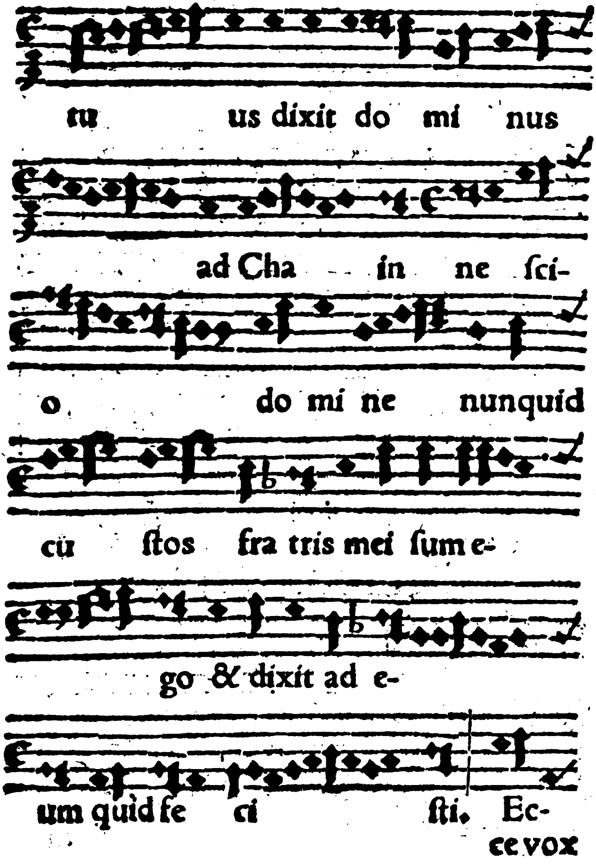
Dominica ſexageſima.
Reſponſoriũ.

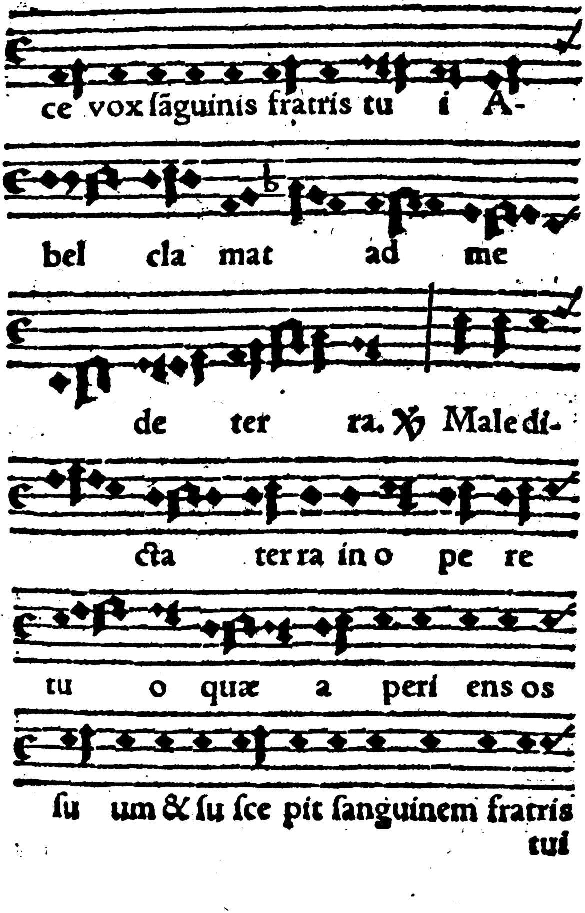


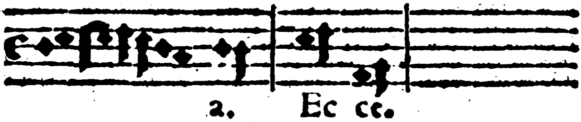
VBi eſt Abel frater

tuus

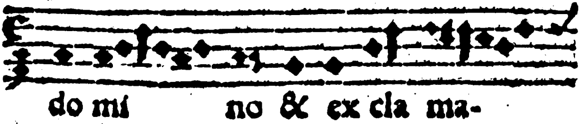
Dñica ſexageſima.

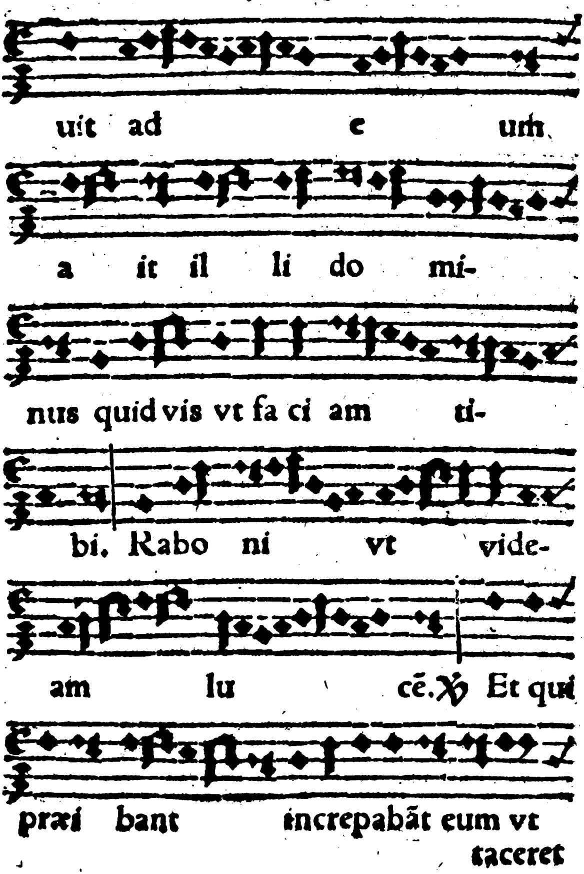


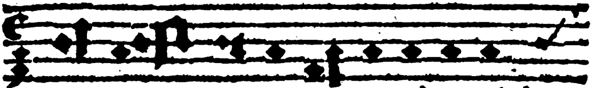

ce vox ſãguinis fratris tu i A-
bel cla mat ad me
de ter ra. ℣ Maledi-
cta ter ra in o pe re
tu o quæ a peri ens os
ſu um & ſu ſce pit ſanguinem fratris
tui



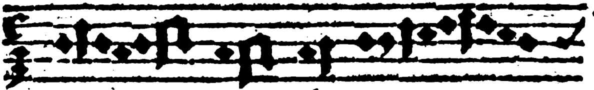
Dominica quinquageſima, Reſpon.



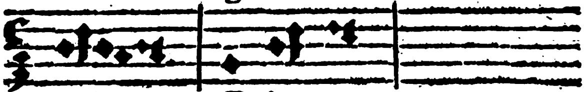
uit

uit ad e um.
a it il li do mi-
nus quid vis vt fa ci am ti-
bi. Rabo ni vt vide-
am lu cẽ. ℣ Et qui
præi bant increpabãt eum vt
taceret



ta ce ret ip ſe verò multò

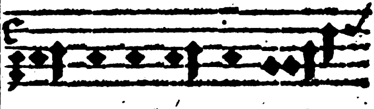


ma gis cla ma-

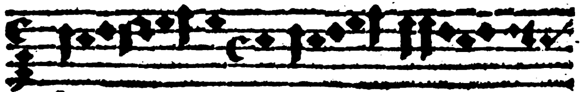


bat. Rabo ni.

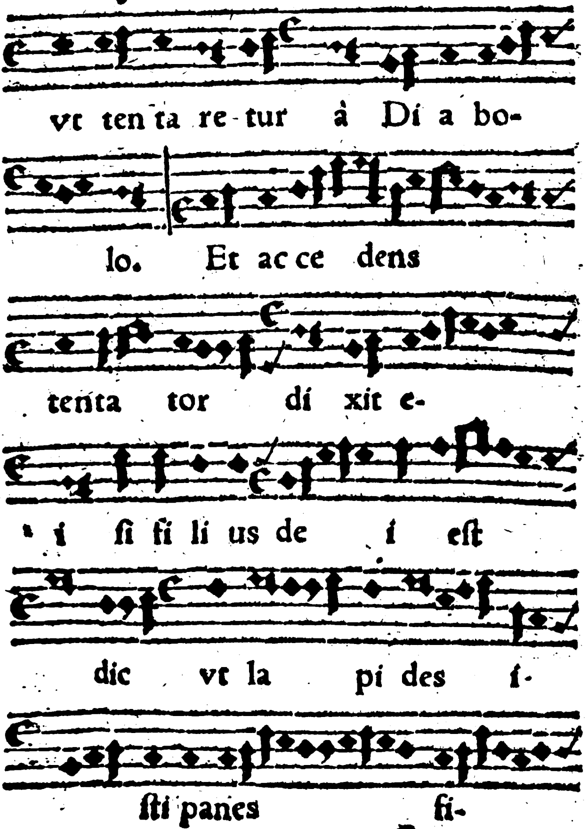
Dominica Inuocauit.
Reſponſorium.



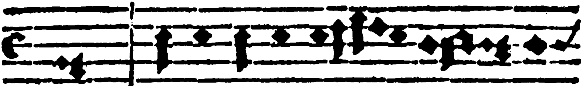
DV ctus eſt Ie ſus in de-



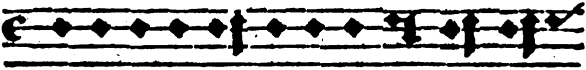
ſer tum à ſpi ri tu


vt ten ta re tur à Di a bo-
lo. Et ac ce dens
tenta tor di xit e-
i ſi fi li us de i eſt
dic vt la pi des i-
ſti panes fi-

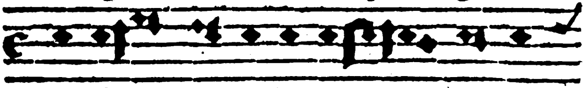
Dominica



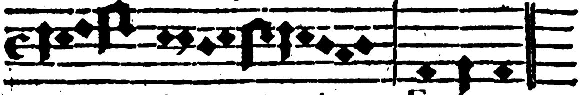
ant. ℟ Et cũ ieiu naſ ſet qua-



dra ginta di e bus & quadraginta

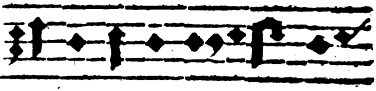


no ctī bus poſtea e ſu-

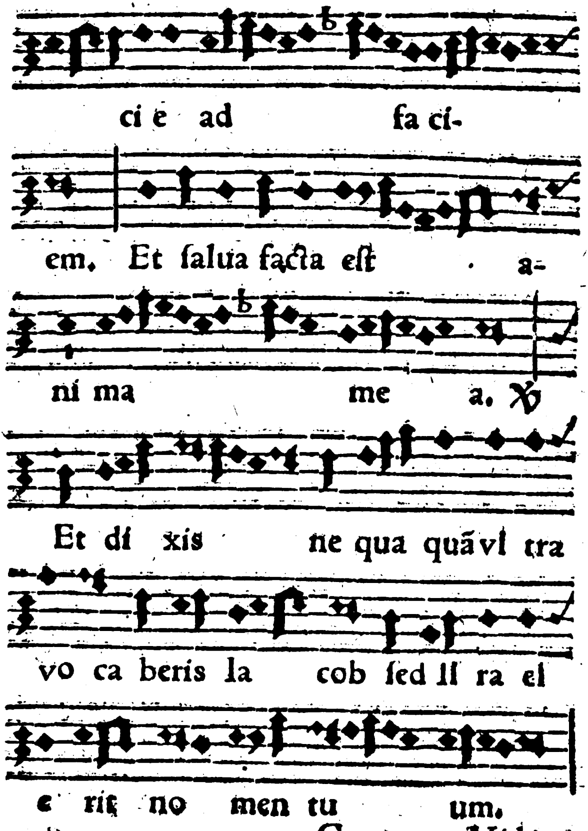


ri it. Et acce.

Dominica Reminiſcere. Reſponſorium.

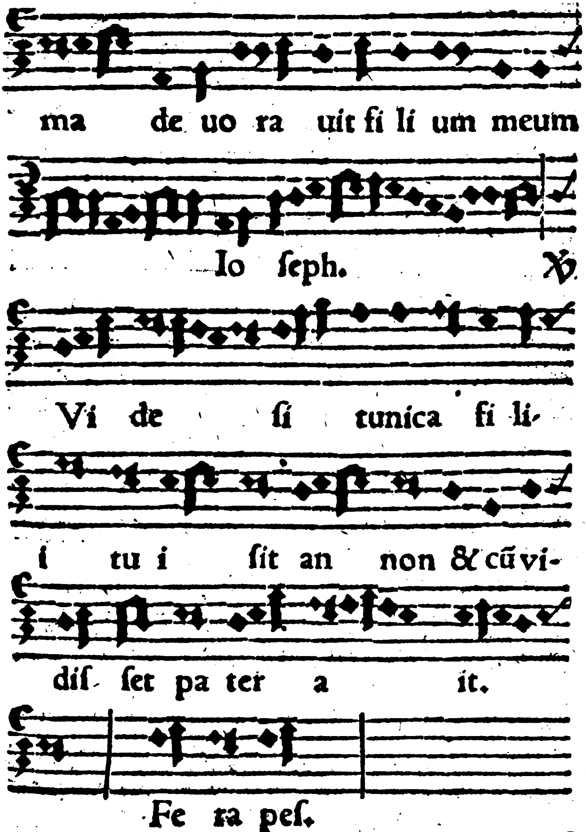


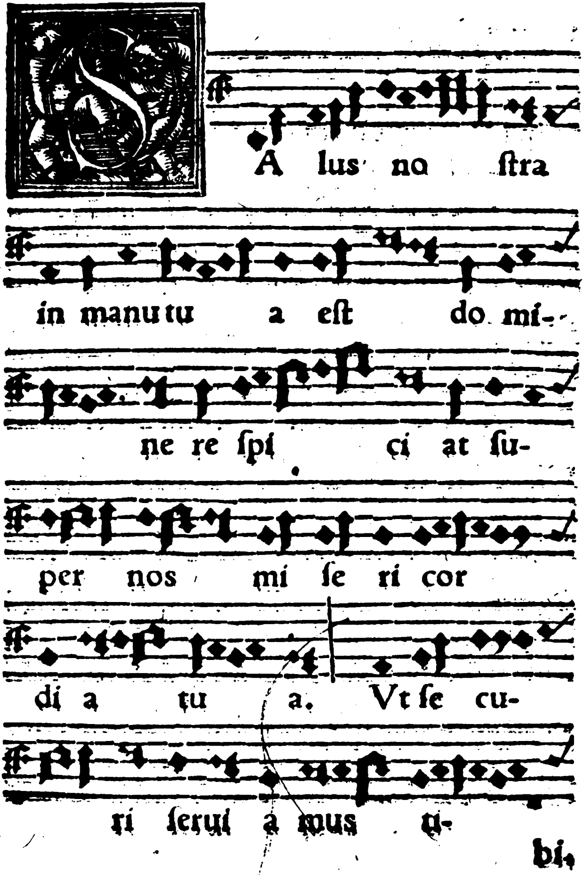
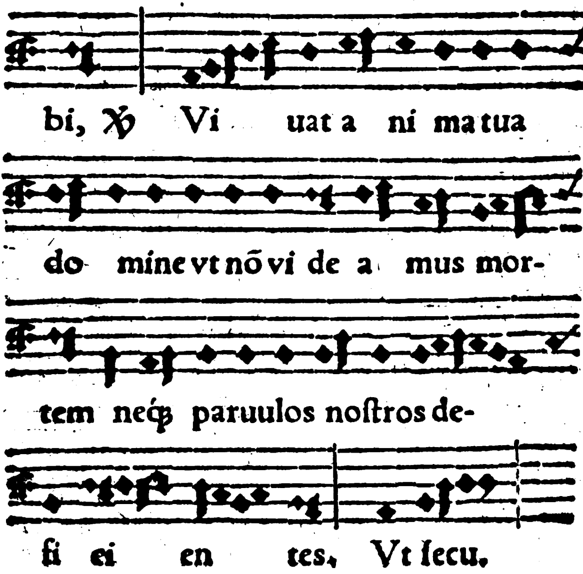
I di dominum fa-

cie

ci e ad fa ci-
em. Et ſalua facta eſt a-
ni ma me a. ℣
Et di xis ne qua quā vl tra
vo ca beris Ia cob ſed Iſ ra el
e rit no men tu um.

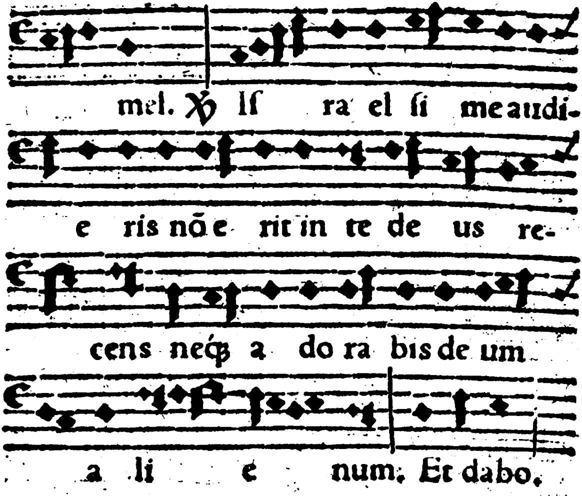
Dominica Oculi.

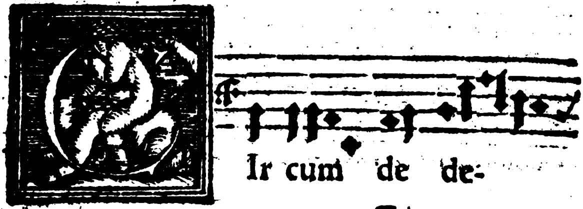
Reſpon.

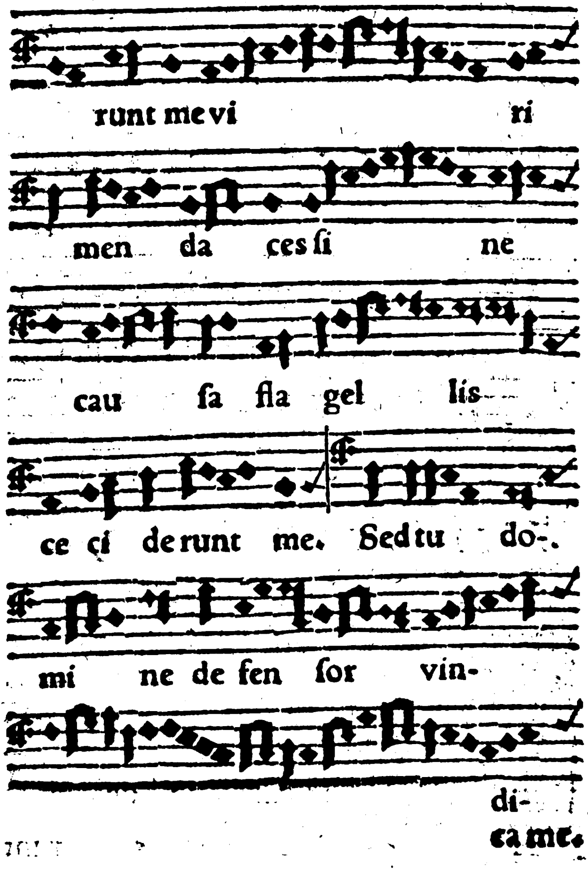
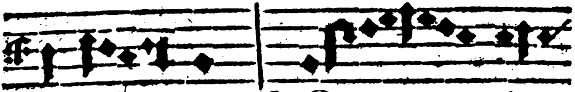

ma de uo ra uit ſi li um meum
Io ſeph. ℣
Vi de ſi tunica ſi li-
i tu i ſit an non & cũ vi-
diſ- ſet pa ter a it.
Fe ra peſ.

Aliud Reſpon. de eadem Dominica

Dominica Laetare.
Reſpon.

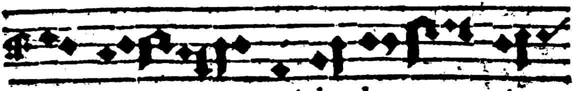
A
V di Iſ ra el
præcepta do mi ni &
ç a in cor de tu-
o qua ſi in li bro ſcri-
be. Et da bo ti bi ter-
ram fluentem lac &

mel.

Dominica in Paſsione.
Reſponſorium.

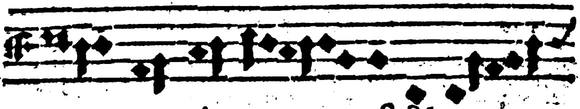


Dominica in Paſsione.



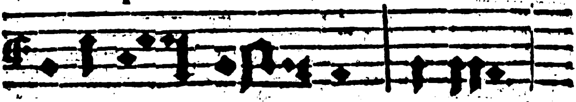
ca me. ℟ Quo ni-



am tri bu la ti-

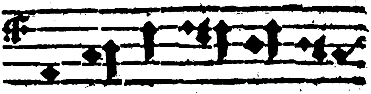


o pro xi ma eſt & non



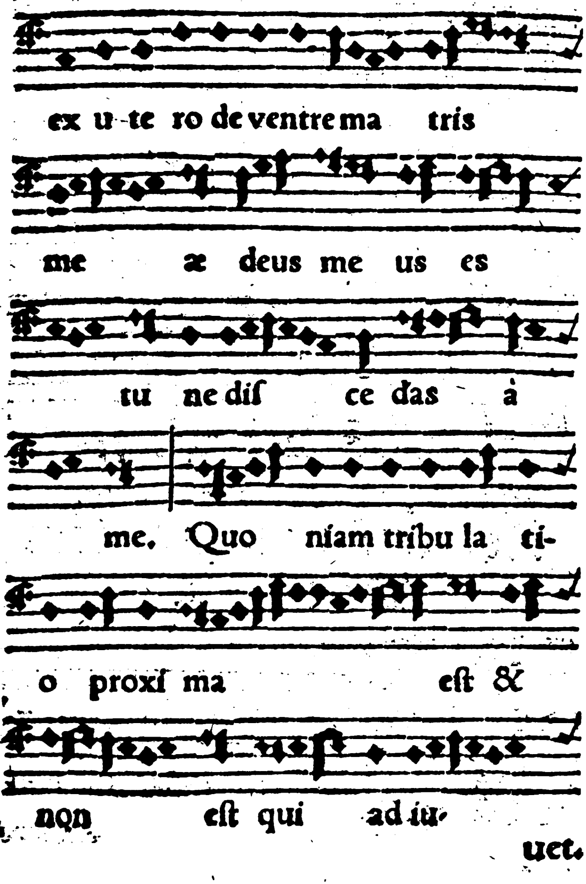
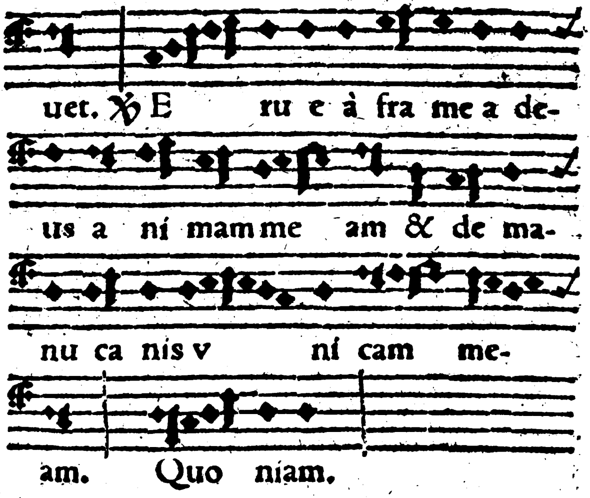
eſt qui ad iu uet Sed tu.

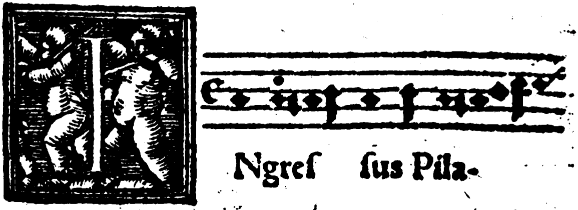
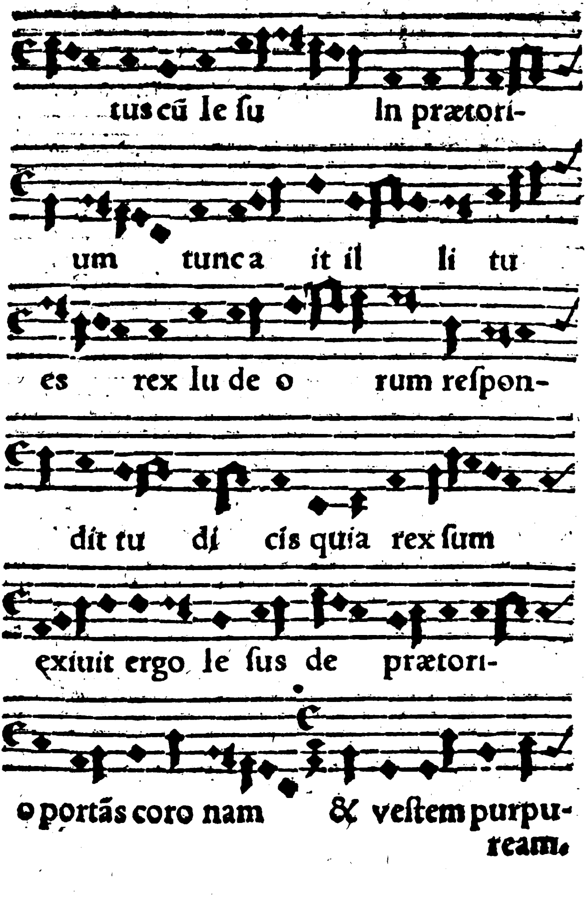
Reſponſorium in eadem Dominica.



IN te iacta tus ſum

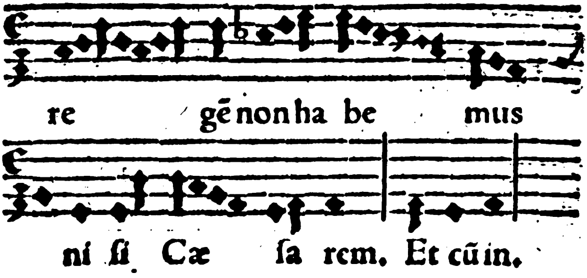
exutero


ex u-te ro de ventre ma tris
me æ deus me us es
tu ne diſ ce das à
me. Quo niam tribu la ti-
o proxi ma eſt &
non eſt qui ad iu-
uet.

Dominica Palmarum.
Reſponſorium.

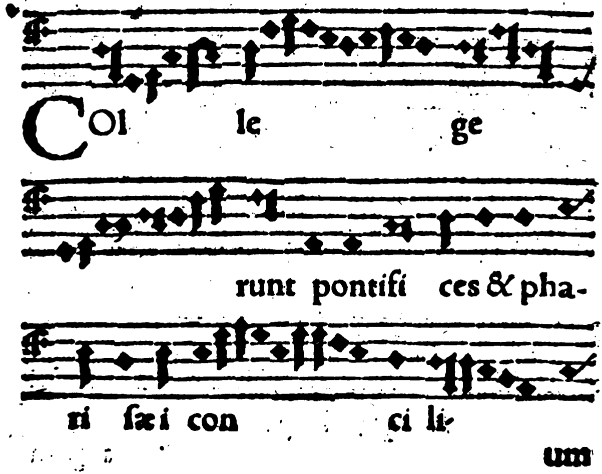
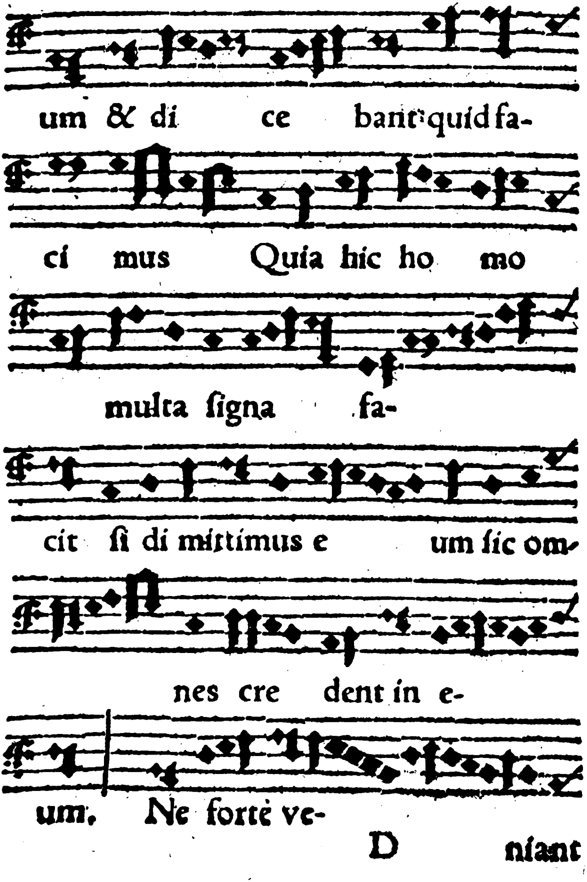


tus cũ Ie ſu In prætori-
um tunc a it il li tu
es rex Iu de o rum reſpon-
dit tu di cis quia rex ſum
exiuit ergo Ie ſus de prætori-
o portãs coro nam & veſtem purpu-
ream.

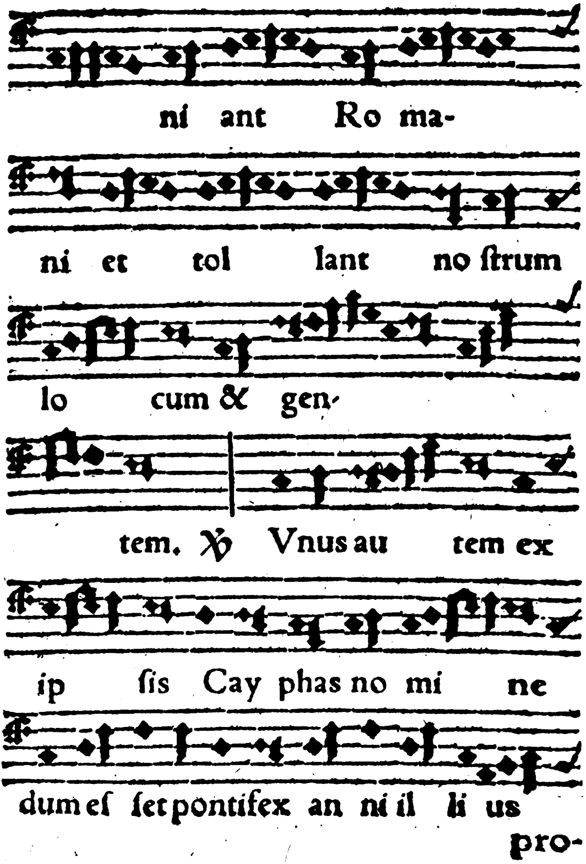
re am. Et cũ indu ctus fu iſ ſet
exclamauerunt o nes cru. ci fi-
ga tur quia fi li um de i
ſe fe cit. ℣ Tũc ait il lis
Pi la tus regem veſtrum cruci-
fi gam reſponde runt
regem

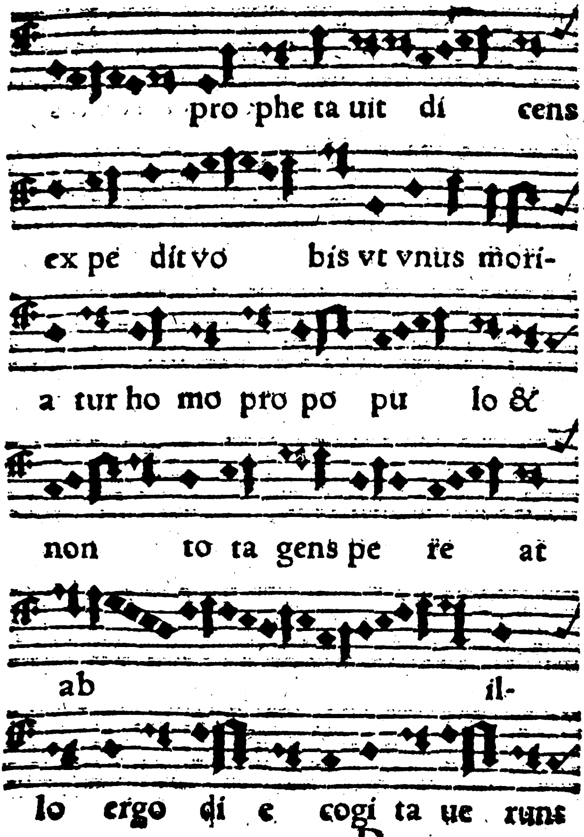


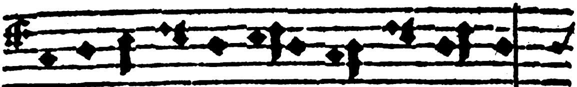
Aliud Reſponſorium.



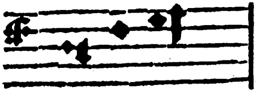
um & di ce bant: quid fa-
ci mus Quia hic ho mo
multa ſigna fa-
cit ſi di mittimus e um ſic om-
nes cre dent in e-
um. Ne fortè ve-
D niant


ni ant Ro ma-
ni et tol lant no ſtrum
lo cum & gen-
tem. ℣ Vnus au tem ex
ip ſis Cay phas no mi ne
dumeſ ſetpontifex an ni il li us
pro-


pro phe ta uit di cens
ex pe dit vo bis vt vnus mori-
a tur ho mo pro po pu lo &
non to ta gens pe re at
ab il-
lo ergo di e cogi ta ue runt

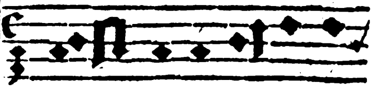


in terſi cè re e um di cen tes

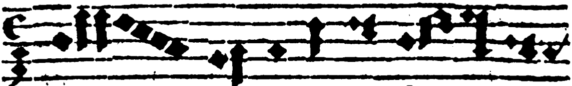


Ne for tè.

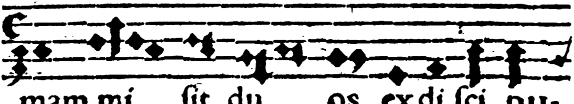
Reſponſorium.



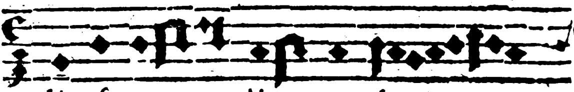
CVm appropinquaret



do mi nus Ie ro ſo li-

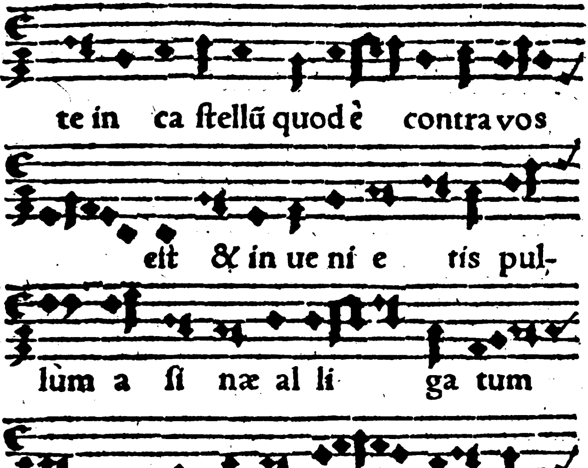
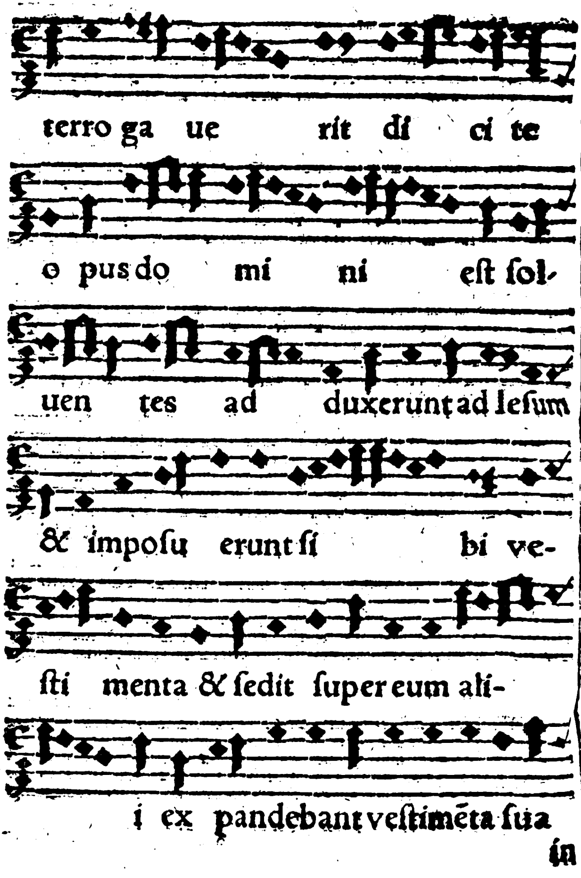


mam mi ſit du os ex di ſci pu-

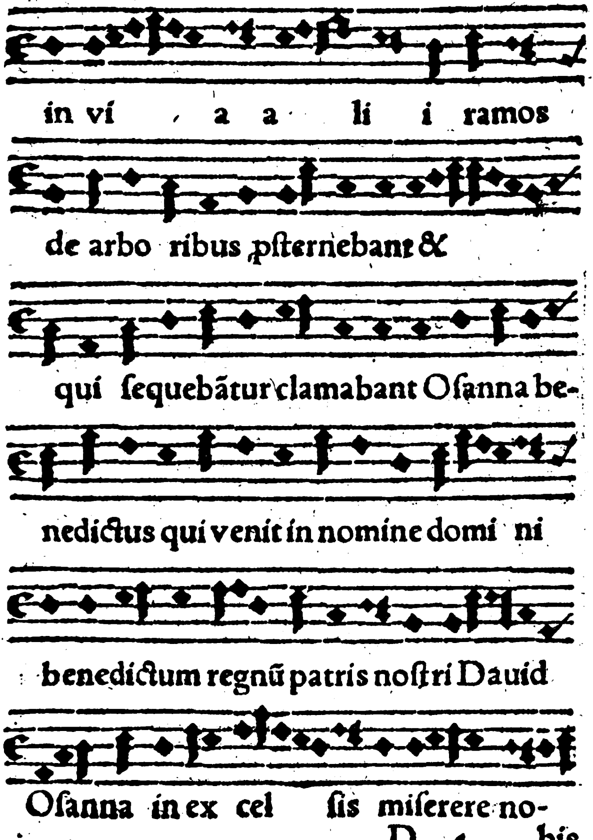


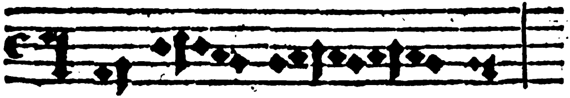
lis ſuis di cens i-

te in


te in ca ſtellũ quod ẽ contra vos
eſt & in ue ni e tis pul-
lum a ſi næ al li ga tum
ſuper quẽ nullus ho mi num
ſe dit ſolui te & ad du-
ci te mi hi ſi quis vos in-

terro ga ue rit di ci te
o pus do mi ni eſt ſol-
uen tes ad duxerunt ad Ieſum
& impoſu erunt ſi bi ve-
ſti menta & ſedit ſuper eum ali-
i ex pandebant veſtiméta ſua

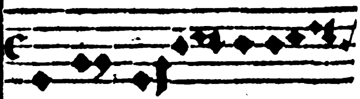
in


in ví a a li i ramos
de arbo ribus ꝑſternebant &
qui ſequebãtur clamabant Oſanna be-
nedictus qui venit in nomine domi ni
benedictum regnũ patris noſtri Dauid
Oſanna in ex cel ſis miſerere no-

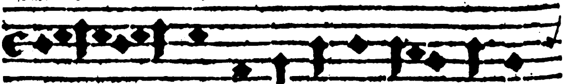


bis fi li Da uid.

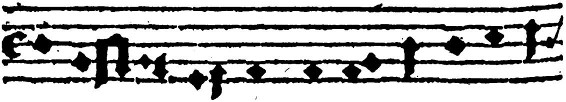
Aliud Reſponſorium.



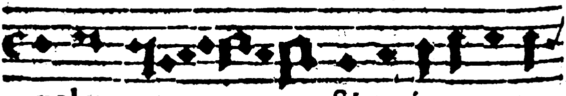
Vm au diſ ſetpo-



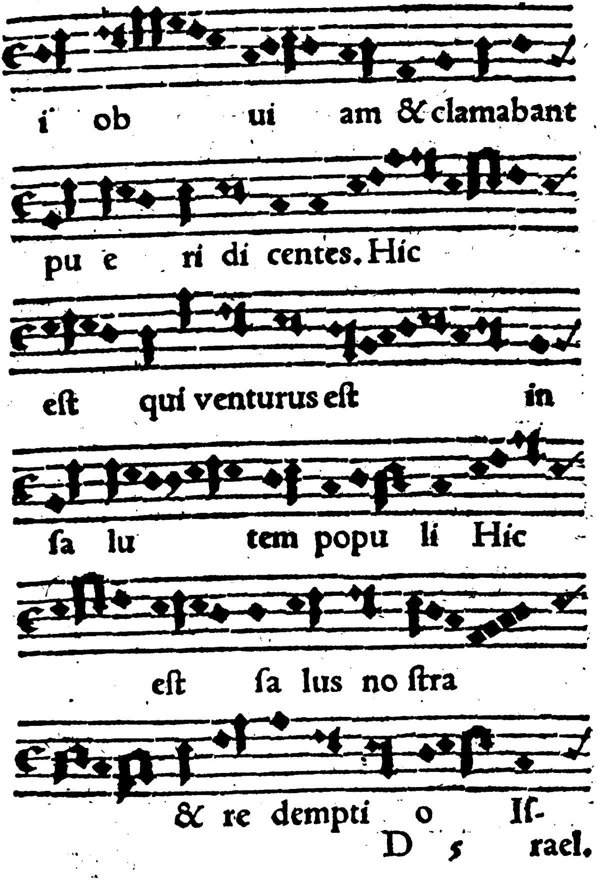
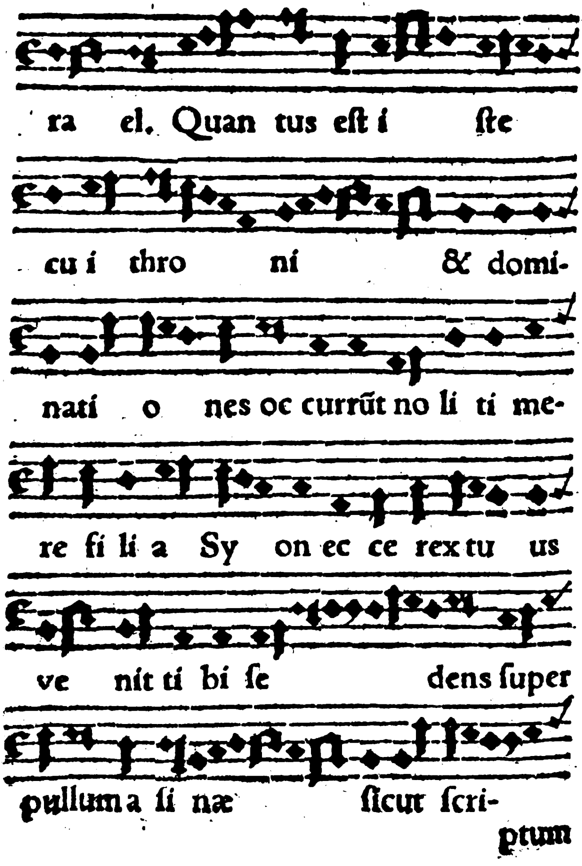
pu lus quia Ie ſus ve nit le-



ro ſo li mam acce perunt ramos



palmarum & ex i e runt e-

iob.

i ob ui am & clamabant
pu e ri di centes. Hic
eſt qui venturus eſt in
ſa lu tem popu li Hic
eſt ſa lus no ſtra
& re dempti o Iſ-
rael.

ra el. Quan tus eſt i ſte
cu i thro ni & domi-
nati o nes oc currũt no li ti me-
re fi li a Sy on ec ce rex tu us
ve nit ti bi ſe dens ſuper
pullum a ſi næ ſicut ſcri-
ptum

tum eſt. Sal ue rex

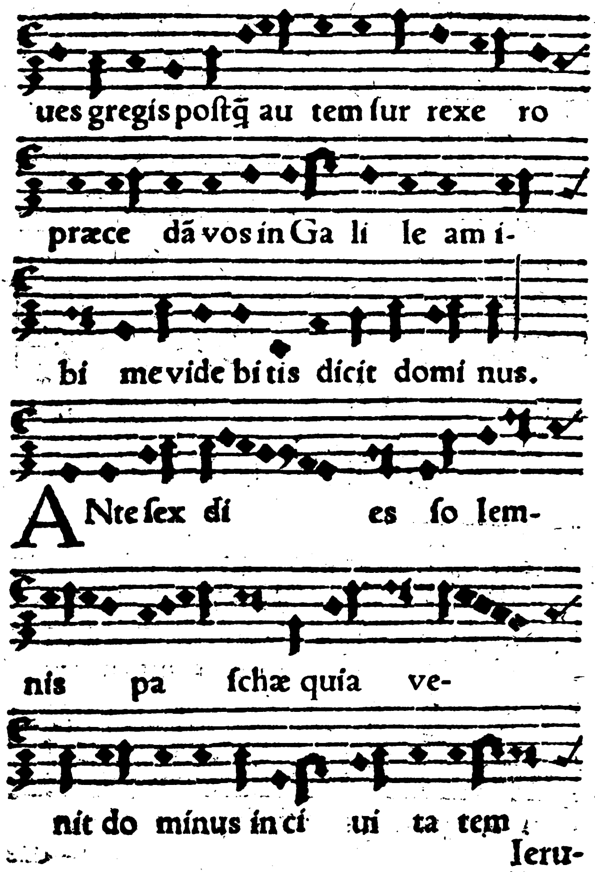
fabricator mun di qui ve-

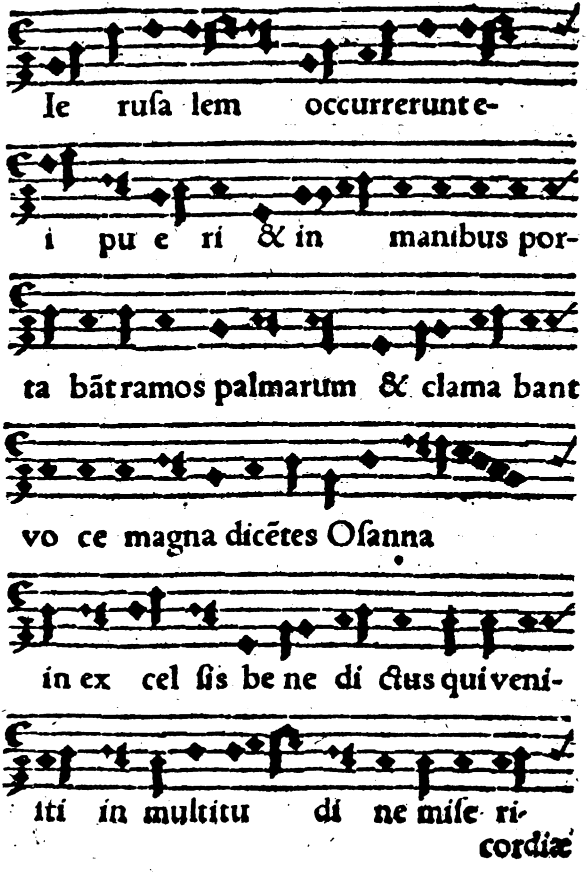
niſti re di me re nos.

Antiphona.

SCriptũ eſt e nim percu-

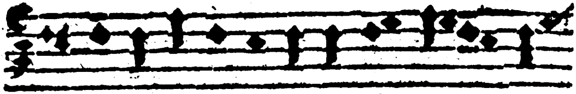
ti am pa ſto rem & diſpergentur o-

ues

ues gregis poſtq̄ au tem ſur rexe ro
præce dã vos in Ga li le am i-
bi me vide bi tis dicit domi nus.
ANte ſex di es ſo lem-
nis pa ſchæ quia ve-
nit do minus in ci ui ta tem
Ieru-

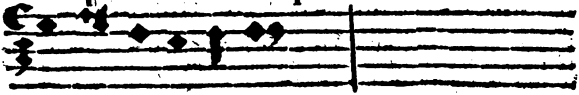

Ie ruſa lem occurrerunt e-
i pu e ri & in manibus por-
ta bãt ramos palmarum & clama bant
vo ce magna dicẽtes Oſanna
in ex cel ſis be ne di ctus qui veni-
ſti in multitu di ne miſe ri-
cordiæ

cordi æ Oſan na
ia ex cel ſis.
Lori a laus & honor-
ti bi ſit rex Chriſte redẽptor cui pue-
ri le de cus prõpſit Oſaña pium
I S ra el es tu rex Dauidis & incly-

ta



ta proles nomine qui in do mi ni rex



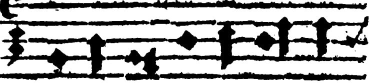
be nedicte venis,

COetus in excelſis, te laudat cœlitus omnis. Et mortalis homo, cuncta creata ſimul. Gloria laus.

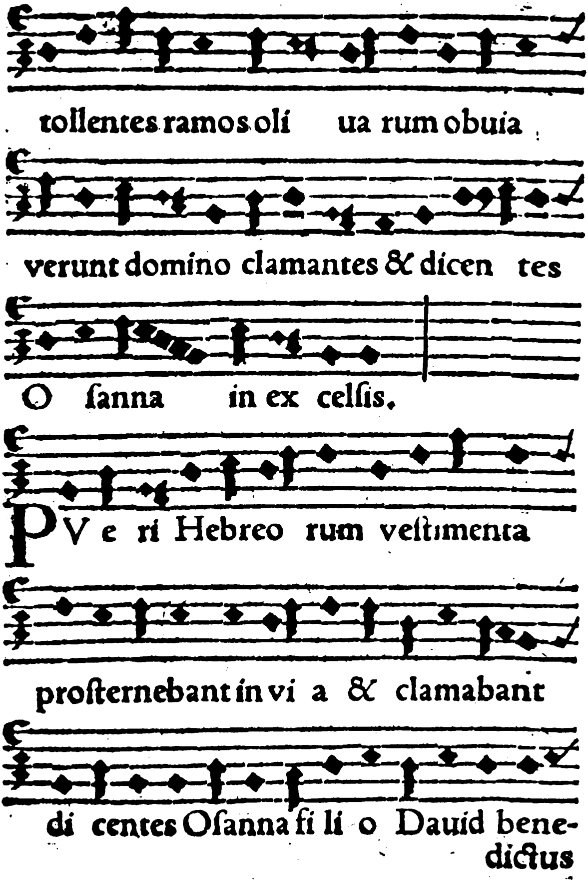
PLebs Hebræa tibi, cum palmis obuia venit. Cum prece voto hymnis, adſumus ecce tibi. Gloria laus.

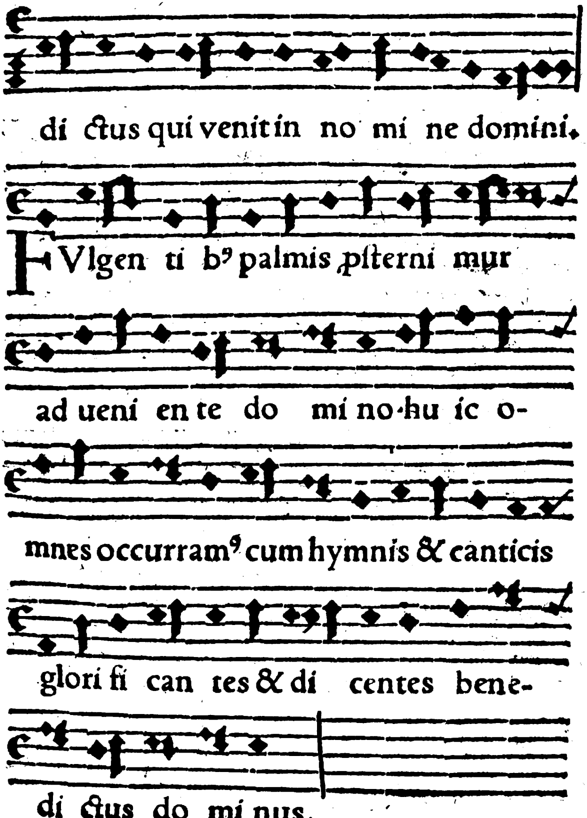
HI placuêre tibi, placeat deuotio noſtra, Rex pie, rex clemens, cui bona cuncta placent. Gloria laus.

HI tibi paſſuro ſoluebant munia laudis, Nos tibi regnanti, pangimus ecce melos. Gloria laus & honor tibi ſit.

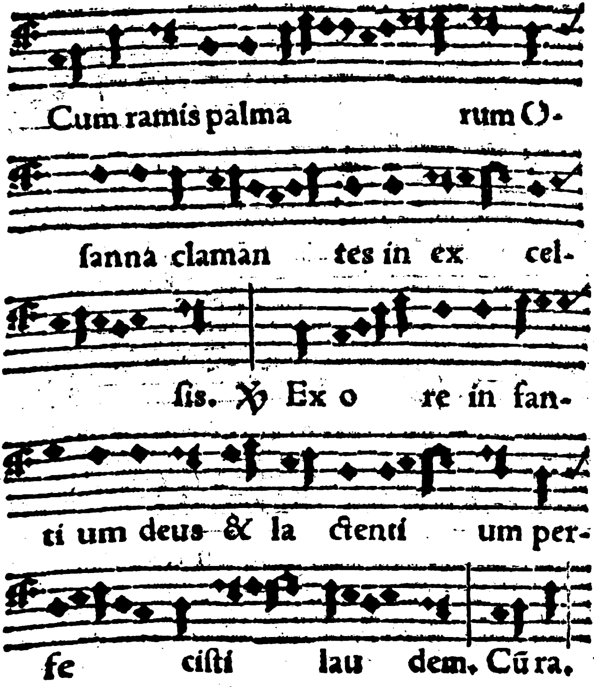


P V e ri Hebreo rum tollen-

Dominica.

tollentes ramos oli ua rum obuia
verunt domino clamantes & dicen tes
O ſanna in ex celſis.
PV e ri Hebreo rum veſtimenta
proſternebant in vi a & clamabant
di centes Oſanna fi li o Dauid bene-
dictus

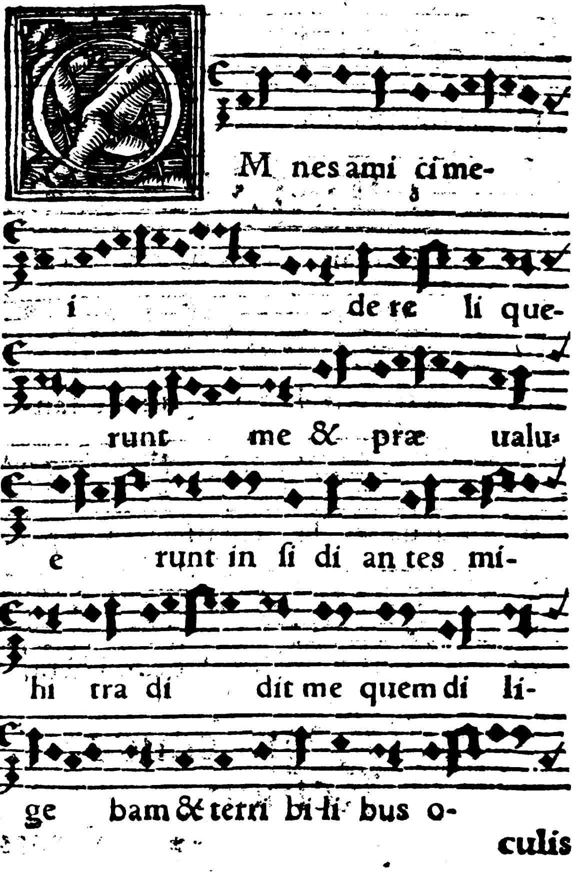
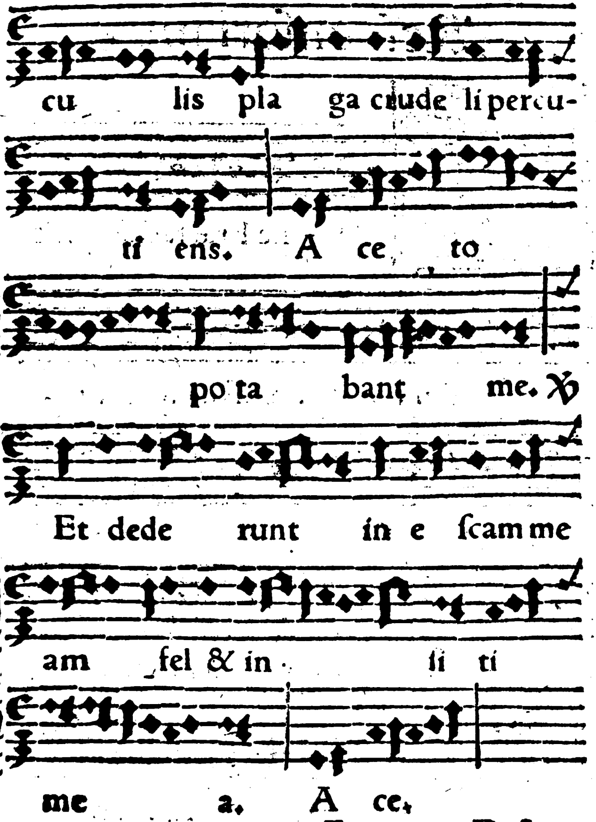

di ctus qui venit in no mi ne domini.
FVlgen ti bꝰ palmis ꝓſterni mur
ad ueni en te do mi no·hu ic o-
mnes occurramꝰ cum hymnis & canticis
glori fi can tes & di centes bene-
di ctus do mi nus.

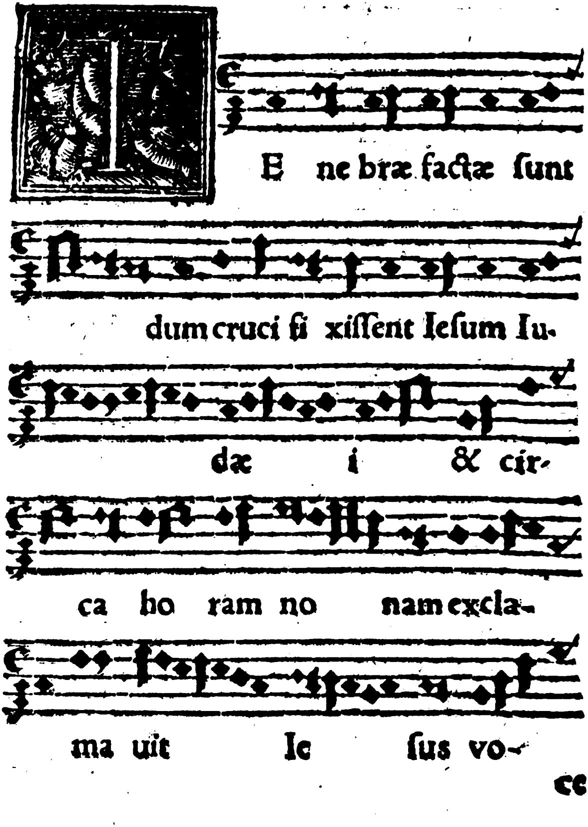
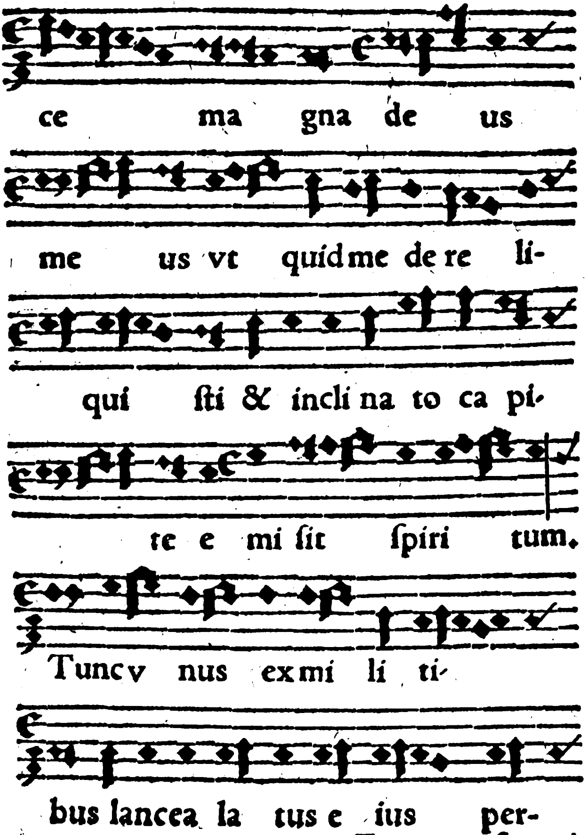
Dominica
Reſponſorium.

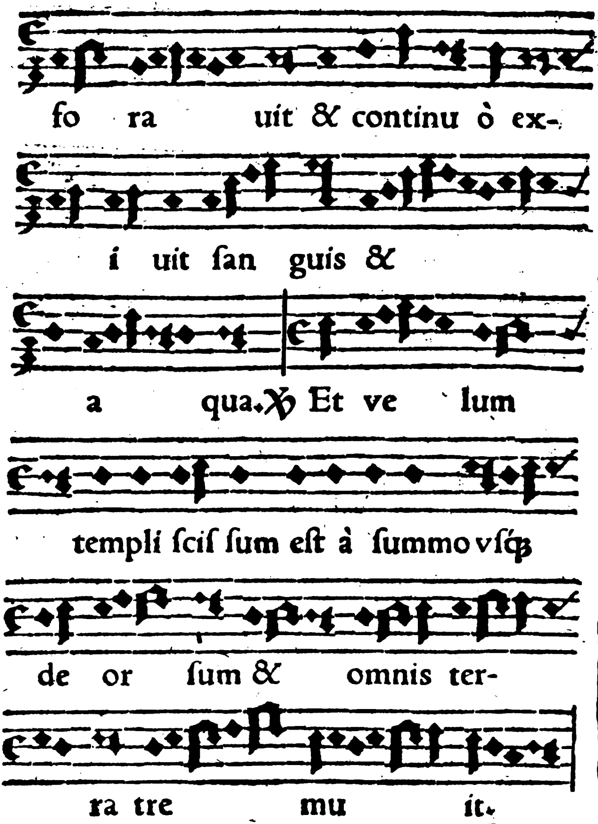
Cum

In die Paraſceues.

Reſpon.

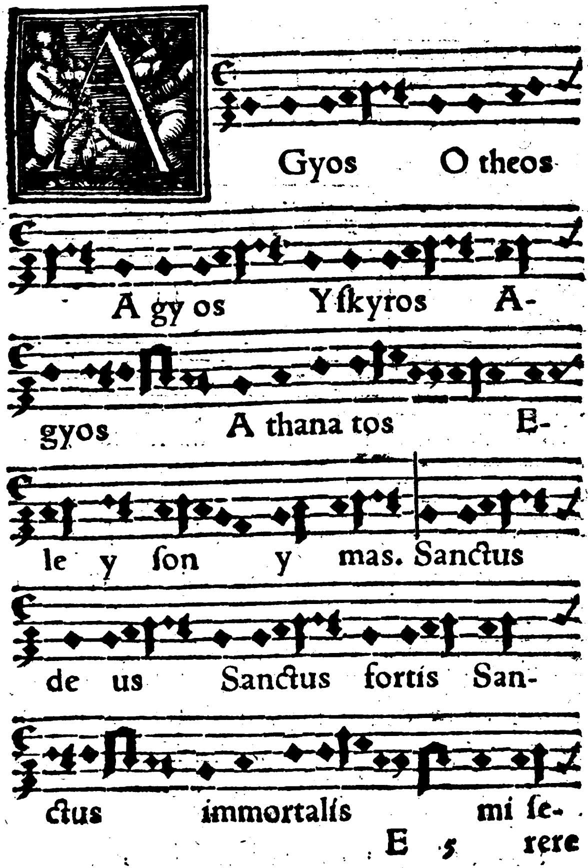
E • Omnes

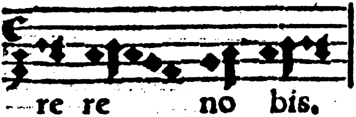
In die Paraſceues.

cu lis pla ga crude li percu-
ti ens. A ce to
po ta bant me. ℟
Et dede runt in e ſcam me
am fel & in li ti
me a. A ce.

In die Pauaſceues.
Reſponſorium.

ce

ce ma gna de us
me us vt quid me de re li-
qui ſti & incli na to ca pi-
te e mi ſit ſpiri tum.
Tunc v nus ex mi li ti-
bus lancea la tus e ius per-


ſo ra uit & continu ò ex-
i uit ſan guis &
a qua. ℟ Et ve lum
templi ſciſ ſum eſt à ſummo vſq;
de or ſum & omnis ter-
ra tre mu it.

Agyos


A Gyos O theos
A gy os Yſkyros A-
gyos A thana tos E-
le y ſon y mas. Sanctus
de us Sanctus fortis San-
ctus immortalis mi ſe-
rere



Hymnus in Paraſceue.

PAnge lingua glorioſi prælium certaminis, & ſuper crucis tropheo, dic triumphum nobilem, qualiter redemptor orbis, immolatus vicerit.

De parentis protoplaſti, fraude factor condolens, quando pomi noxialis morſu in mortem corruit, ipſe lignum tunc notauit damna ligni vt ſolueret.

Hoc opus noſtræ ſalutis, ordo depopoſcerat, multiformis proditoris, Ars vt artẽ falleret, & medelam ferret inde Hoſtis vnde læſerat.

Quando venit ergo ſacri, plenitudo temporis, miſſus eſt ab arce patris, natus orbis conditor, atq; ventre virginali, Caro factus prodijt.

Vagit infans inter arcta, conditus præſepia, membra pannis inuoluta, virgo mater alligat, & pedes manuſq; crura, ſtricta cingit faſcia.

Luſtra ſex qui iam peracta, tempus implens corporis, ſe volente, natus ad hoc paſſioni deditus, Agnus in cruce leuatur, immolandus ſtipite.

Hic acetum, fel, arundo, Sputa, clauis, lancea, mite corpus perforatur, Sanguis,

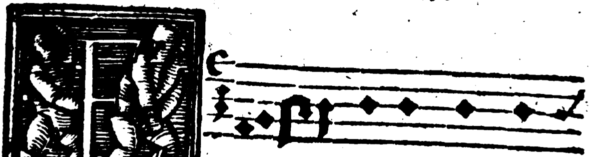
vnda profluit. Terra, pontus, aſtra, mundus, quo lauantur flumine.

Flecte ramos arbor alta, tenſa laxa viſcera, & rigor lenteſcat ille, quem dedit natiuitas, ut ſuperni membra regis, miti tendas ſtipite.

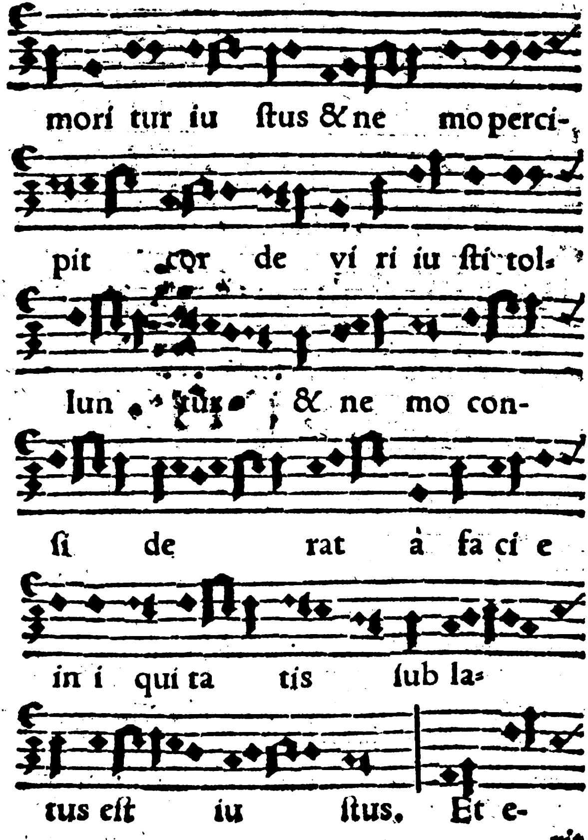
Sola digna tu fuiſti, ferre præcium ſeculi, atq; portum præparare, nauta mundo naufrago, quem ſacer cruor perunxit, fuſus agni corpore.

Sit patri natoq; ſummo gratia cum ſpiritu ſempiternæ trinitati, laus, ſalus & gloria, quæ creauit, quæ redemit, quæq; nos illuminat. Crux fidelis.

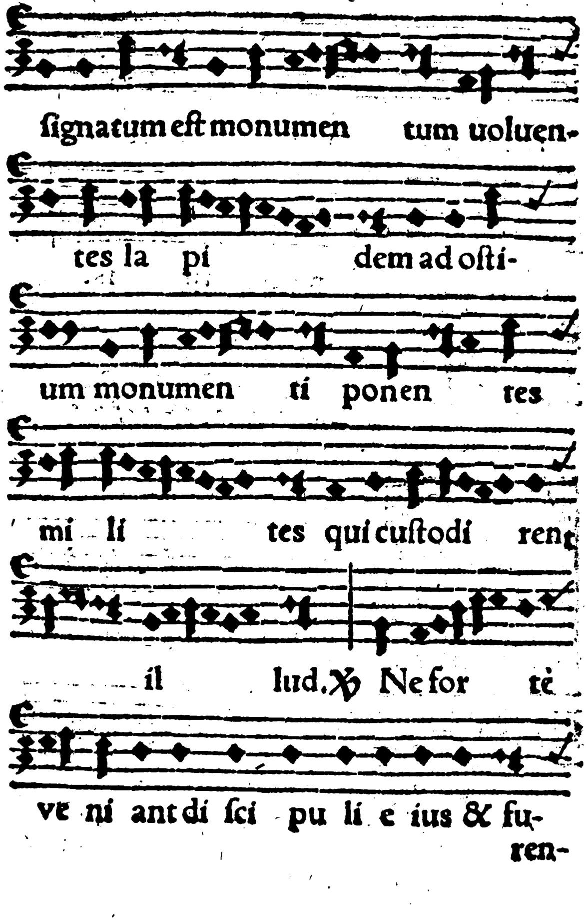
Reſponſorium.



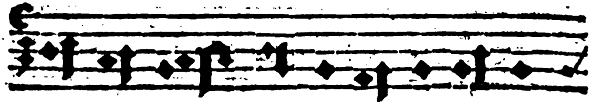
C ce quomo do

moritur

mori tur iu ſtus & ne mo perci-
pit cor de vi ri iu ſti tol-
lun tur: & ne mo con-
ſi de rat à fa ci e
in i qui ta tis ſub la-
tus eſt iu ſtus. Et e-

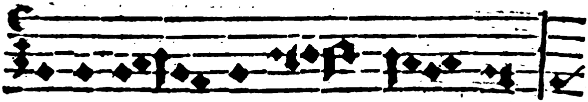
rit

In die Paraſceues.

ſignatum eſt monumen tum uoluen-
tes la pi dem ad oſti-
um monumen ti ponen tes
mi li tes qui cuſtodi rent
il lud. ℣ Ne for tè
ve ni ant di ſci pu li e ius & fu-
ren-

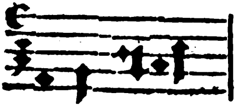
In die Paraſceues.



ren tur e um & di cant plebi

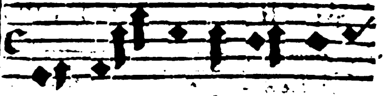


ſurrexit à mor tu is.

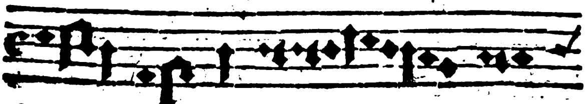


Ponentes.

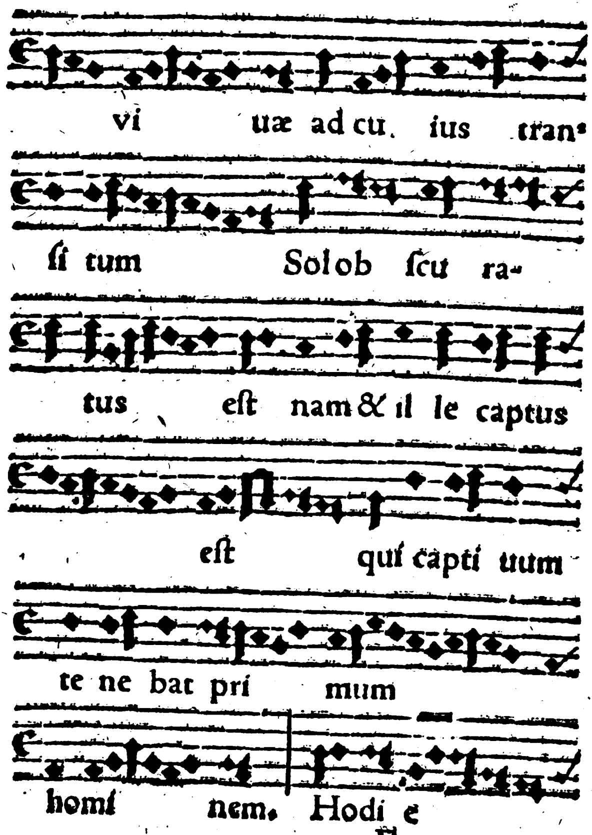
Reſponſo.



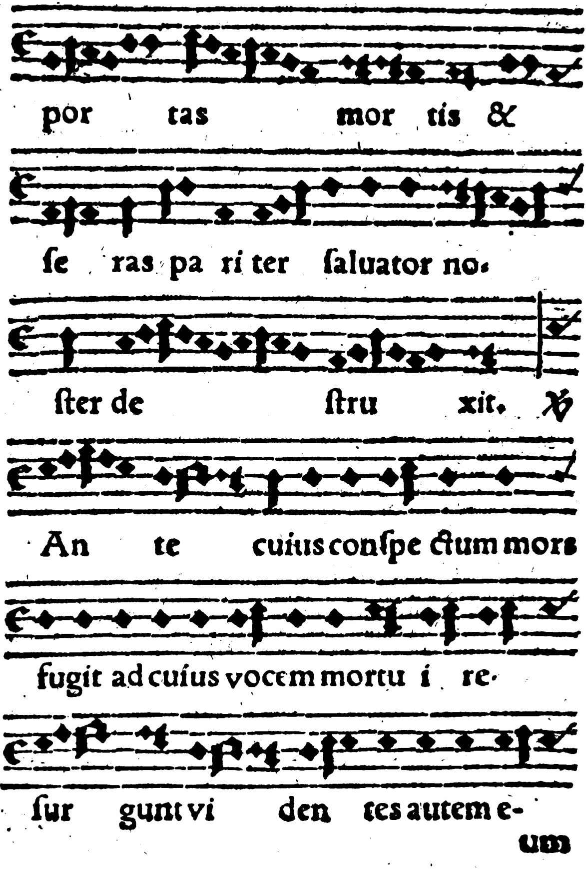
R E ceſ ſit paſtor no-

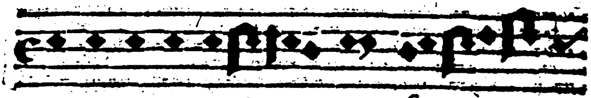


ſter fons a quæ
viuæ

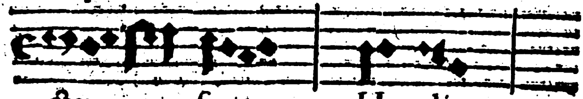

vi uæ ad cu. ius tran
ſi tum Solob ſcu ra-
tus eſt nam & il le captus
eſt qui capti uum
te ne bat pri mum
homi nem. Hodi e

F portas


por tas mor tis &
ſe ras pa ri ter ſaluator no-
ſter de ſtru xit. ℣
An te cuius conſpe ctum mors
fugit ad cuius vocem mortui re-
ſur gunt vi den tes autem e-
um

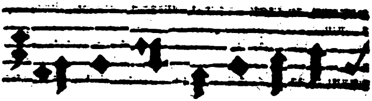


um portæ mortis con fra-

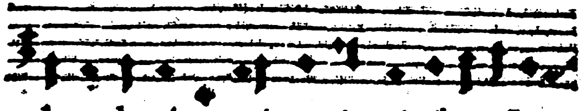


ctæ ſunt. Ho die.

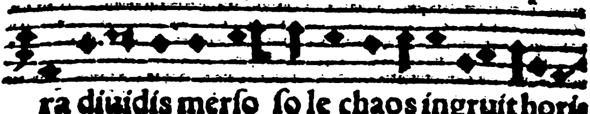
In vigilia Paſchae Hymnus.



IN uentor ru tu li dux

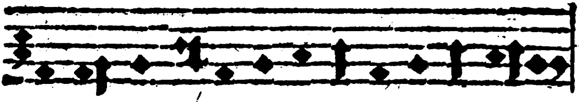


bone luminis qui certis vi cibus tēpo-



ra diuidis merſo ſo le chaos ingruit horri-

In vigilia Paſchae.



dum lumen redde tuis Chriſte fide libus.

QVamuis innumero ſydere regiam, lunariq; polum lampade pinxeris, incuſſu ſilicis lumina nos tamen, monſtras ſaxigeno ſemine quærere.

Ne neſciret homo ſpem ſibi luminis, in Chriſti ſolido corpore conditam, qui dici ſtabilem ſe voluit petram, noſtris igniculis vnde genus venit.

Pinguis quos olei rore madētibus, lychnis ac facibus paſcimus aridis, quin & fila fauis ſcirpea floreis preſſo, melle prius collita pingimus.

Viuax flamma viget ſeu caua teſtula, ſuccum lintheolo ſugerit ebrio ſeu pinus, piceā fert alimoniam ſeu ceram teretem, ſtupa, calens bibit.

O res digna deus quam tibi roſidæ, noctis principio grex tuus offerat lucē, qua tribuis nil præcioſius lucē, qua reliqua præmia cernimus.

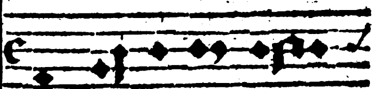
Tu

Tu lux vera oculis lux quoq; ſenſibus intus tu ſpeculum tu ſpeculum foris, lumen quod famulans effero, ſuſcipe tinctum pacifici chriſmatis vnguine.

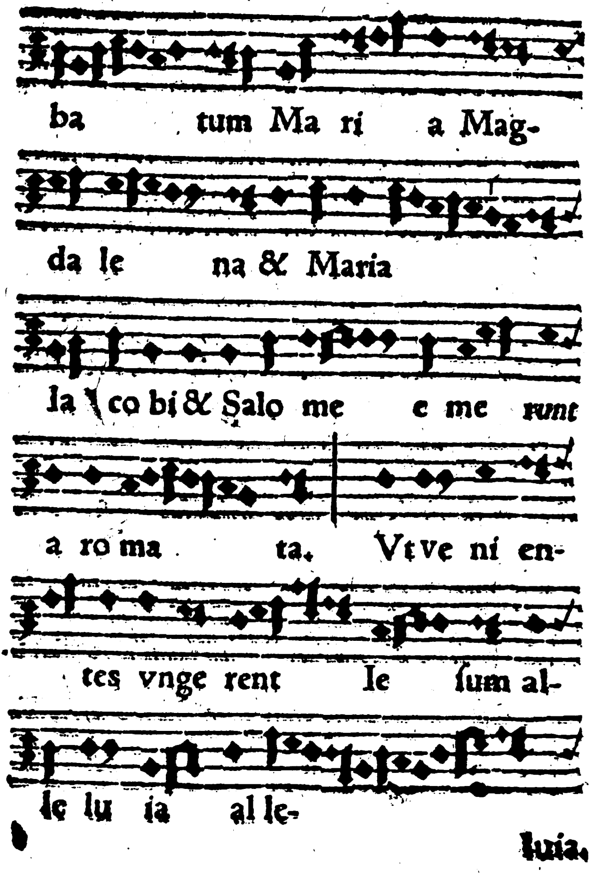
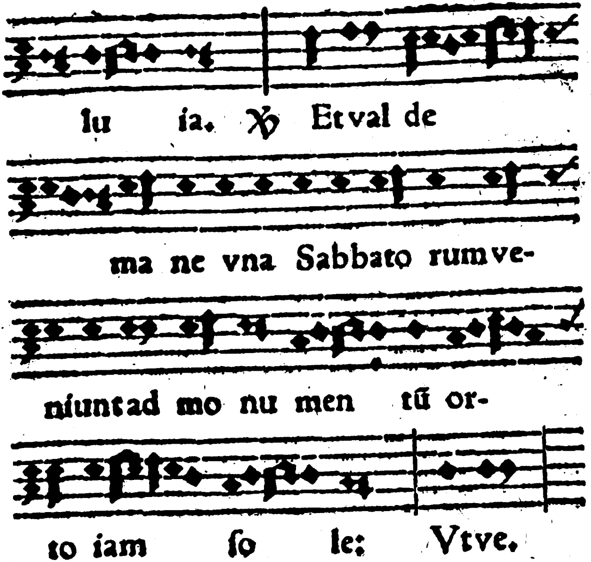
Per Chriſtum genitum ſumme pater tuū, in quo viſibilis ſtat tibi gloria, qui noſter dominus, qui tuus vnicus ſpirat de patrio corde paracletum.

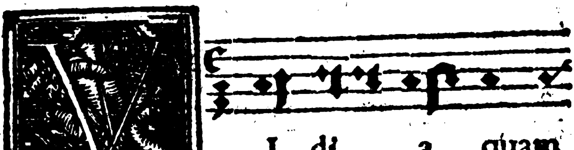
Per quem ſplendor, honor, laus, ſapientia, maieſtas, bonitas & pietas tua, regnum continuat numine triplici, texens perpetuis ſecula ſeculis.

In ſancto die Paſchae. Reſponſorium.



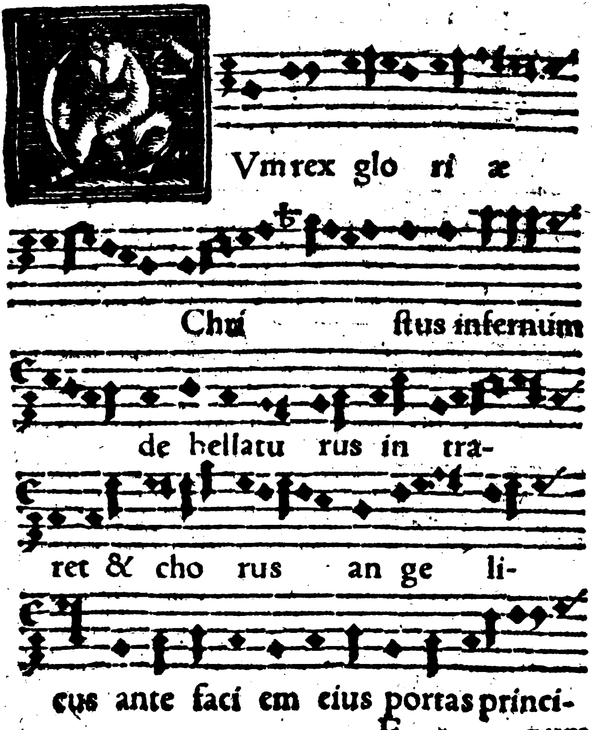
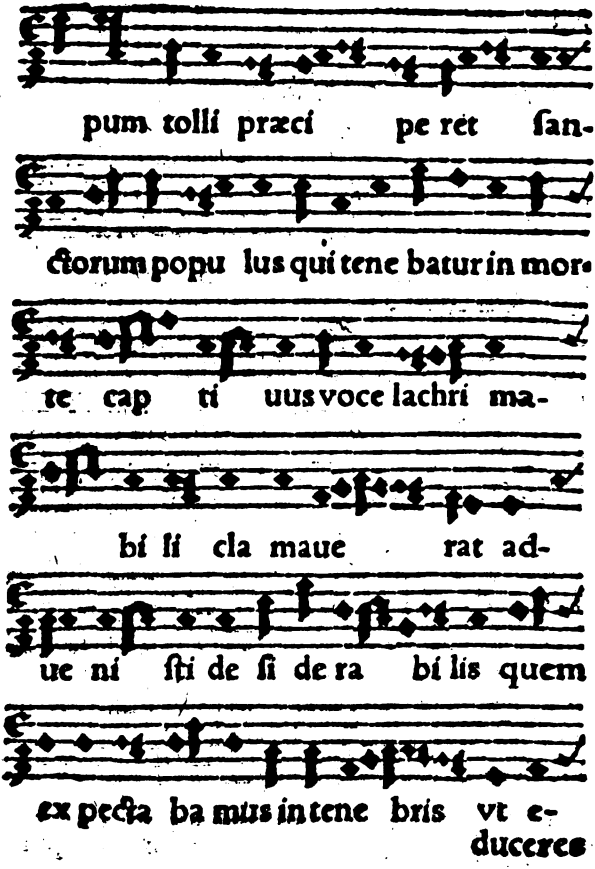
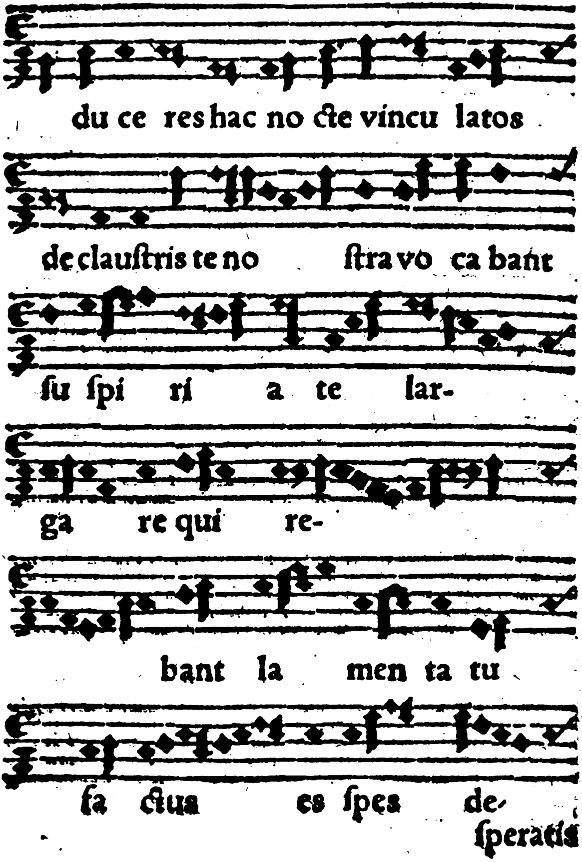
DVm tranſiſſet. Sabbatum


ba tum Ma ri a Mag-
da le na & Maria
Ia co bi & Salo me e me runt
a ro ma ta. Vt ve ni en-
tes vnge rent Ie ſum al-
le lu ia al le-
luia.

lu ia. ℟ Et val de
ma ne vna Sabbato rum ve-
niunt ad mo nu men tũ or-
to iam ſo le: Vt ve.

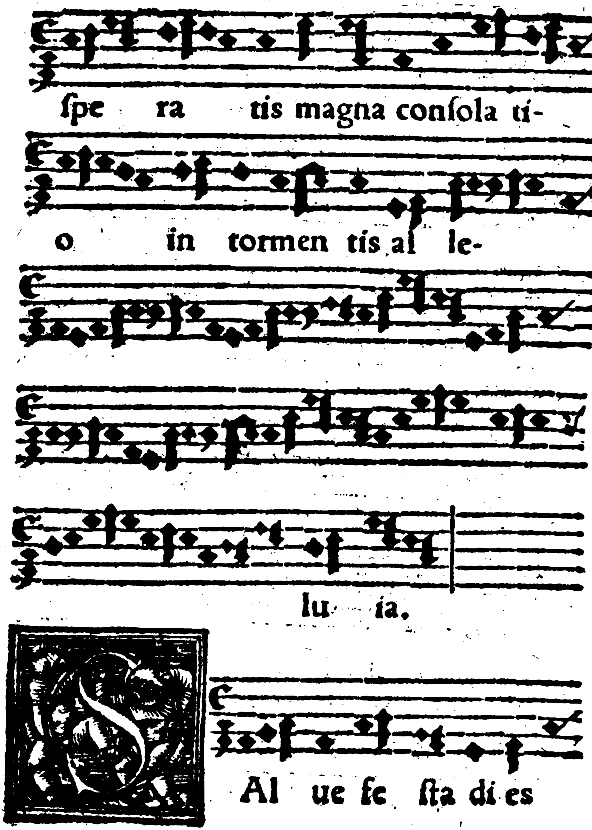

V
I di a quam

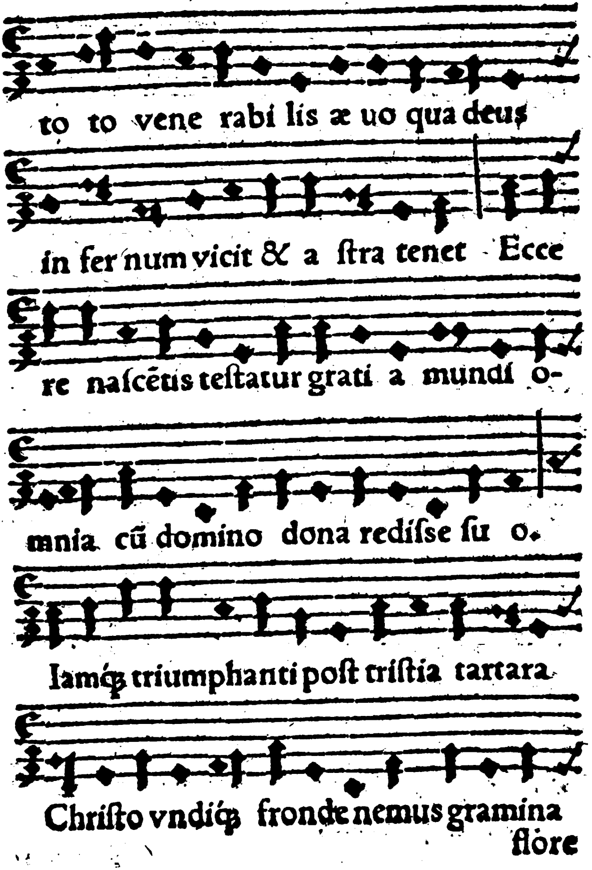
Indie

Reſpon-

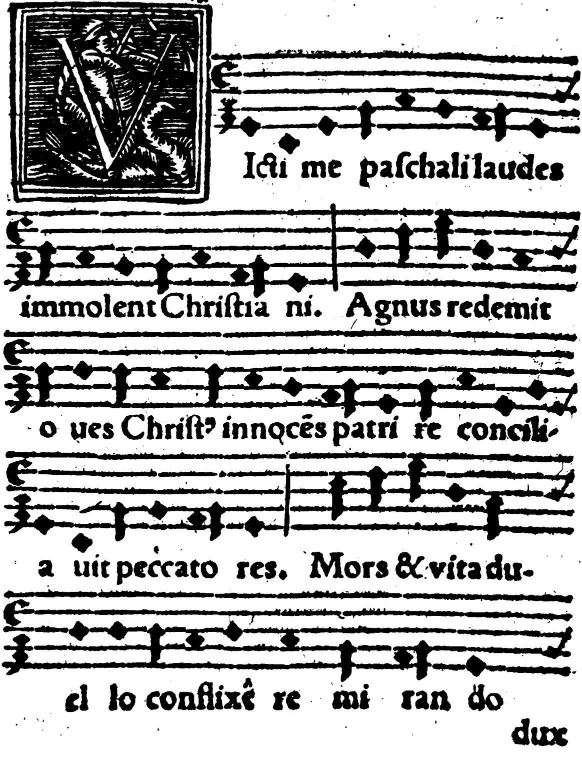
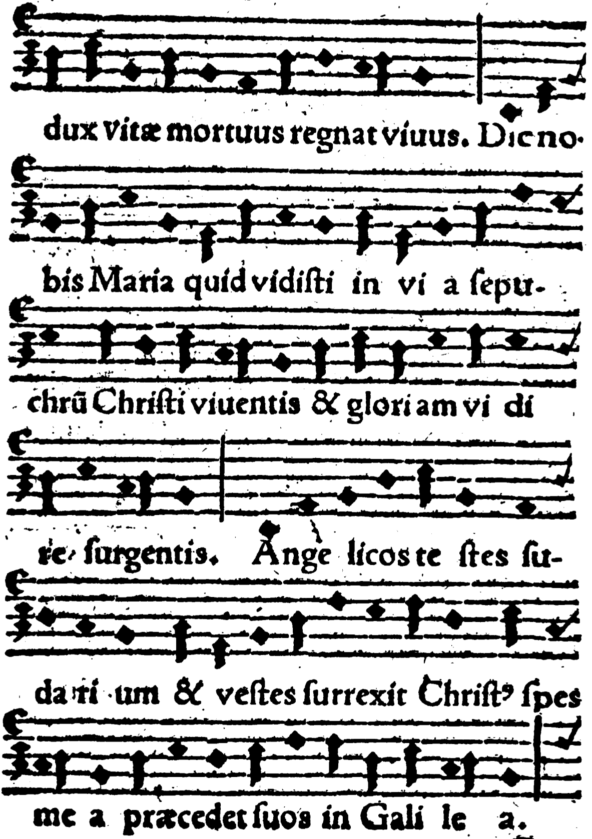
Reſponſorium de Reſurrectione.


pum tolli præci pe ret ſan-
ctorum popu lus qui tene batur in mor-
te cap ti uus voce lachri ma-
bi li cla maue rat ad-
ue ni ſti de ſi de ra bi lis quem
ex pecta ba mus in tene bris vt e-
duceres

du ce res hac no cte vincu latos
de clauſtris te no ſtra vo ca bant
ſu ſpi ri a te lar-
ga re qui re-
bant la men ta tu
fa ctua es ſpes de-
ſperatis

In die


ſpe ra tis magna conſola ti-
o in tormen tis al le-
lu ia.
Al ue fe ſta di es

soto

to to vene rabi lis æ uo qua deus
in fer num vicit & a ſtra tenet Ecce
re naſcẽtis teſtatur grati a mundi o-
mnia cũ domino dona rediſse ſu o.
Iamq; triumphanti poſt triſtia tartara
Chriſto vndiq; fronde nemus gramina
flore

flore fauent. Legi bus infer ni op-
præſsis ſuper a ſtra meantem laudant ri-
te de um lux polus arua fretum. Qui
cruci fi xus erat deus ec ce per om-
ni a regnat dantq; crea to ri cuncta
crea ta præcem.

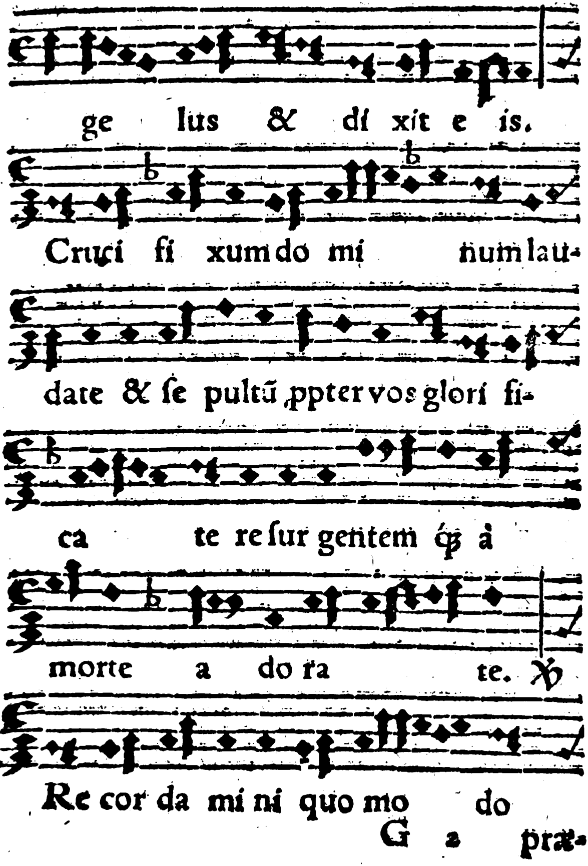
Sequentia in feſto Paſchae.

dux vitæ mortuus regnat viuus. Dic no-
bis Maria quid vidiſti in vi a ſepu-
chrũ Chriſti viuentis & glori am vi di
re ſurgentis. Ange licos te ſtes ſu-
da ri um & veſtes ſurrexit Chriſtꝰ ſpes
me a præcedet ſuos in Gali le a.

Cre-

Ad Sepulchrum.

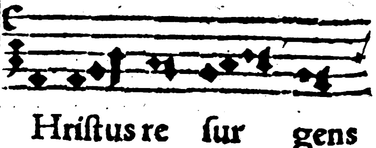
Respon.

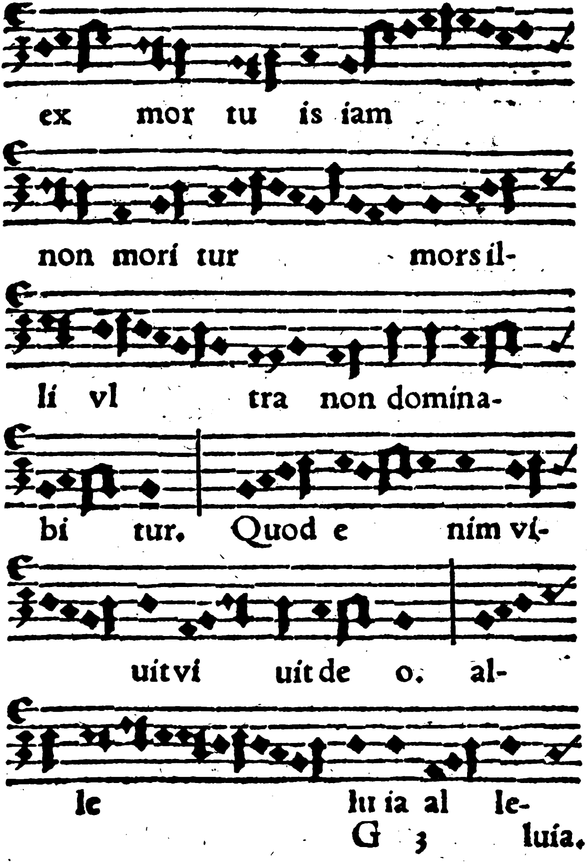
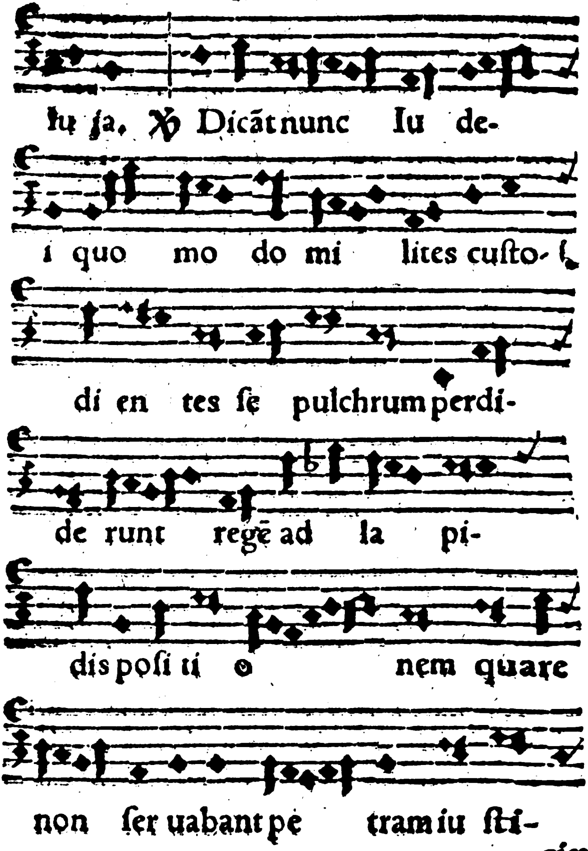
ad ſe pul chrum domi ni ſto-
la cla ri ta tis co o per-
tus vi dentes e um muli e res ni-
mi o terro re per-
ter ri tæ a ſti te runt à
lon gè tunc locu tus eſt an-

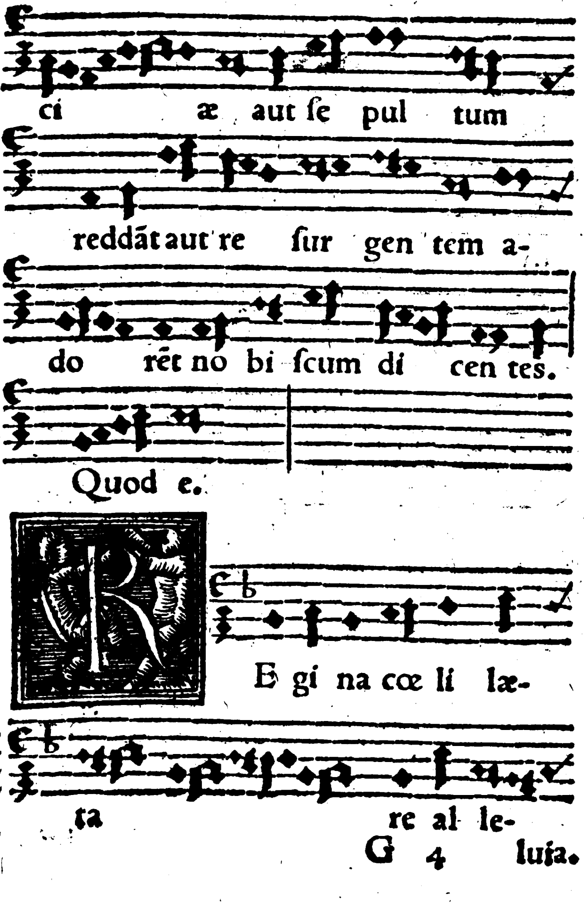
gelus

ge lus & di xit e is.
Cruci fi xum do mi num lau-
date & ſe pultũ ꝓpter vos glori fi-
ca te re ſur gentem ꝙ à
morte a do ra te. ℟
Re cor da mi ni quo mo do
G a præ-

In die

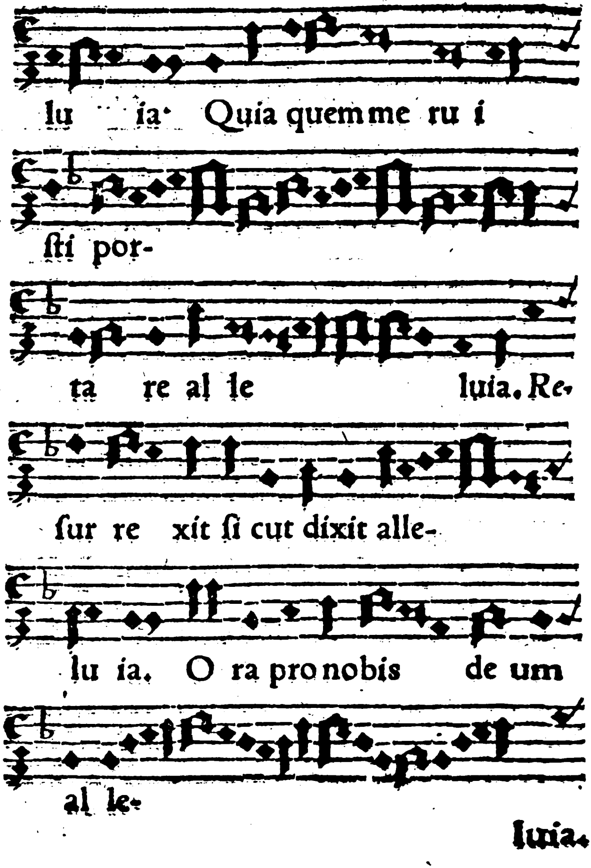
Reſpon.

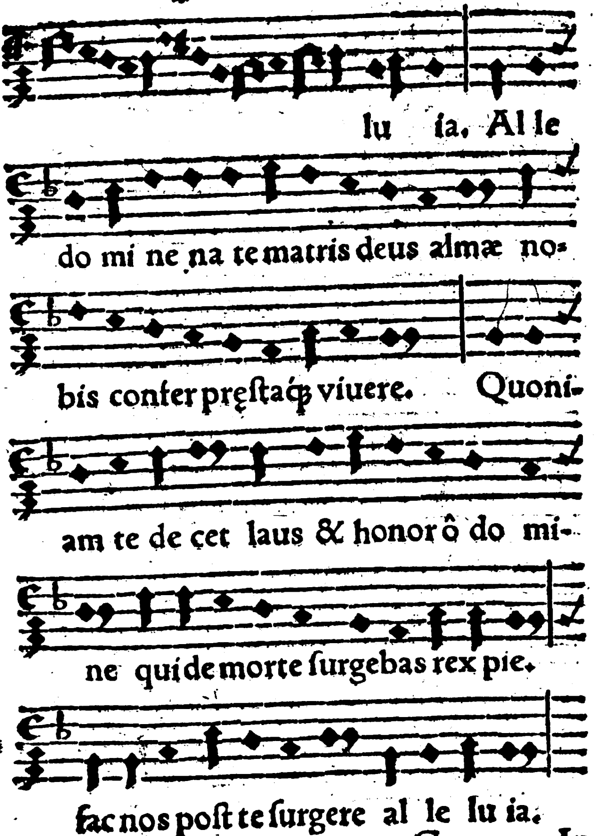


ex

ex mor tu is iam
non mori tur mors il-
li vl tra non domina-
bi tur. Quod e nim vi-
uit vi uit de o. al-
le lu ia al le-
luia.

lu ia. ℣ Dicāt nunc Iu de-
i quo mo do mi lites cuſto-
di en tes ſe pulchrum perdi-
de runt regē ad la pi-
dis poſi ti o nem quare
non ſer uabant pe tram iu ſti-

ciæ

ci æ aut ſe pul tum
reddãt aut re ſur gen tem a-
do rẽt no bi ſcum di cen tes.
Quod e.
E gi na cœ li læ-
ta re al le-
luia.

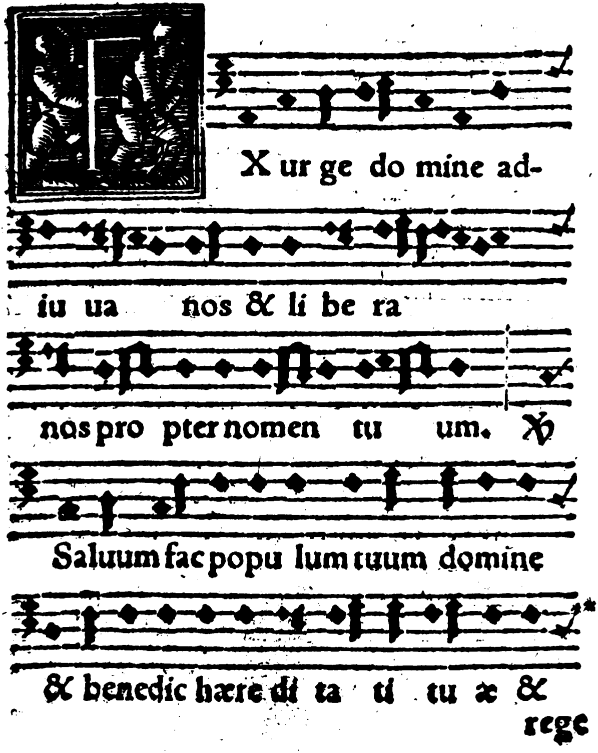
In die

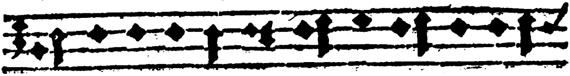

lu ia. Quia quem me ru i
ſti por-
ta re al le luia. Re-
ſur re xit ſi cut dixit alle-
lu ia. O ra pro nobis de um
al le-
luia.


lu ia. Al le
do mi ne na te matris deus almæ no-
bis confer pręſtaq; viuere. Quoni-
am te de cet laus & honor ô do mi-
ne qui de morte ſurgebas rex pie.
fac nos poſt te ſurgere al le lu ia.

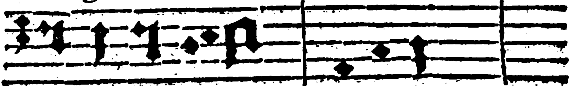
In diebus Rogationum.

Reſponſorium.



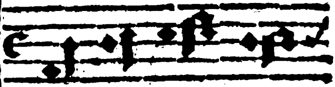


re ge e os & ex tol le il los vſq;

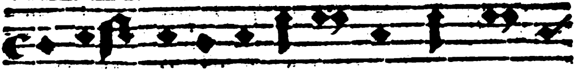


in æ ter num. Ex ur ge.

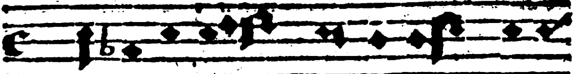
In diebus Rogationũ ad proceſsionem. Reſ.



E X au di nos

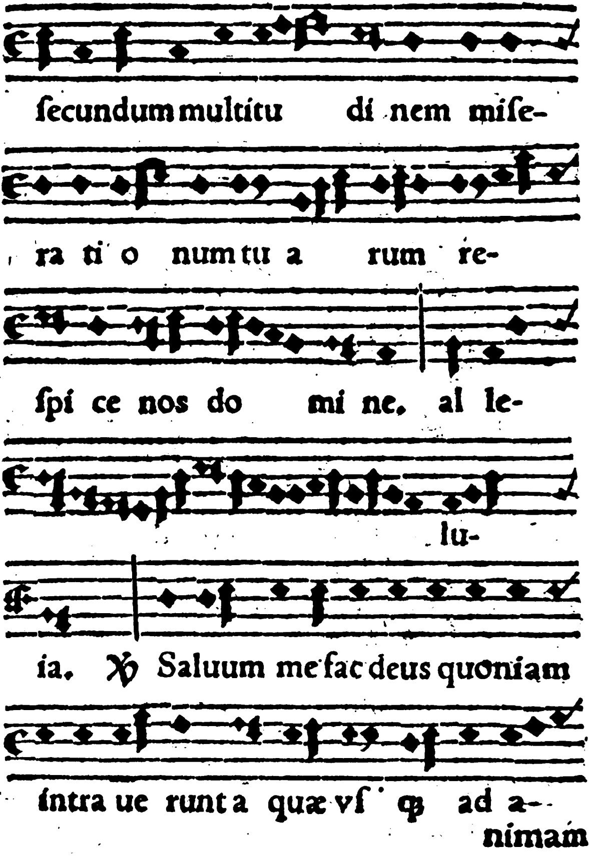
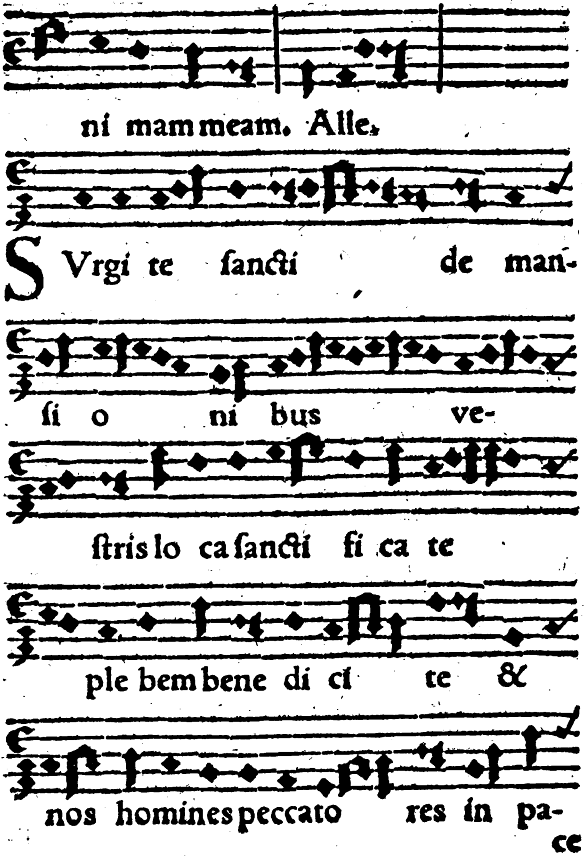


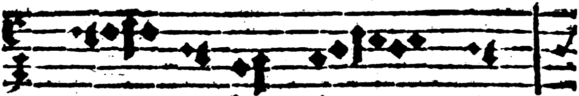
domi ne quoniam be nigna eſt



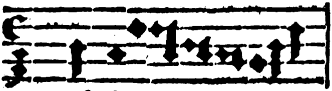
mi ſe ri cor di a tu a

ſecun-

In diebus

ſecundum multitu di nem miſe-
ra ti o num tu a rum re-
ſpi ce nos do mi ne. al le-
lu-
ia. ℣ Saluum me fac deus quoniam
intra ue runt a quæ vſ q; ad a-
nimam

ni mam meam. Alle.
SVrgi te ſancti de man-
ſi o ni bus ve-
ſtris lo ca ſancti fi ca te
ple bem bene di ci te &
nos homines peccato res in pa-
ce



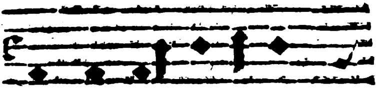
ce cu ſto di te.



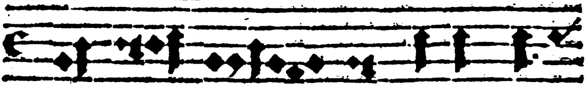
vt ſupra.

al le.

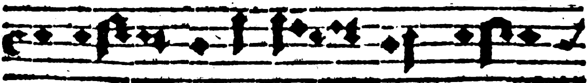
Reſponſorium in diebus Rogationum.



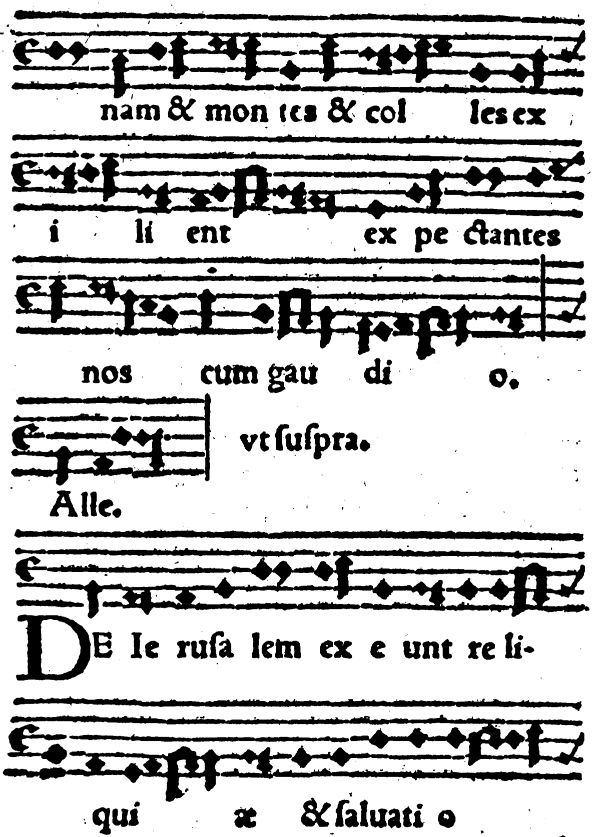
Vm iu cun di ta te

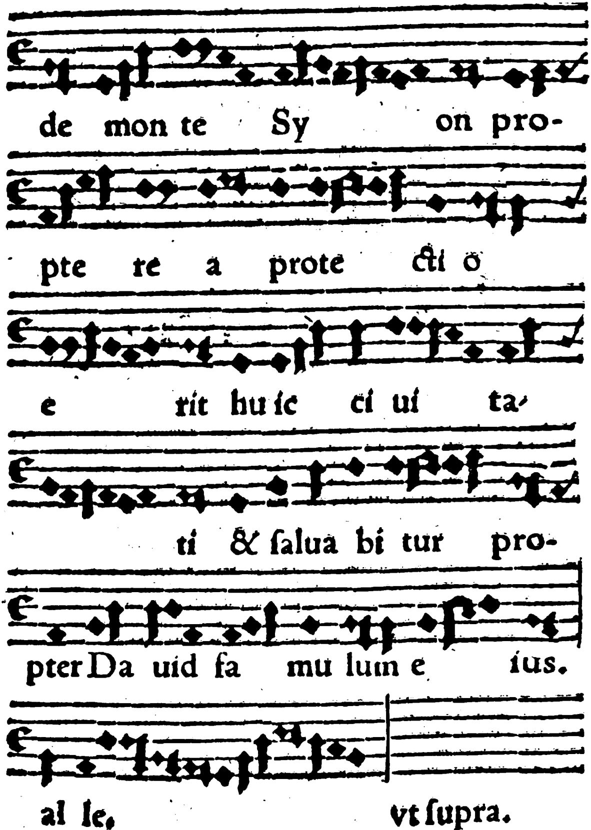


ex i bi tis & cum gau-

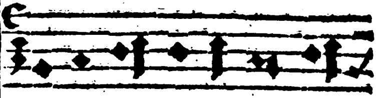


di o de du ce mi ni

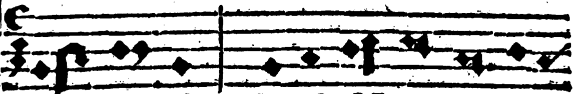

nam & mon tes & col les ex
i li ent ex pe ctantes
nos cum gau di o.
vt ſuſpra.
Alle.
DE Ie ruſa lem ex e unt re li-
qui æ & ſaluati o

de

de mon te Sy on pro-
pte re a prote cti o
e rit hu ic ci ui ta-
ti & ſalua bi tur pro-
pter Da uid ſa mu lum e ius.
al le. vt ſupra.

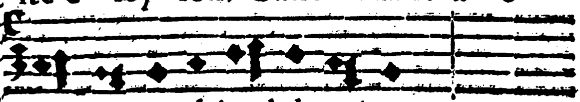
Sequitur laetania maior, in die S. Marci.



K Yri e e leyſon Chri-

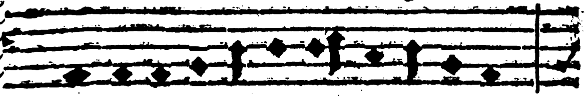


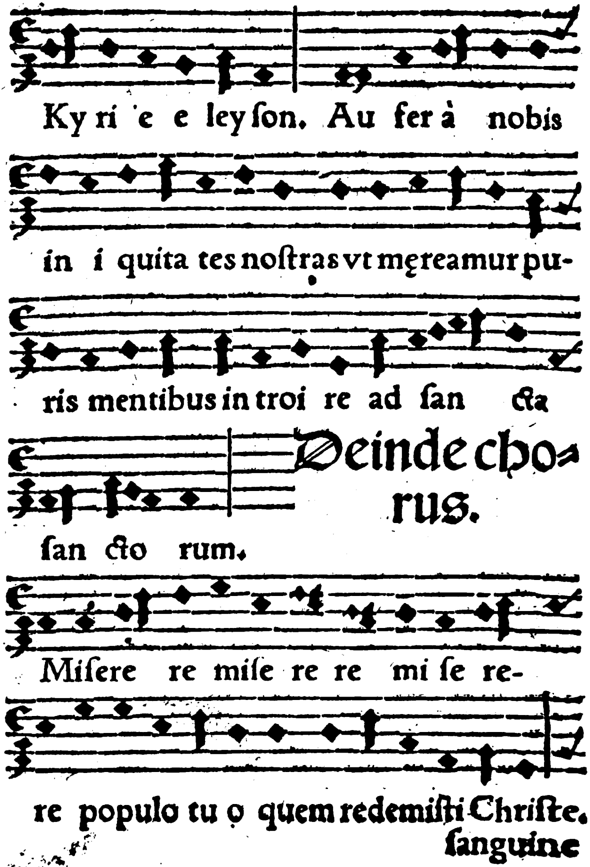
ſte e ley ſon. Sancta Ma ri a o-

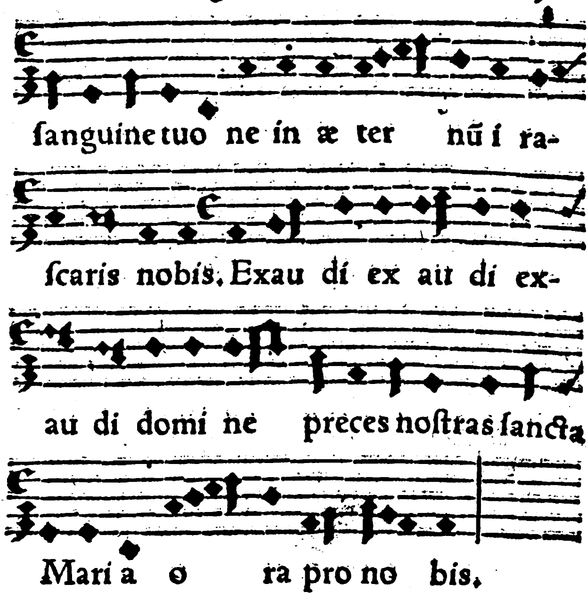


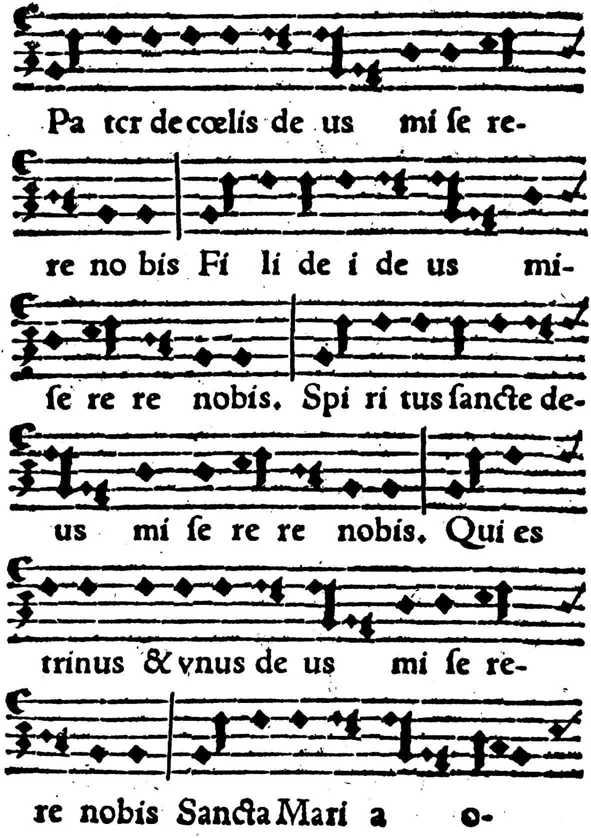
ra pro nobis ad do mi num.

Sequitur laetania feria 2. in diebus Roga.

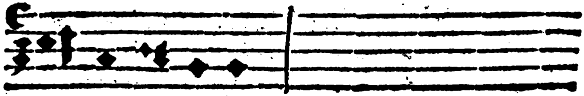


KYri e e leyſon Chriſte eleyſon.

Ky ri e e ley ſon. Au fer à nobis
in i quita tes noſtras vt mereamur pu-
ris mentibus in troi re ad ſan cta
ſan cto rum.
Deinde cho-
rus.
Miſere re miſe re re mi ſe re-
re populo tu o quem redemiſti Chriſte.
ſanguine



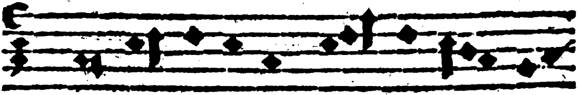
Feria tertia Rogationum.

Pa ter de cœlis de us mi ſe re-
re no bis Fi li de i de us mi-
ſe re re nobis. Spi ri tus ſancte de-
us mi ſe re re nobis. Qui es
trinus & vnus de us mi ſe re-
re nobis Sancta Mari a o-

ra

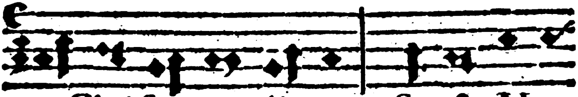


ra pro nobis.

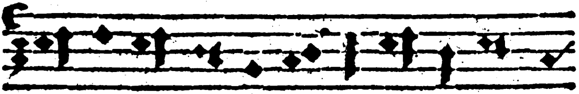
Feria quarta Roga-tionum.



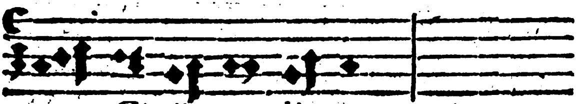
KY rie e leyſon Chriſte ley ſon



Chri ſte au di nos. Sancta Ma-



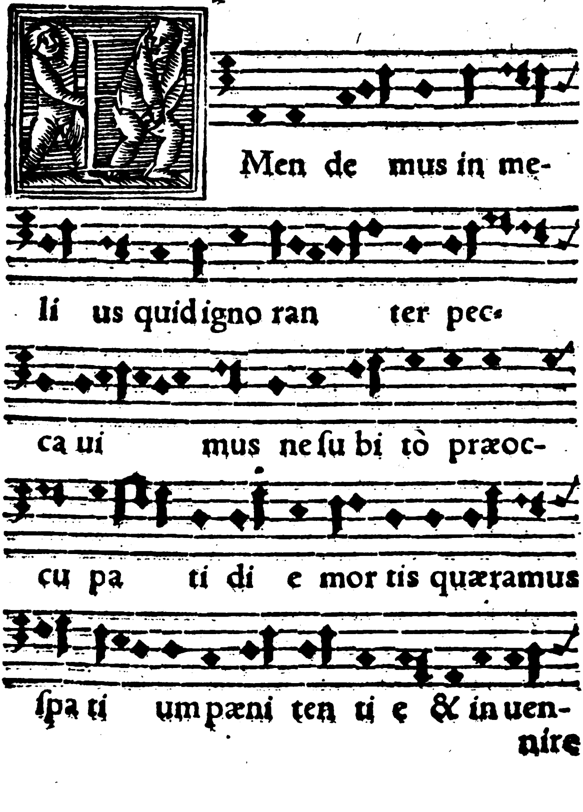
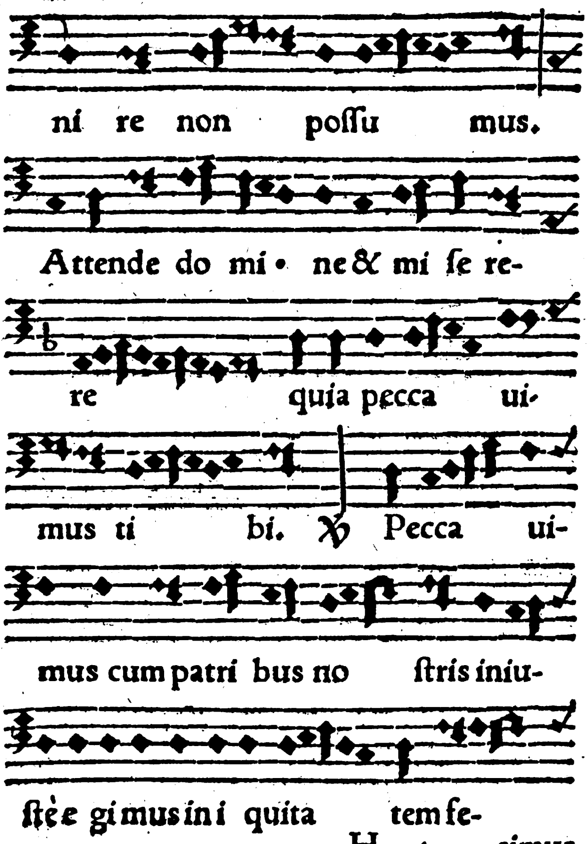
ri a o ra pro no bis ad do mi-

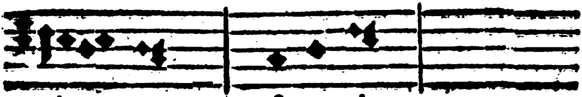


num Chriſte au di nos.

In diebus

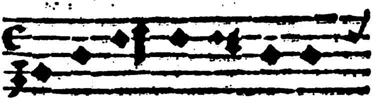
Pro ſalubri tempeſtate.

Reſponſorium.

ni re non poſſu mus.
Attende do mi • ne & mi ſe re-
re quia pecca ui-
mus ti bi. ℟ Pecca ui-
mus cum patri bus no ſtris iniu-
ſtę gi mus ini quita tem fe-

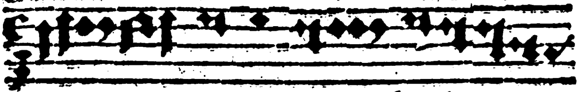


ci mus. Attende.

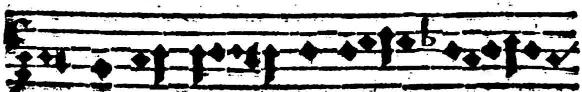
Reſponſorium.



N ie iu ni o & fle-

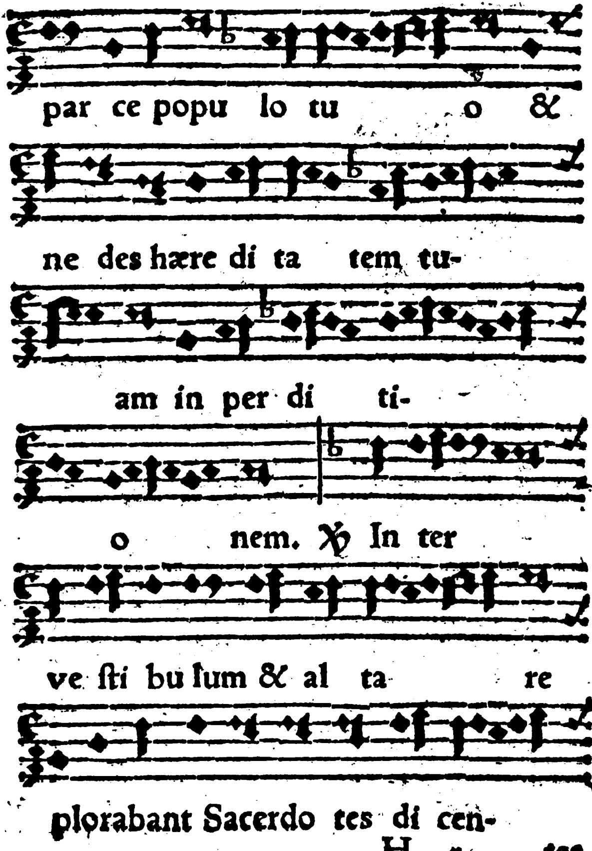


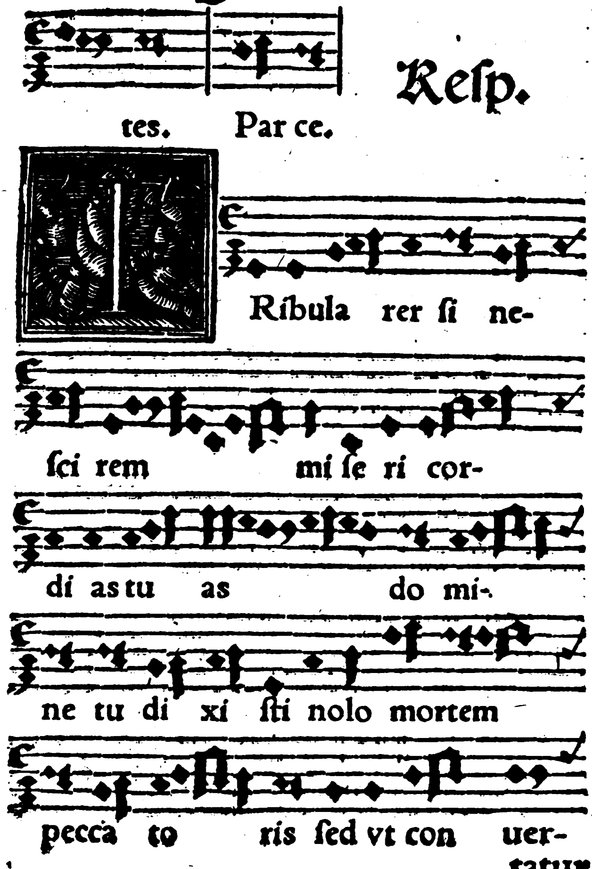
tu o ra bant

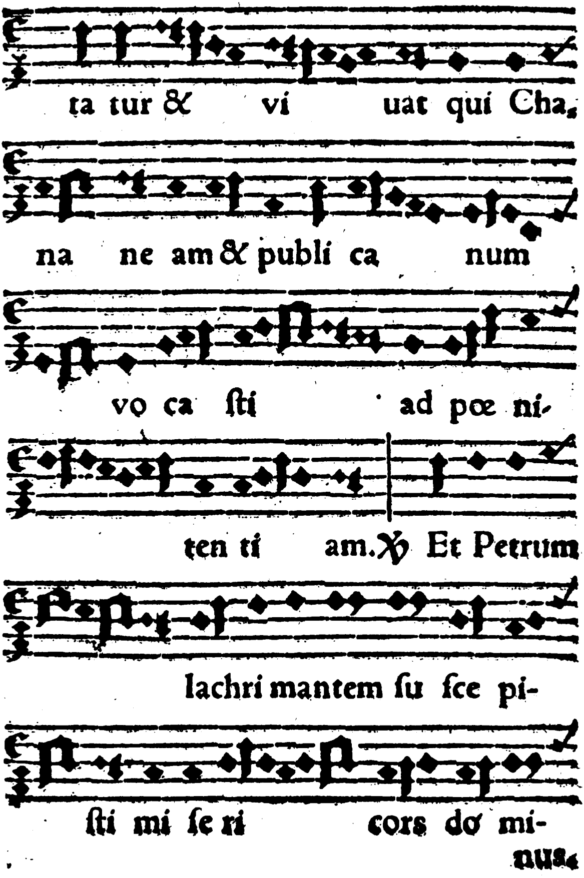


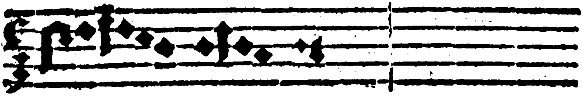
ſa cer do tes di-

cen tes. Par ce do mi ne

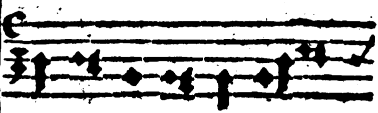
parce

par ce popu lo tu o &
ne des hære di ta tem tu-
am in per di ti-
o nem. ℣ In ter
ve ſti bu lum & al ta re
plorabant Sacerdo tes di cen-

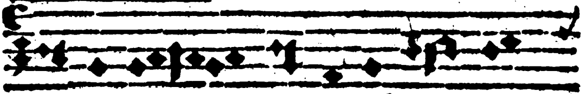
In diebus

tatur

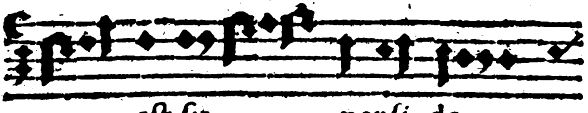

ta tur & vi uat qui Cha-
na ne am & publi ca num
vo ca ſti ad pœ ni-
ten ti am. ℟ Et Petrum
lachri mantem ſu ſce pi-
ſti mi ſe ri cors do mi-
nus.

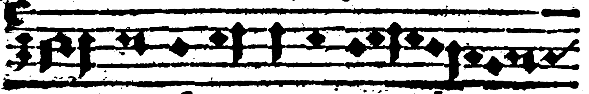


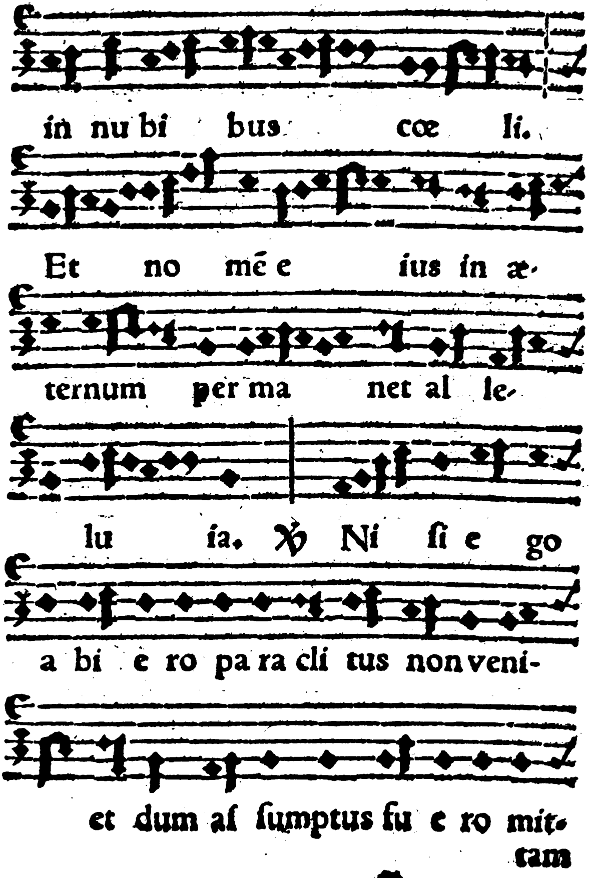
In Aſcenſione Domini.
Reſponſorium.









in

in nu bi bus cœ li.
Et no mẽ e ius in æ·
ternum per ma net al le·
lu ia. ℟ Ni ſi e go
a bi e ro pa ra cli tus non veni-
et dum aſ ſumptus ſu e ro mit·
tam

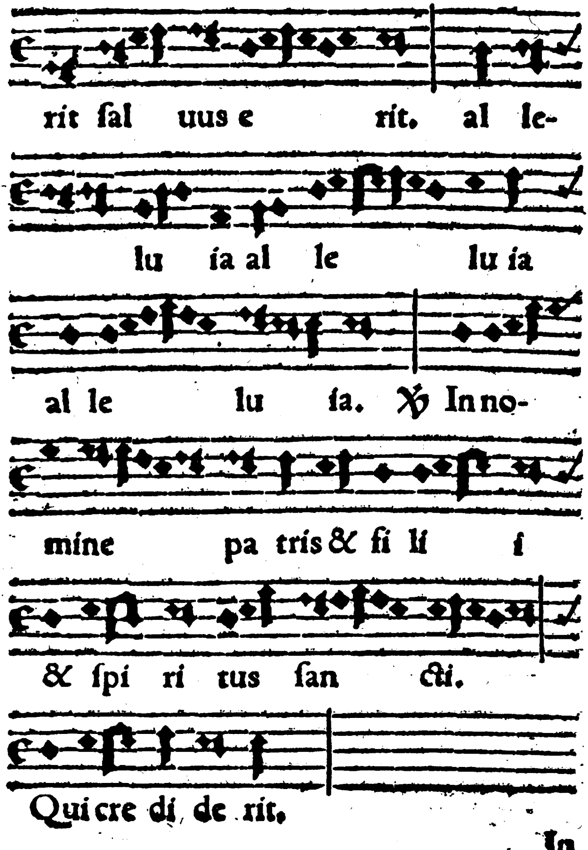
tam vobis e um. Et.

Reſponſorium de eo-dem feſto.

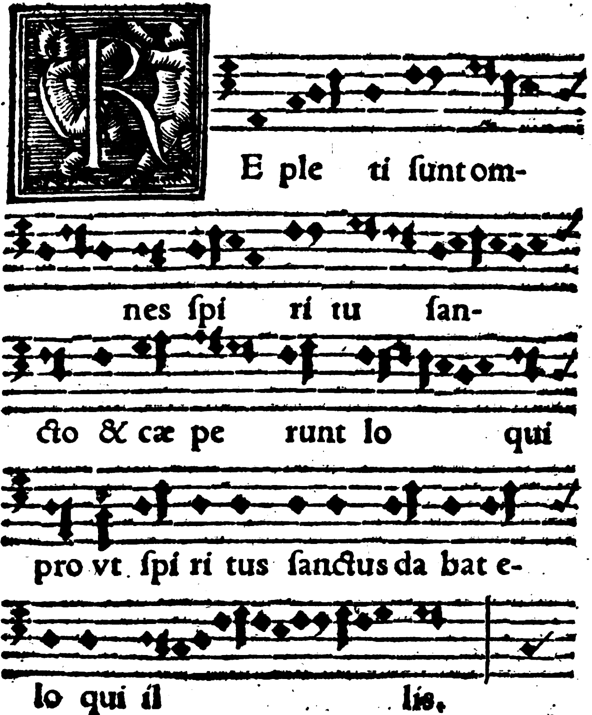
I Te in or bem

v ni uer ſum & prædi ca te

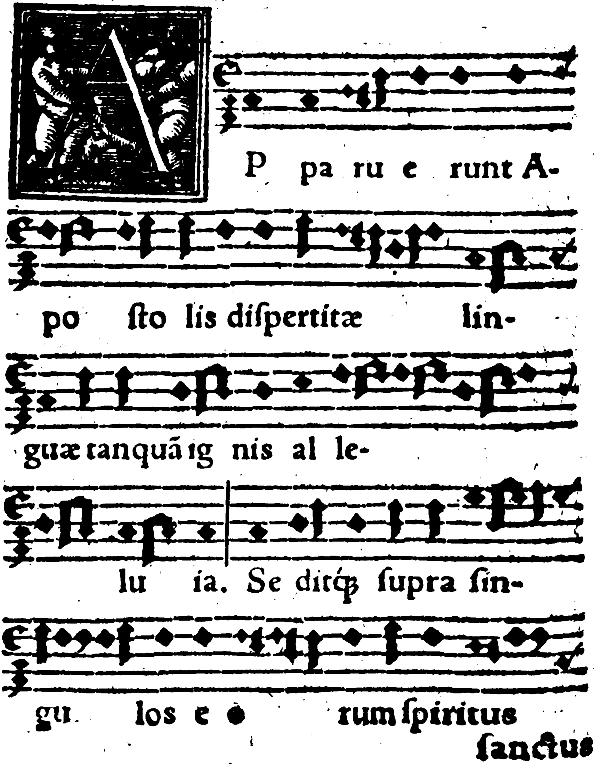
di centes al le lu ia. Qui cre-

di de rit & bap ti ſa tus fue-
rit

rit ſal uus e rit. al le-
lu ia al le lu ia
al le lu ia. ℣ In no-
mine pa tris & fi li i
& ſpi ri tus ſan cti.
Qui cre di de rit.

In

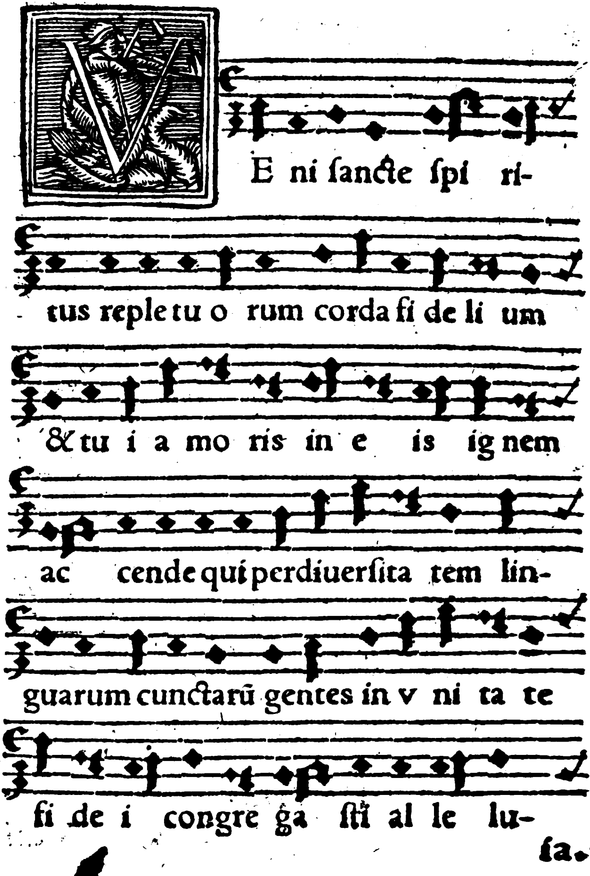
In die Pentecoſtes.
Reſponſorium.

Et conuenit multi tu do
di cen ti um al-
le lu ia. ℟
Loqueban tur va ri is lin guis a-
po ſto li magna li a
de i. Et conue,

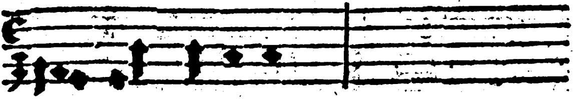
In die

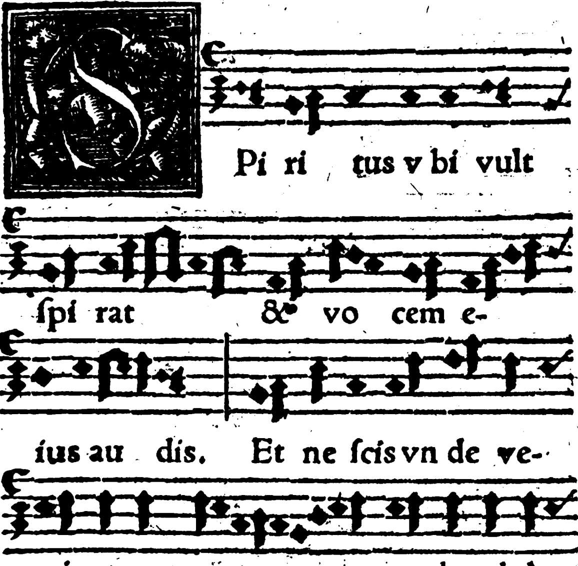
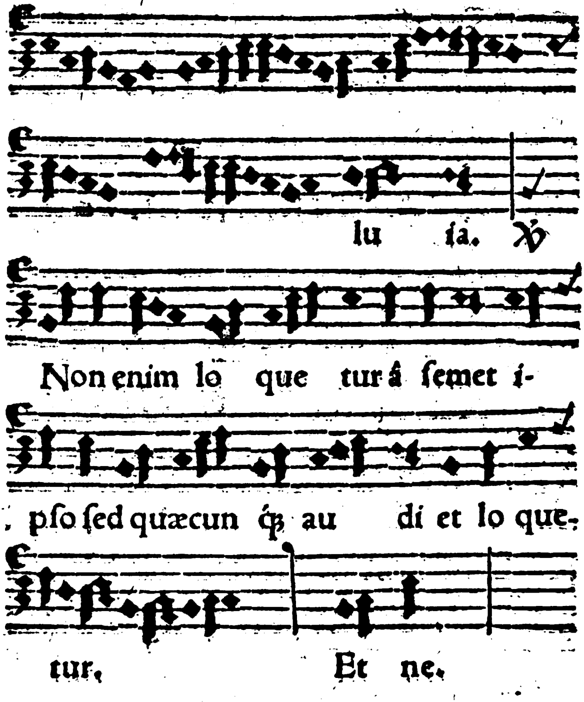
Reſponſorium.

ſanctus

Antiphona de ſancto ſpiritu.

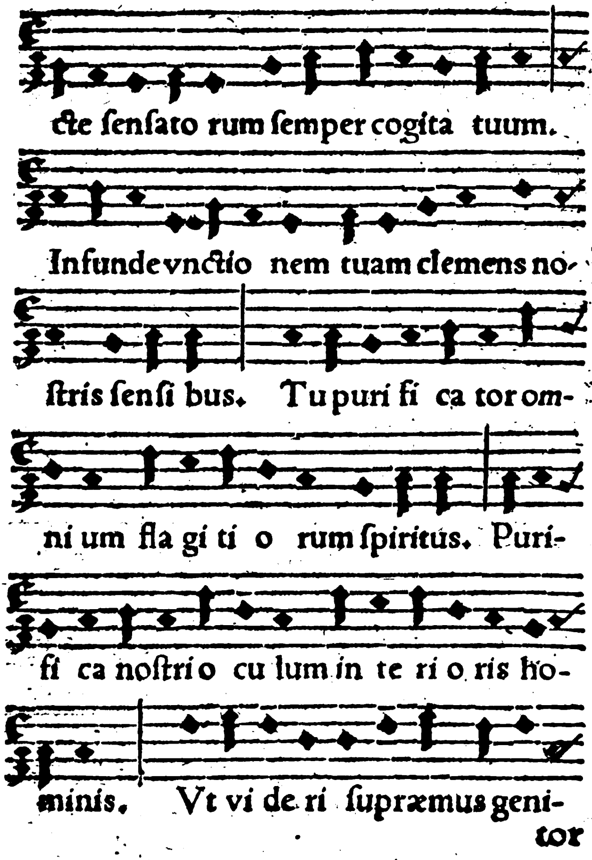
I a Veni

In die

V
E ni ſancte ſpi ri-
tus reple tu o rum corda fi de li um
& tu i a mo ris in e is ignem
ac cende qui per diuerſita tem lin-
guarum cunctarũ gentes in v ni ta te
fi de i congre ga ſti al le lu-
ia.



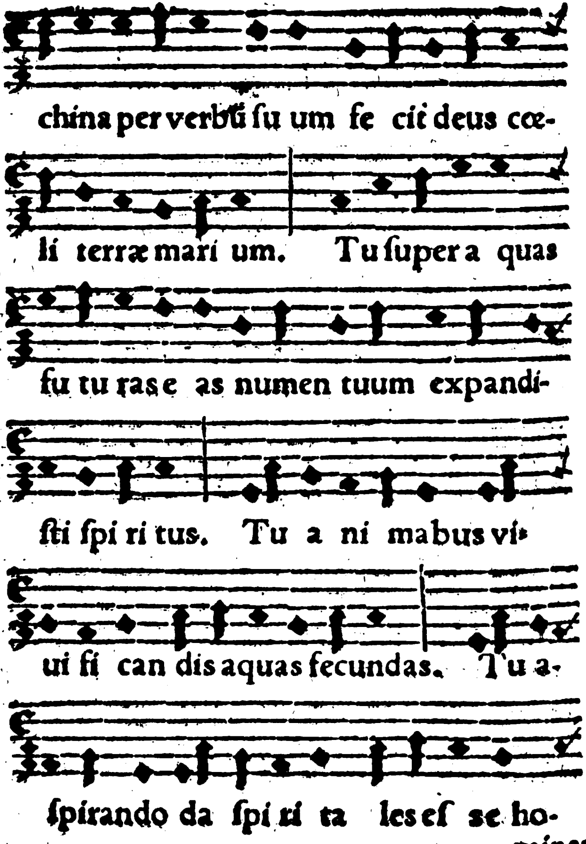
Reſponſorium.

In die

Sequentia in die Pentecoſtes.

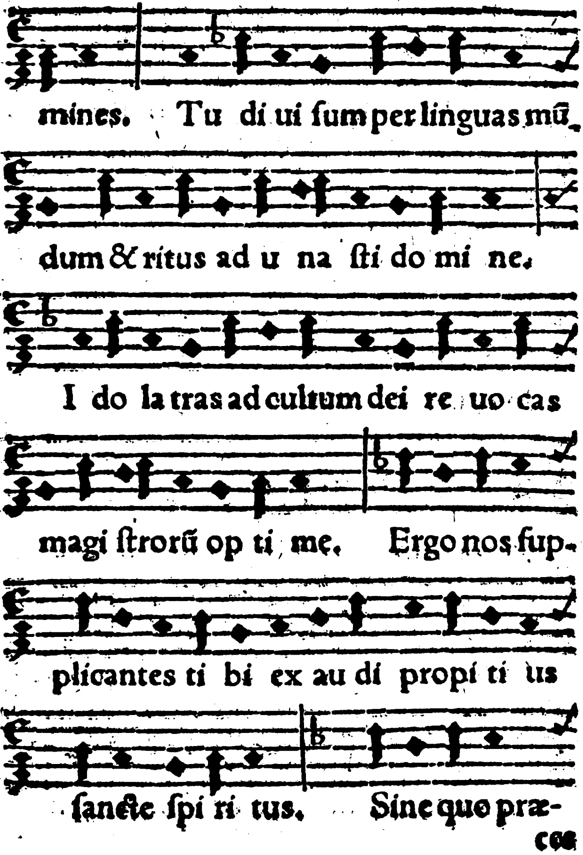
Sancti

S
Ancti ſpiri tus adſit no-
bis gratía. Quæ corda noſtra ſibi fa-
ci at ha bi taculum. Ex pulſis in de cun-
ctis vi ci is ſpiri ta li bus. Spiritꝰ al-
me il lu ſtrator hominū. Horridas no-
ſtræ mentis purga tenebas. Amator ſan-

cte ſenſato rum ſemper cogita tuum.
Infunde vnctio nem tuam clemens no-
ſtris ſenſi bus. Tu puri fi ca tor om-
ni um fla gi ti o rum ſpiritus. Puri-
fi ca noſtri o cu lum in te ri o ris ho-
minis. Vt vi de ri ſupræmus geni-

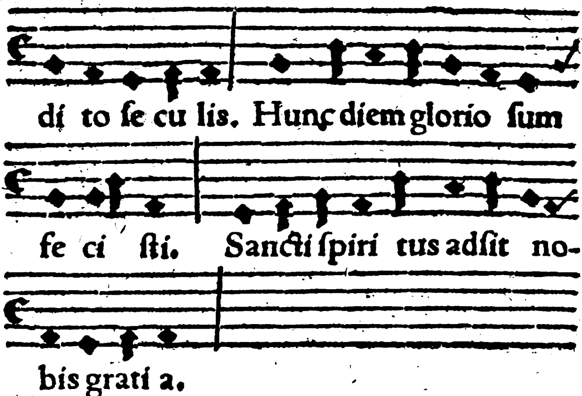
tor

tor poſsit à nobis. Mundi cordis quem
ſo li cernere poſſunt ocu li. Prophe-
tas tu in ſpira ſti vt præconia Chriſti
præcinuiſ ſent in clita. A poſtolos
conforta ſti v ti trophæum Chriſti per
to tum mundũ vehe ret. Quando ma-

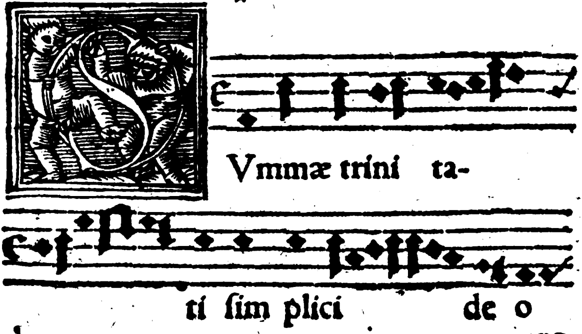
Indie

china per verbũ ſu um fe cit deus cœ-
li terræ mari um. Tu ſuper a quas
ſu tu ras e as numen tuum expandi-
ſti ſpi ri tus. Tu a ni mabus vi-
ui fi can dis aquas fecundas. Tu a-
ſpirando da ſpi ri ta les eſ ſe ho-

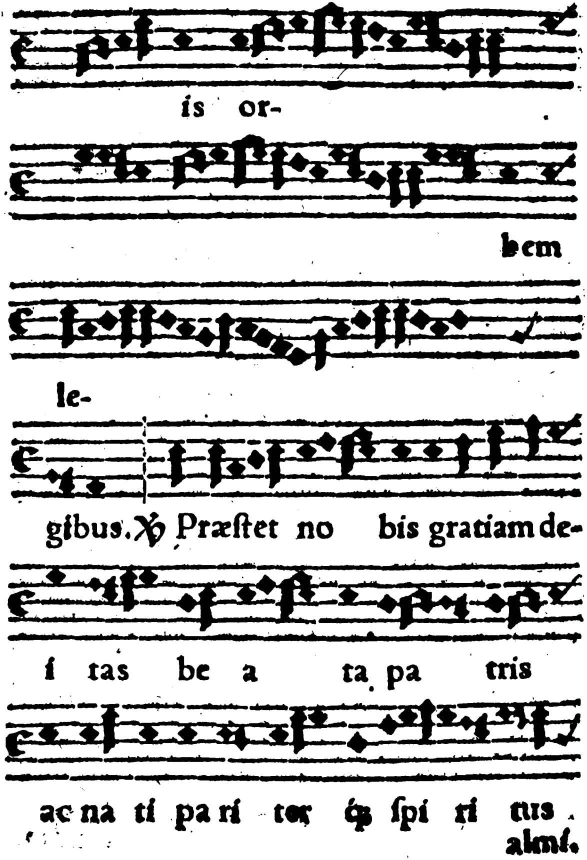
mines

mines. Tu di ui ſum per linguas mũ-
dum & ritus ad u na ſti do mi ne.
I do la tras ad cultum dei re uo cas
magi ſtrorũ op ti me. Ergo nos ſup-
plicantes ti bi ex au di propi ti us
ſancte ſpi ri tus. Sine quo præ-
ces

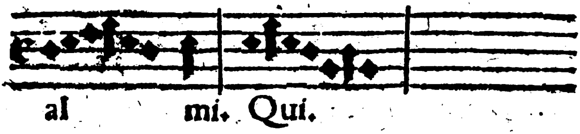
ces ōnes caſſæ creduntur & indignæ de-
i au ri bus. Tu qui omnium ſe cun-
lo rum ſanctos tu i nu minis do cui-
ſti in ſtinctu amplectendo ſpiritus.
Ip ſe ho di e a poſtolos Chriſti do-
nans munere in ſo li to & cūctis in au-



Te ſancta Trinitate.

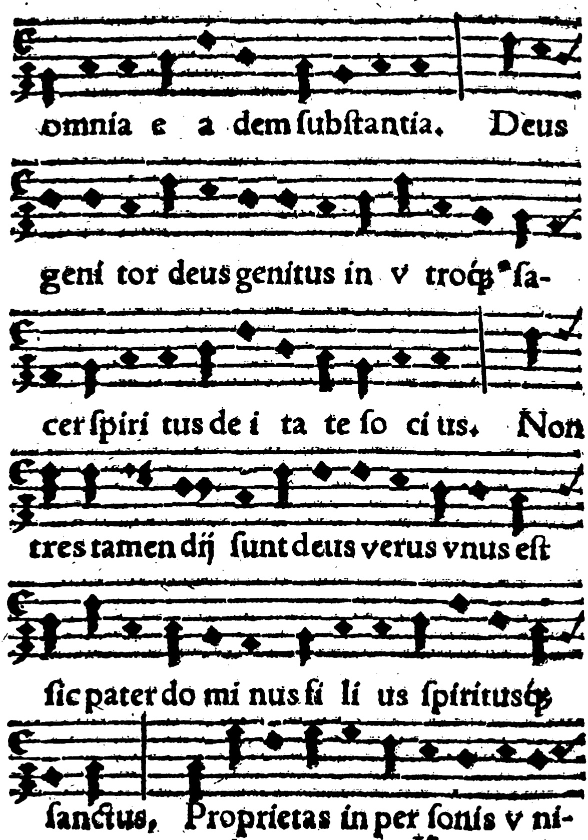
Reſponſoriũ.

vna

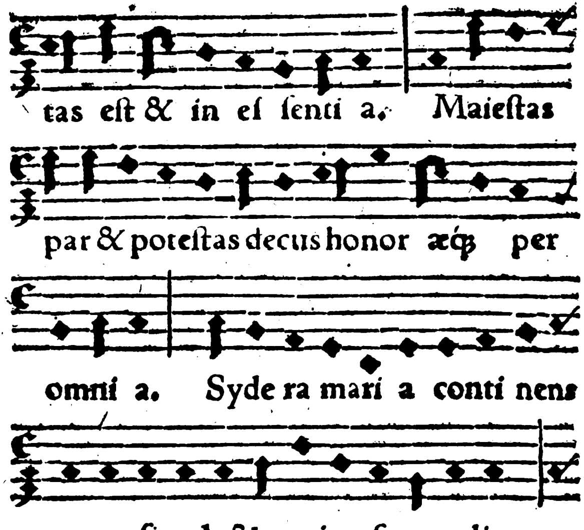
v na di ui. ni tas æ qua lis
glo ri a co æ ter na
ma ie ſtas pa-
tri pro li q; ſancto-
q; fla mi ni.
Qui to tum ſubdit ſu-

is or-
bem
le-
gibus. ℟ Præſtet no bis gratiam de-
i tas be a ta pa tris
ac na ti pa ri ter ⁊ ſpi ri tus
almi.

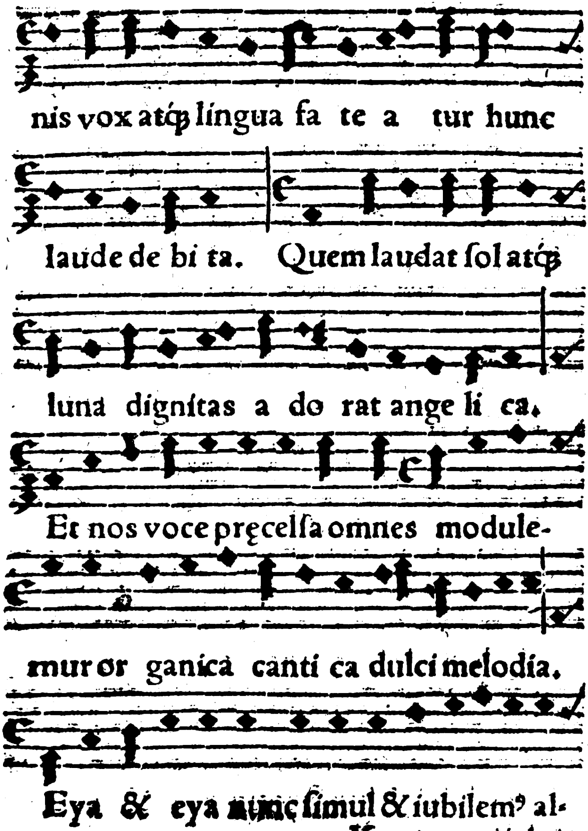


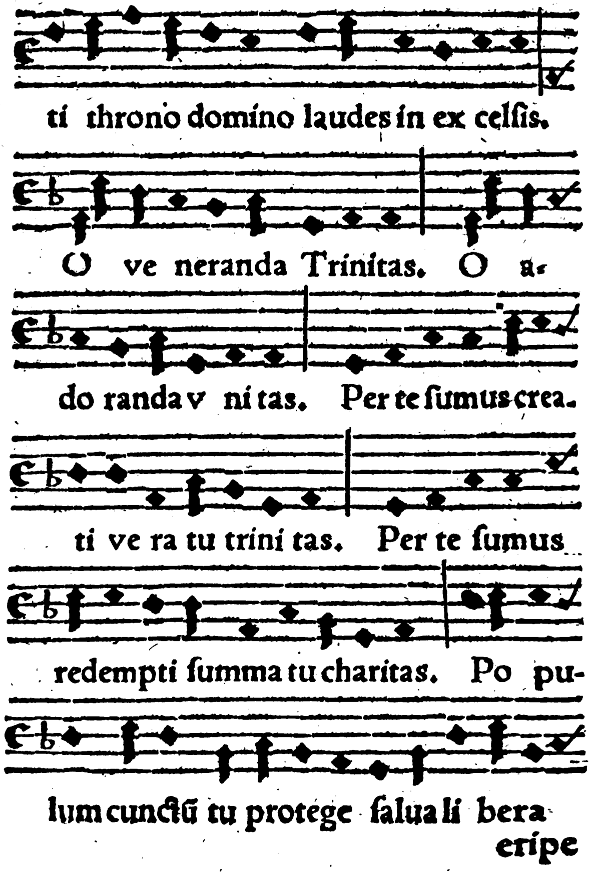
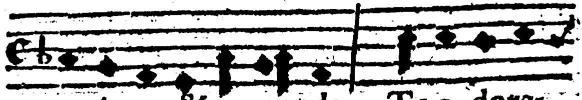
De ſancta Trinitate.
Sequentia.

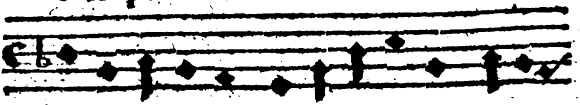
omniæ

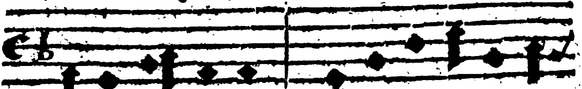

omnia e a dem ſubſtantia. Deus
geni tor deus genitus in v troq; ſa-
cer ſpiri tus de i ta te ſo ci tus. Non
tres tamen dij ſunt deus verus vnus eſt
ſic pater do mi nus ſi li us ſpiritusq;
ſanctus. Proprietas in per ſonis v ni-

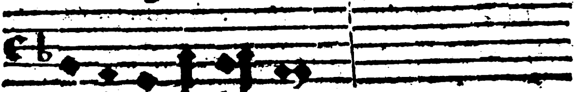

tas eſt & in eſ ſenti a. Maieſtas
par & poteſtas decus honor æq; per
omni a. Syde ra mari a conti nens
arua ſimul & v niuerſa condita.
Quem tremunt impia tar ta ra co lit quo-
q; quem & abiſſus in ti ma. Nunc om-

nia

nis vox atq; lingua fa te a tur hunc
laude de bi ta. Quem laudat ſol atq;
luna dignitas a do rat ange li ca.
Et nos voce pręcelſa omnes module-
mur or ganica canti ca dulci melodia.
Eya & eya nunc ſimul & iubilemꝰ al-

De ſancta Trinitate.



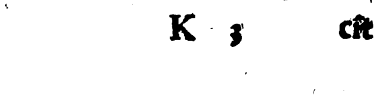


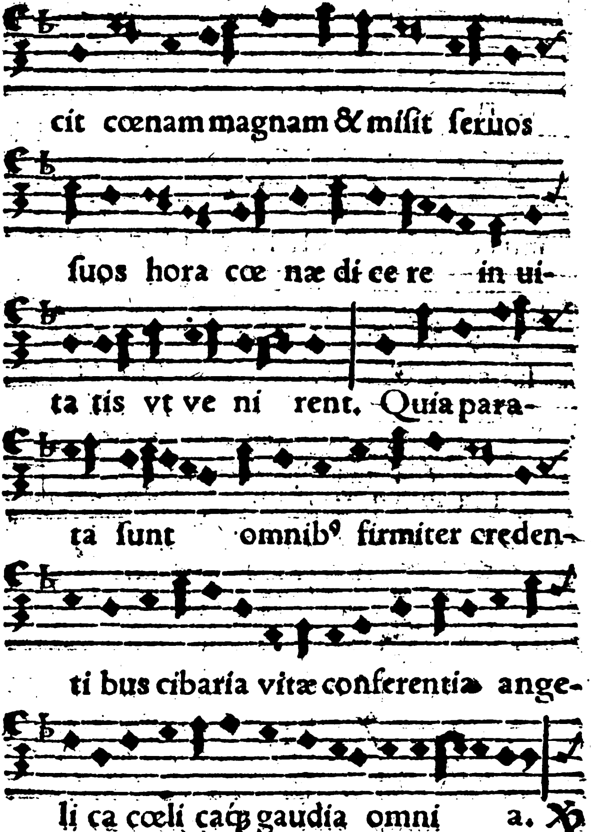




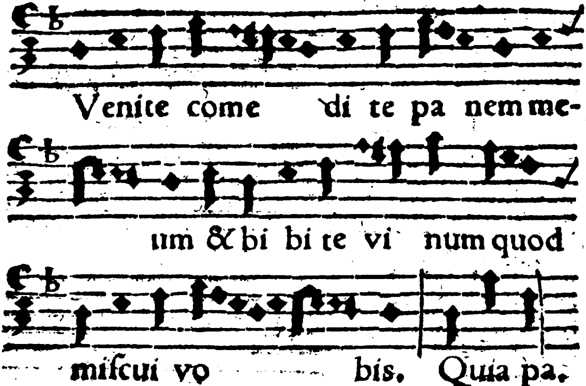
De Corpore Chriſti.

Reſpon.



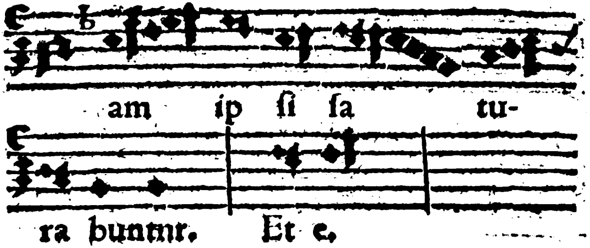
H O mo quidam fe-

cit cœnam magnam & miſit ſeruos
ſuos hora cœ næ di ce re in ui-
ta tis vt ve ni rent. Quia para-
ta ſunt omnib⁹ firmiter creden-
ti bus cibaria vitæ conferentia ange-
li ca cœli caq; gaudia omni a. ℟

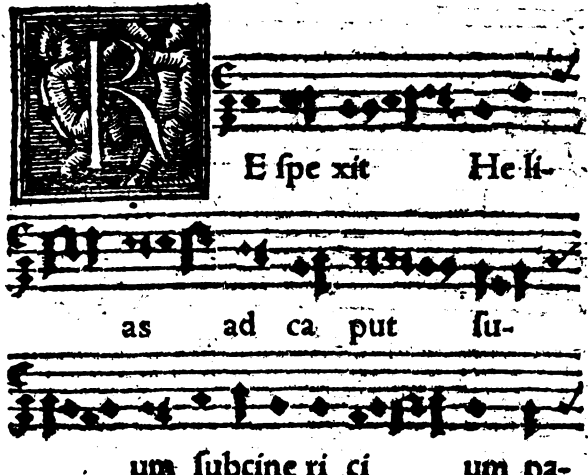
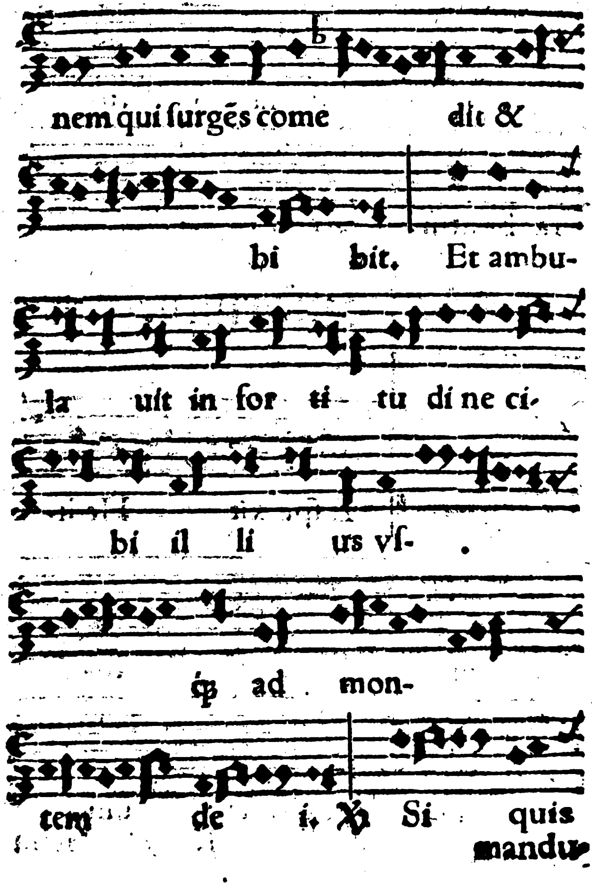
Venite



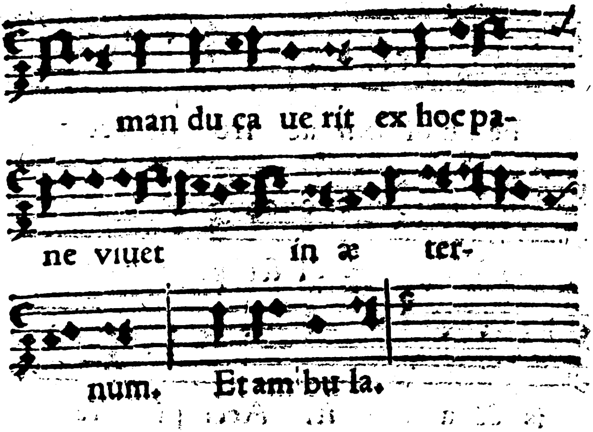
Reſponſorium.

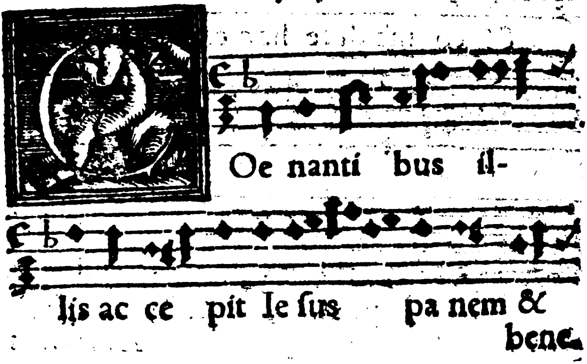
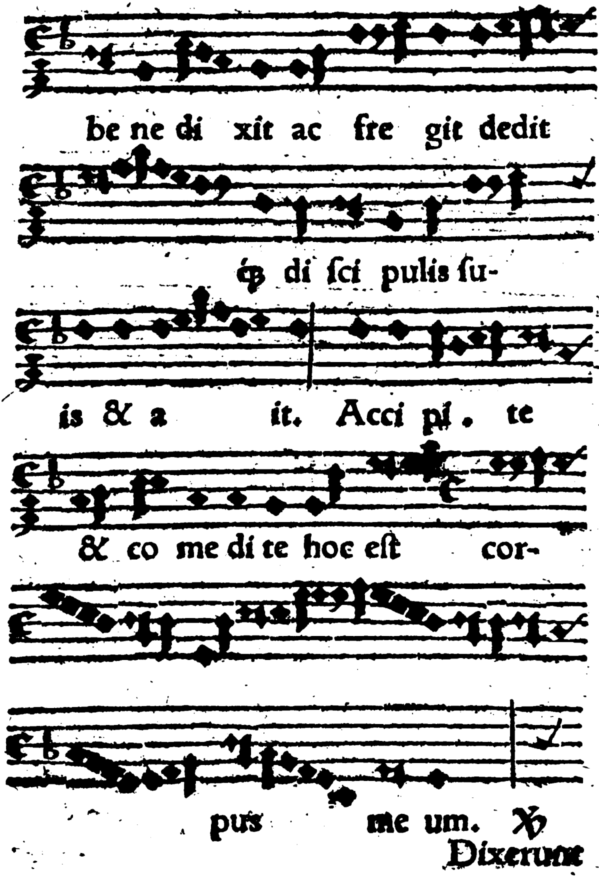
hel ad ve ſperam pa-
ſchæ, Et e dent car-
nes & a zi mos
pa nes. ℣ Be a ti
qui e ſu ri unt &
ſi ti unt iu ſti ci am quo ni-

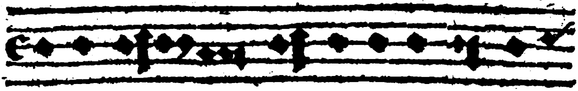
am

Reſponſorium.



nem qui ſurgẽs come dit &
bi bit. Et ambu-
la uit in for ti tu di ne ci-
bi il li us vſ- .
q̃ ad mon-
tem de i. ℟ Si quis
mandu-

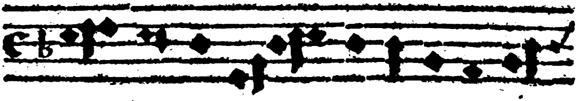


Reſponſorium.


be ne di xit ac fre git dedit
ꝗ di ſci pulis ſu-
is & a it. Acci pi te
& co me di te hoc eſt cor-
pus me um. ℣
Dixerunt

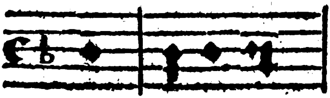


Dixerunt vi ri ta berna cu-

li me i quis det de

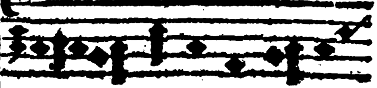


car ni bus e ius vt ſa tu re-



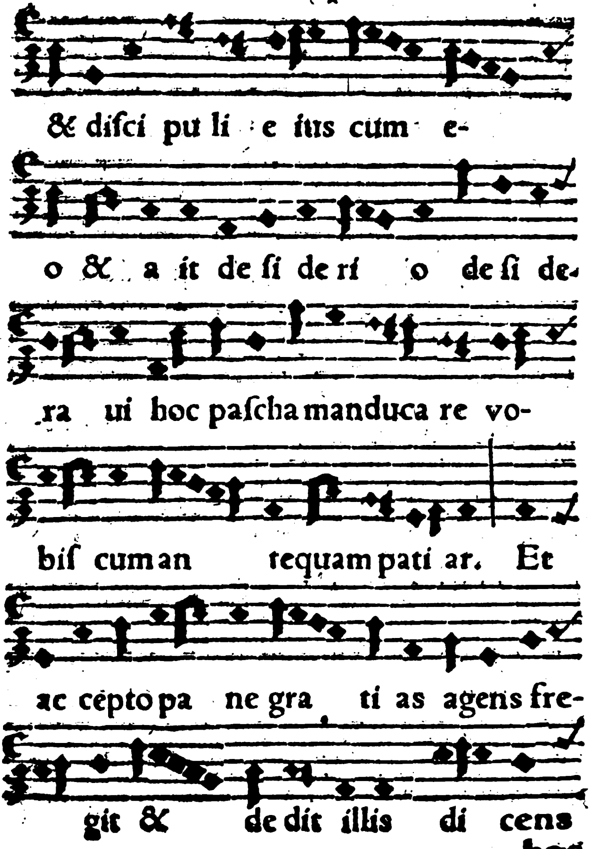
Reſp.

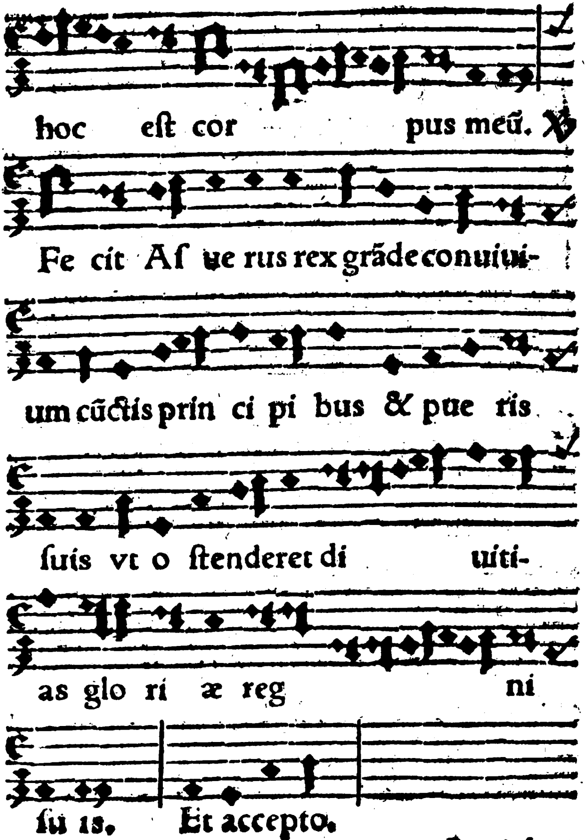
mur. Acci pi.



DIſ cubu it Ie ſus

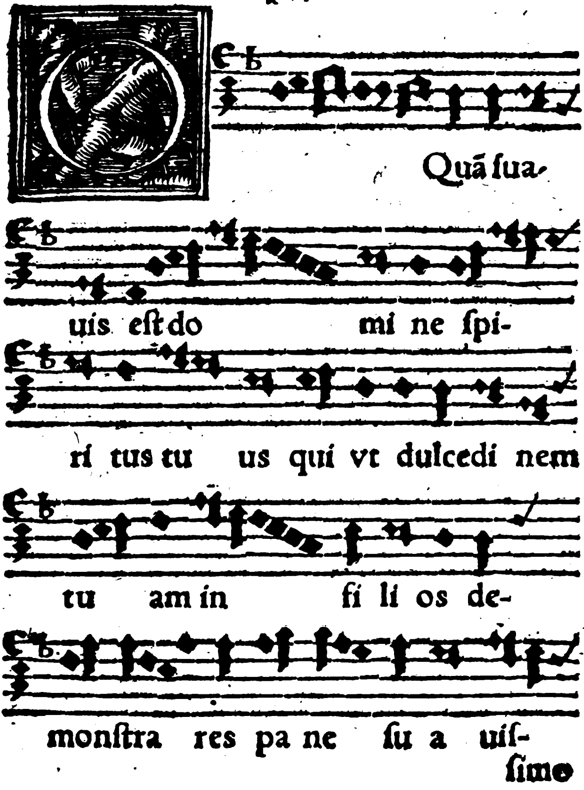
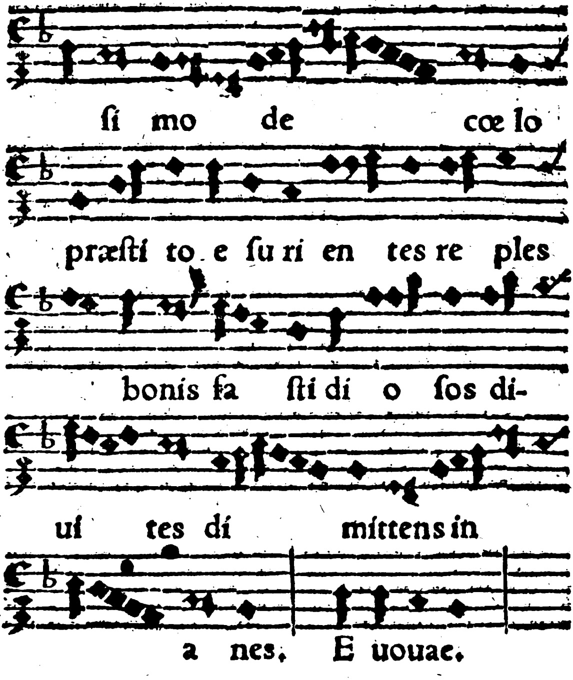
& diſci-

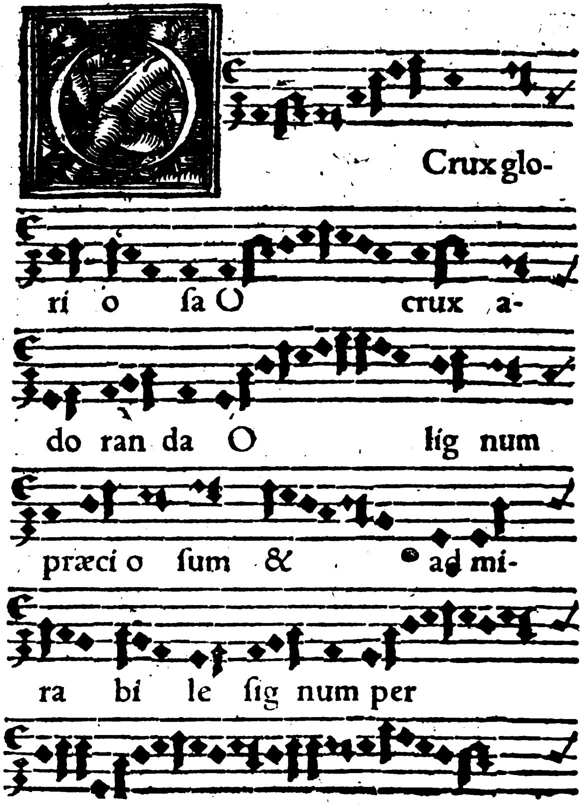

& diſci pu li e ius cum e-
o & a it de ſi de ri o de ſi de-
ra ui hoc paſcha manduca re vo-
biſ cum an tequam pati ar. Et
ac cepto pa ne gra ti as agens fre-
git & dedit illis di cens

hoc

hoc eſt cor pus meũ. ℟
Fe cit Aſ ue rus rex grãde conuiui-
um cũctis prin ci pi bus & pue ris
ſuis vt o ſtenderet di uiti-
as glo ri æ reg ni
ſu is. Et accepto.

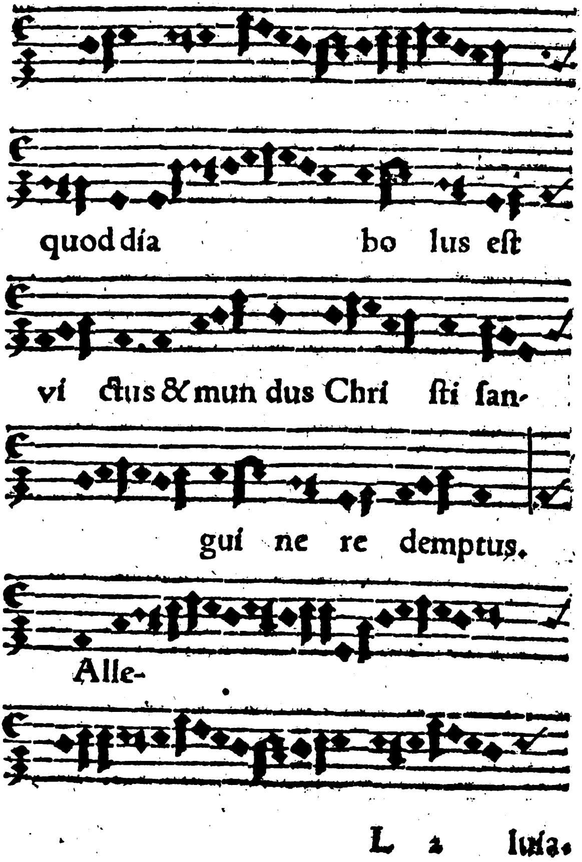
Antipho-

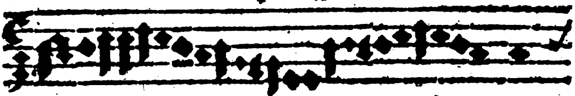
De Corpore

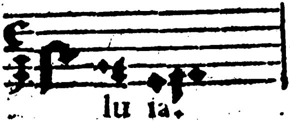
Antiphona.

Antiphona de ſancta Cruce.

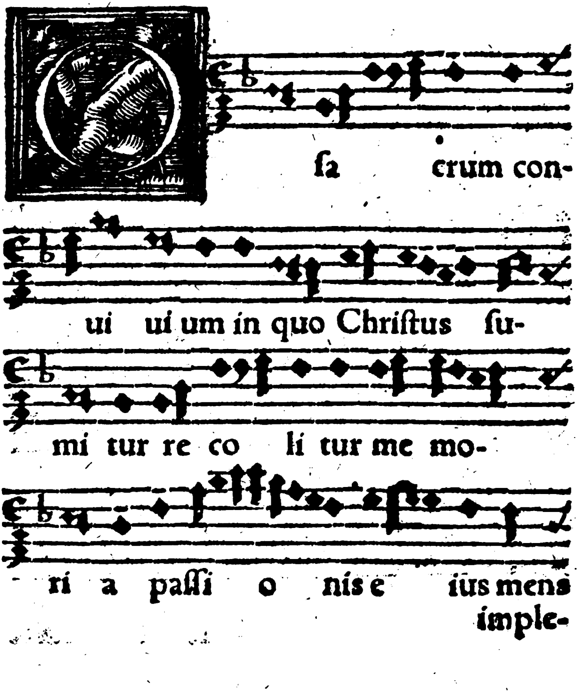
L O crux

Crux glo-
ri o ſa O crux a-
do ran da O lig num
præci o ſum & ad mi-
ra bi le ſig num per

quod


quod dia bo lus eſt
vi ctus & mun dus Chri ſti ſan-
gui ne re demptus.
Alle-
L a luia.

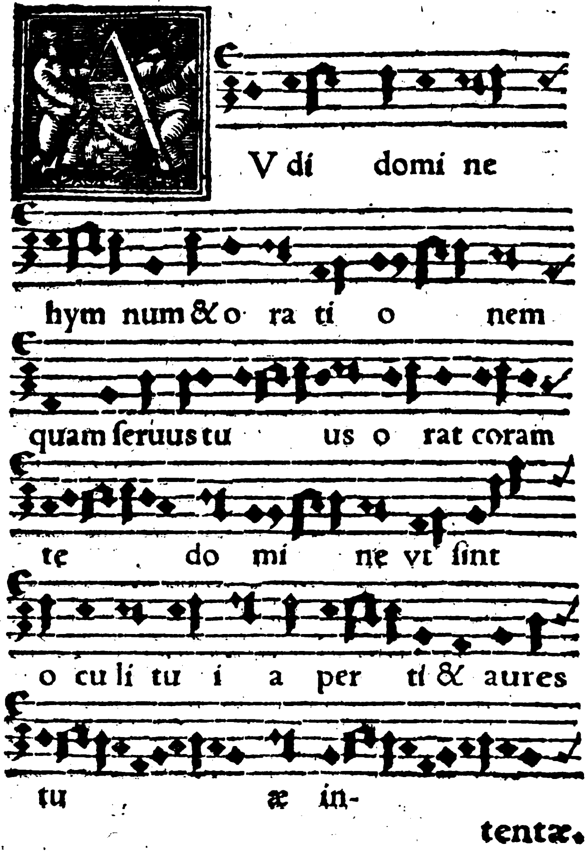
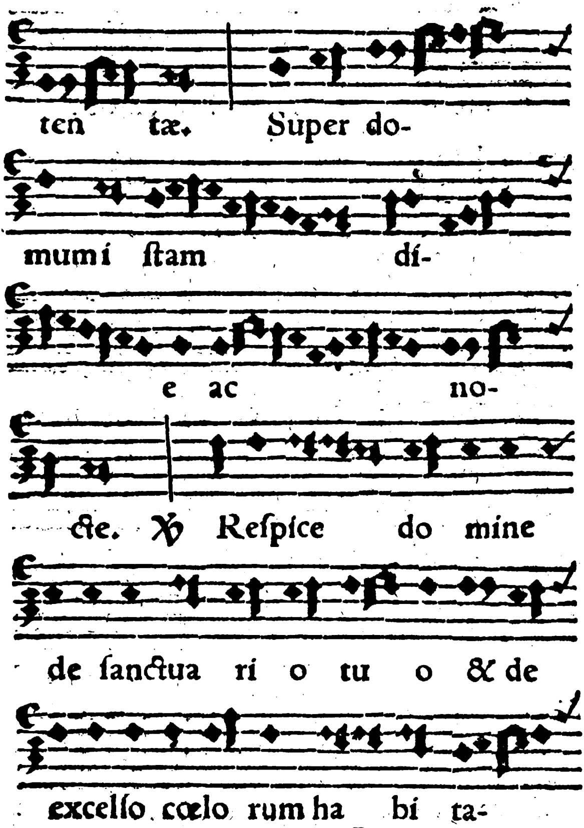


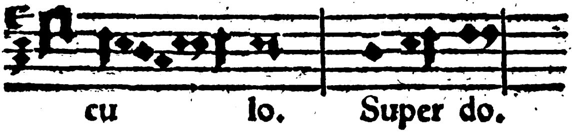

lu ia.

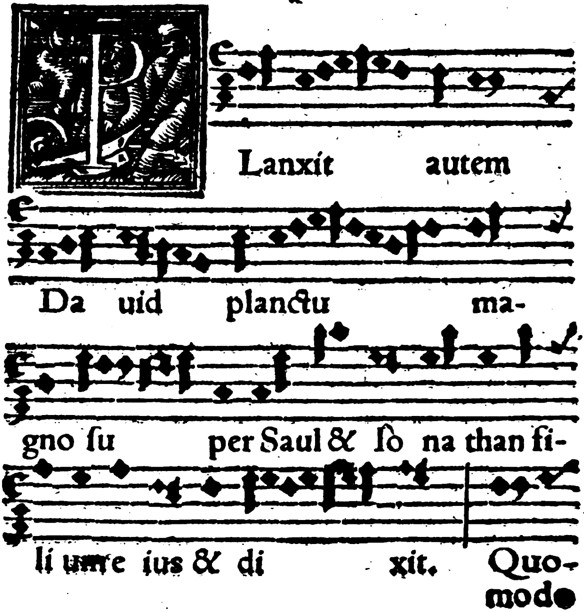
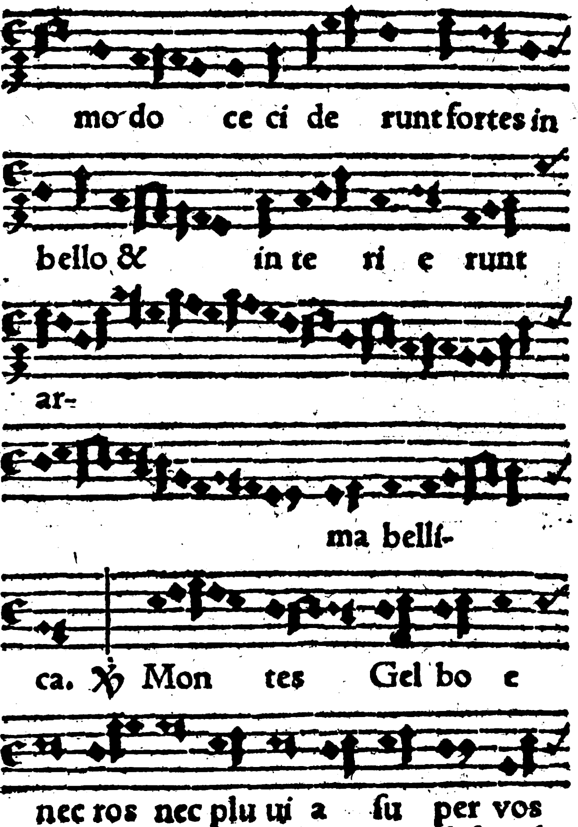
Antiphona.

ſa crum con-
ui ui um in quo Chriſtus ſu-
mi tur re co li tur me mo-
ri a paſſi o nis e ius mens
imple-

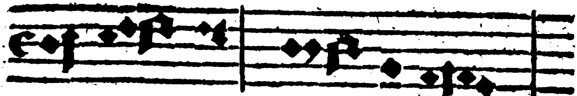
Dominica poſt Trinitatis ex hyſtoria Regum Reſpon.

Habetur per vnam Hebdomadam.


V di domi ne
hym num & o ra ti o nem
quam ſeruus tu us o rat coram
te do mi ne vt ſint
o cu li tu i a per ti & aures
tu æ in-
tentæ.

ten tæ. Super do-
mumi ſtam dí-
e ac no-
cte. ℟ Reſpice do mine
de ſanctua ri o tu o & de
excelſo cœlo rum ha bi ta-



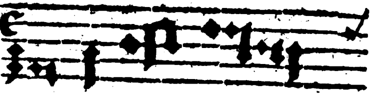
Hyſtoria Regum.
Reſpon.

mo do ce ci de runt fortes in
bello & in te ri e runt
ar-
ma belli-
ca. ℣ Mon tes Gel bo e
nec ros nec plu ui a ſu per vos



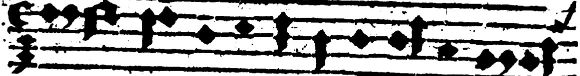
de ſcen dat. Quo modo.

Ex libro Sapientiae. Reſ.

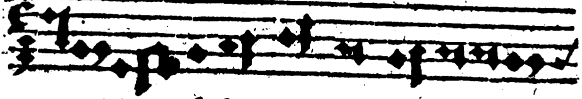
Habetur per 4. Hebdomadas.



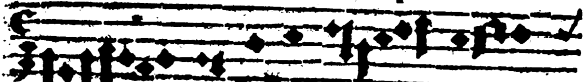
S V per ſa lu-



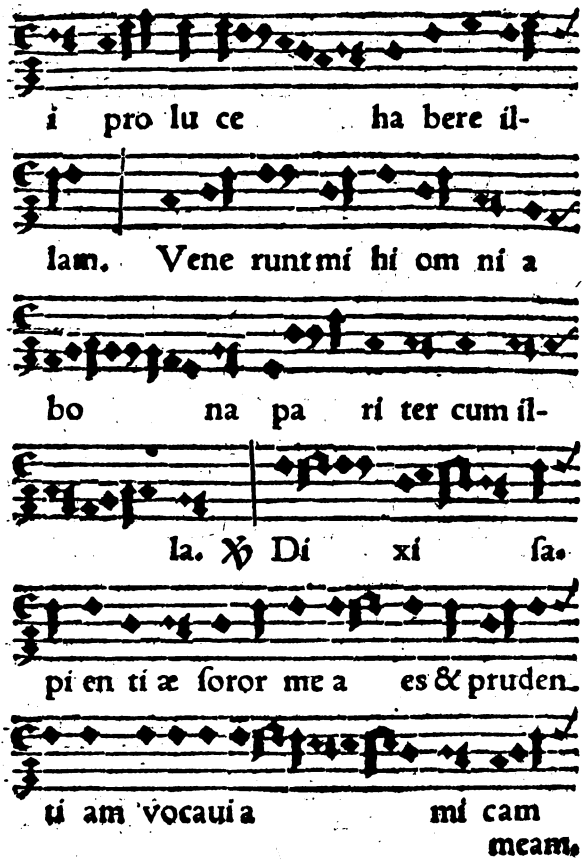
tem & omnē pulchritudi nem



di le xi ſa pi en-



ti am & propo ſu-

i pro-

i pro lu ce ha bere il-
lam. Vene runt mi hi om ni a
bo na pa ri ter cum il-
la. ℣ Di xi ſa-
pi en ti æ ſoror me a es & pruden-
ti am vocaui a mi cam
meam.

me am. Vene runt.

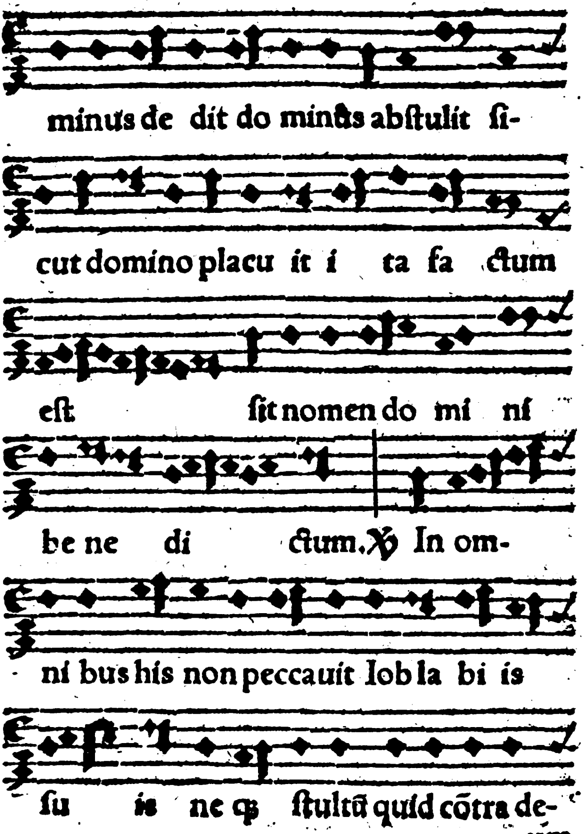
Ex Hyſtoria Iob. Reſ.

Habetur per duas Hebdomadas.

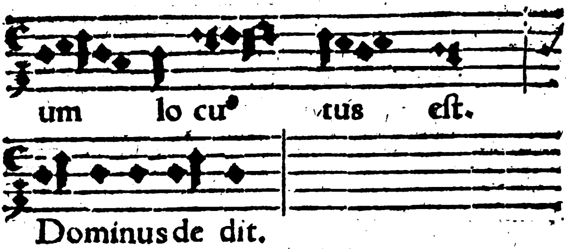
SI bo na ſuſce pi-

mus de ma nu domi ni

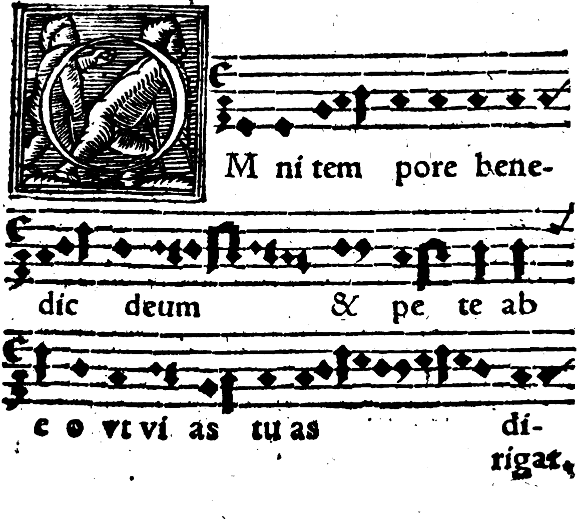
mala au tem quare non ſu-

ſti ne a mus. Do-

minus de dit do minus abſtulit ſi-
cut domino placu it i ta fa ctum
eſt ſit nomen do mi ni
be ne di ctum. ℣ In om-
ni bus his non peccauit Iob la bi is
ſu is ne q; ſtultũ quid cõtra de-

um

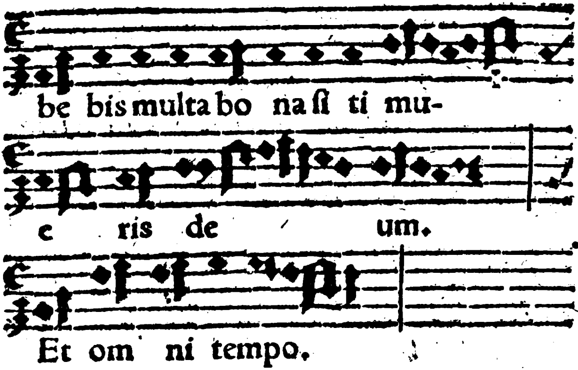


Ex Hyſtoria Thobiae.
Reſpon.
Habetur per vnam Hebdomadam.



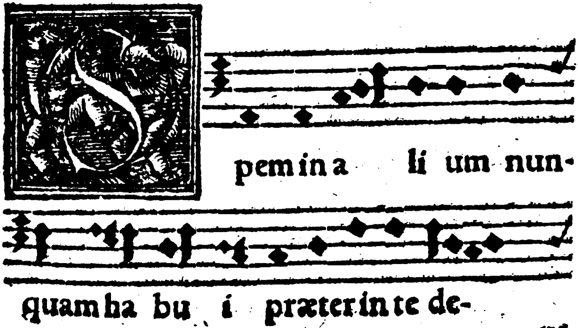
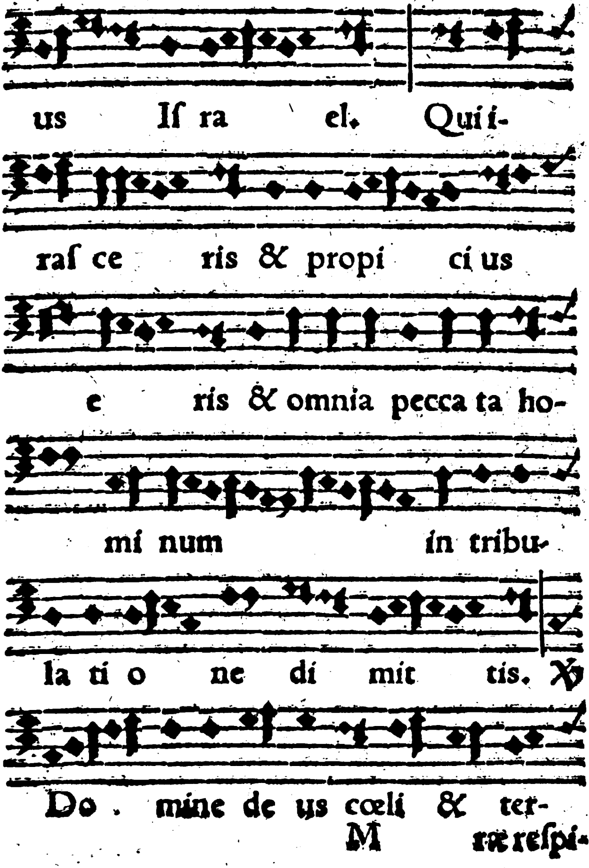
ri gat. Et om ni tem
po re conſi li a
tu a in ip ſo per
mane ant. ℟
Memor eſto fi li quoni
am pauperem vitam ge ri mus ha

bebis



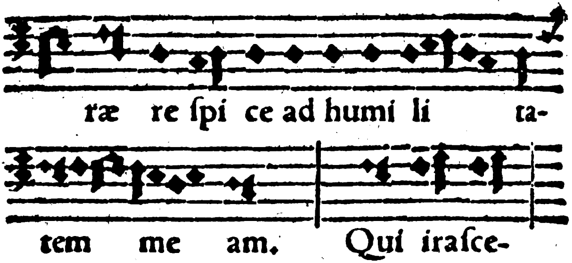
Ex libro Heſter. Reſpon:

Poſt feſtum Matthei incipitur, & habetur per vnam Hebdomadam.

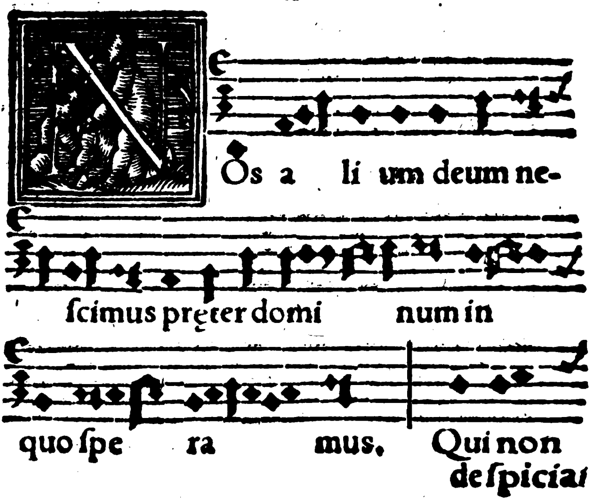
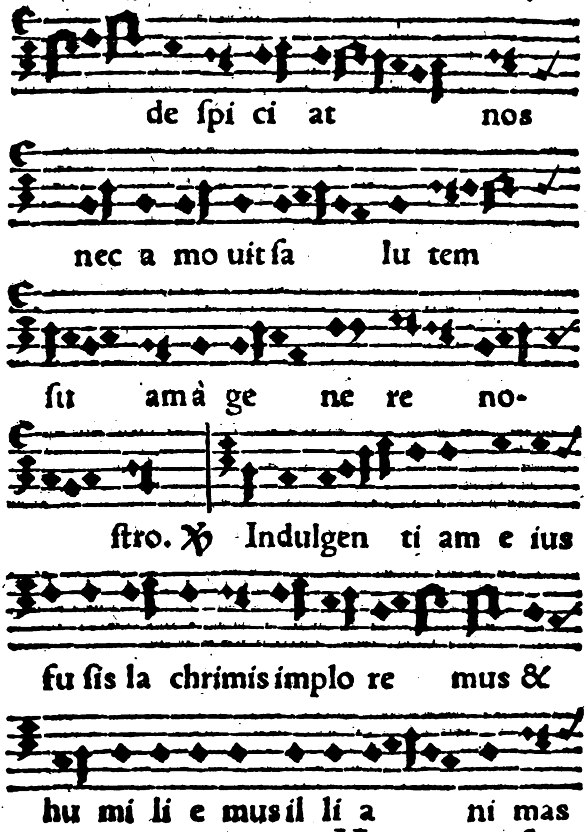


us Iſ ra el. Qui i-
raſ ce ris & propi ci us
e ris & omnia pecca ta ho-
mi num in tribu-
la ti o ne di mit tis. ℣
Do . mine de us cœli & ter-
ræ reſpi-

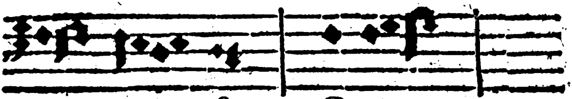
M



Ex Hyſtoria Judith.
Reſpon.



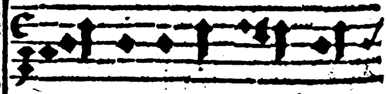
de ſpi ci at nos
nec a mo uit ſa lu tem
ſit amà ge ne re no-
ſtro. ℣ Indulgen ti am e ius
fu ſis la chrimis implo re mus &
hu mi li e mus il li a ni mas



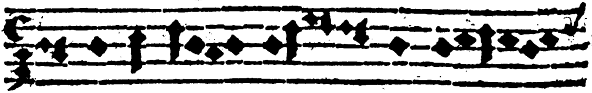
no ſtras. Qui non.

Ex libris Machabeorum. Reſponſorium.

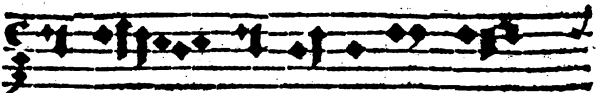
Habetur per quatuor Hebdomadas, incipitur poſt feſtum Michaelis.



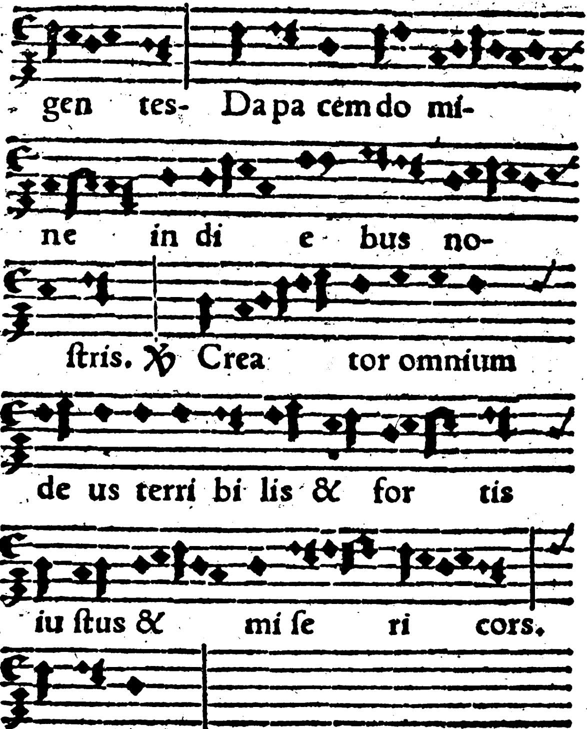
I V a eſt po ten ti-

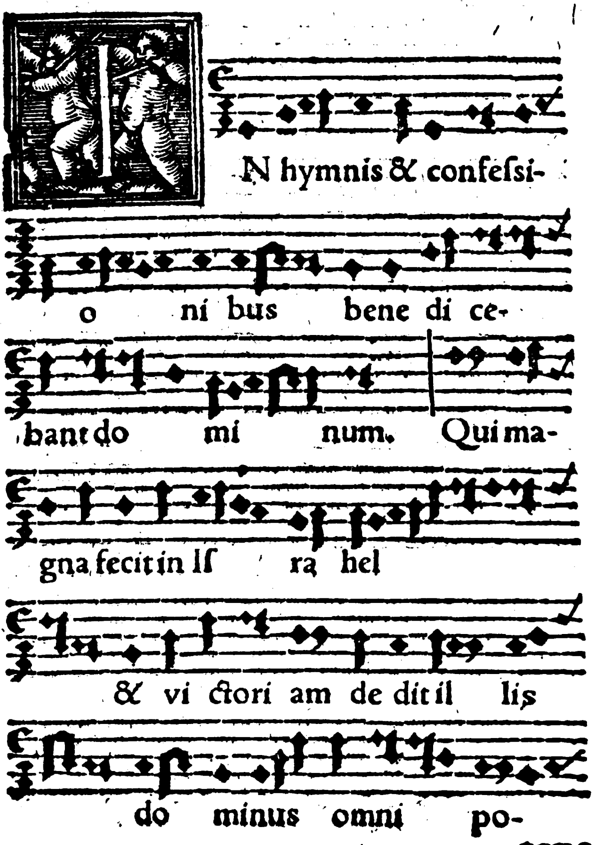
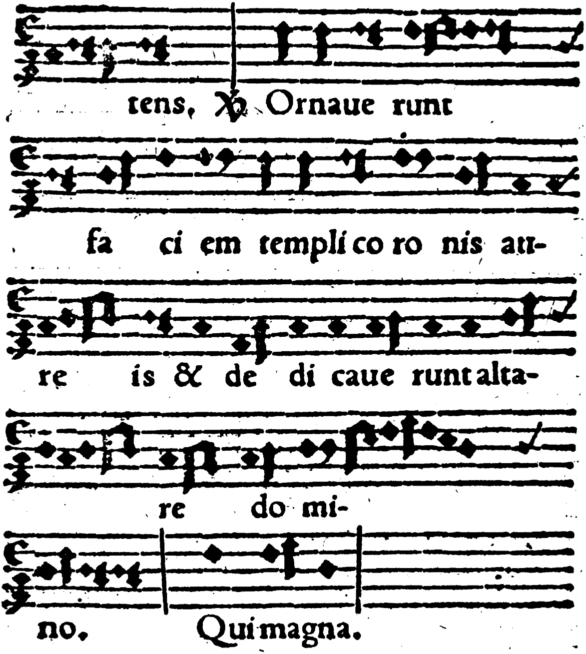


a tu um reg num do mi-



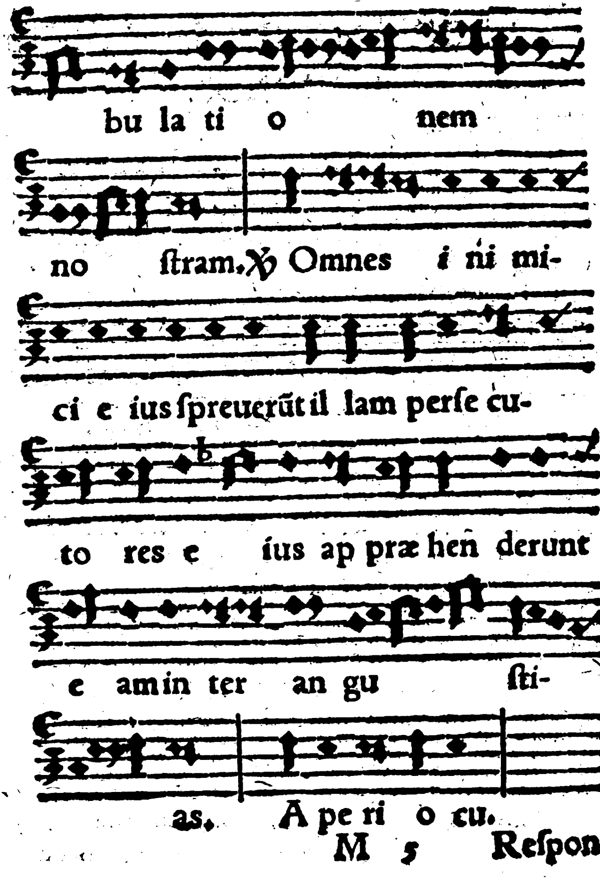
ne tu es ſu per om nes

gentes

Reſponſorium.

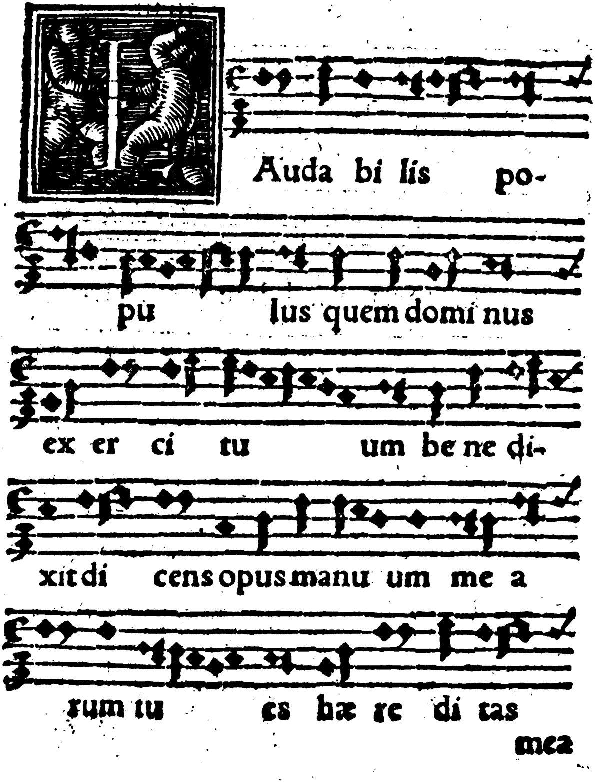
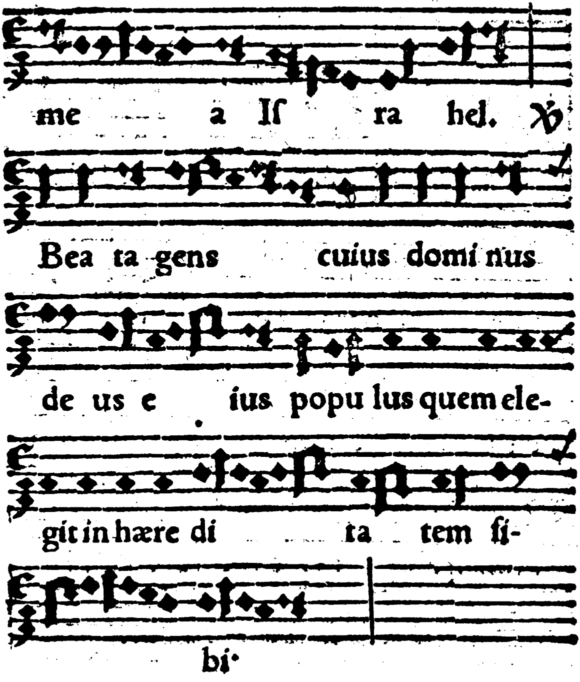
Dominica

tens

Reſponſorium.

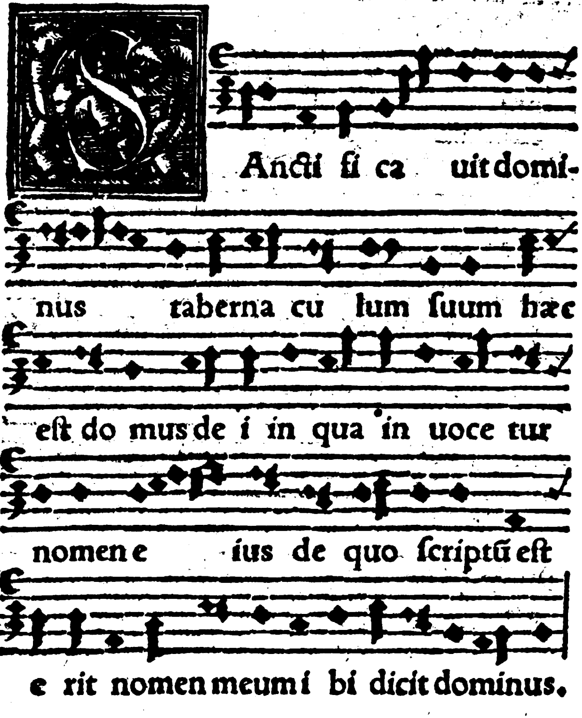
Illud Reſponſorium habetur per quatuor Hebdomadas, & incipitur poſt omnium ſanctorum.

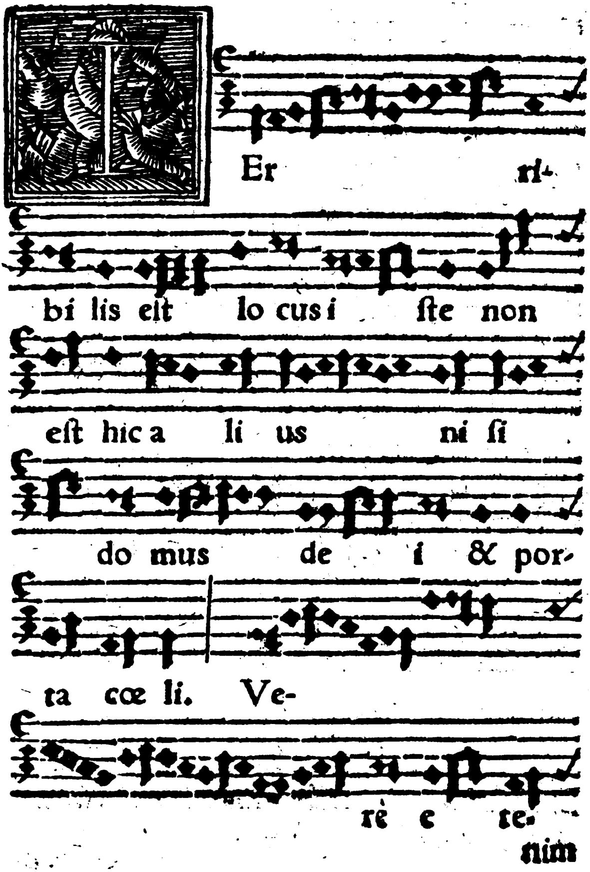
Dominica

Spice do mi ne
de ſe de ſan cta tu a
& co gi ta de no bis in cli-
na de us me us au rem tu-
am & au di. Ape ri o-
cu los tu os & vi de tri-

bu la ti o nem
no ſtram. ℣ Omnes i ni mi-
ci e ius ſpreuerũt il lam perſe cu-
to res e ius ap præ hen derunt
e am in ter an gu ſti-
as. A pe ri o cu.

Dominica

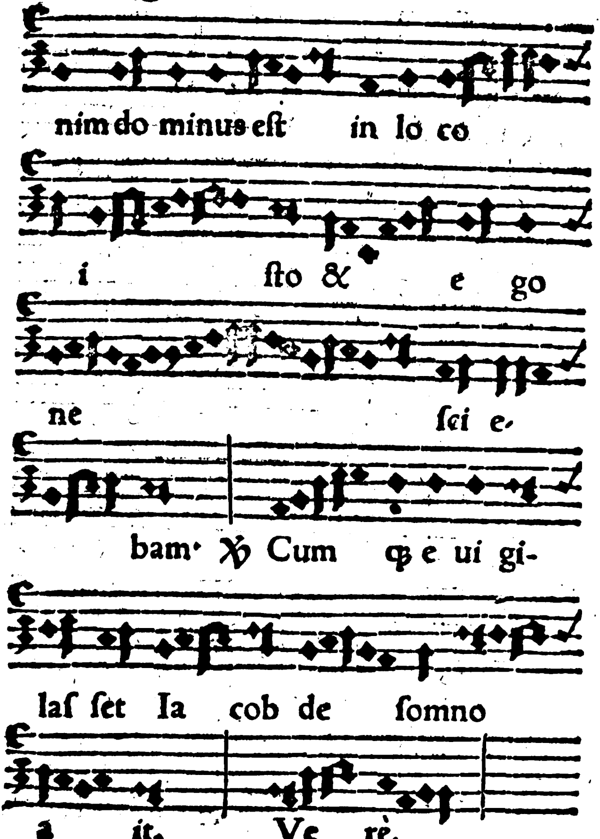
Reſponſorium de eadem Dominica.

In dedicatione Templi.
Antiphona.



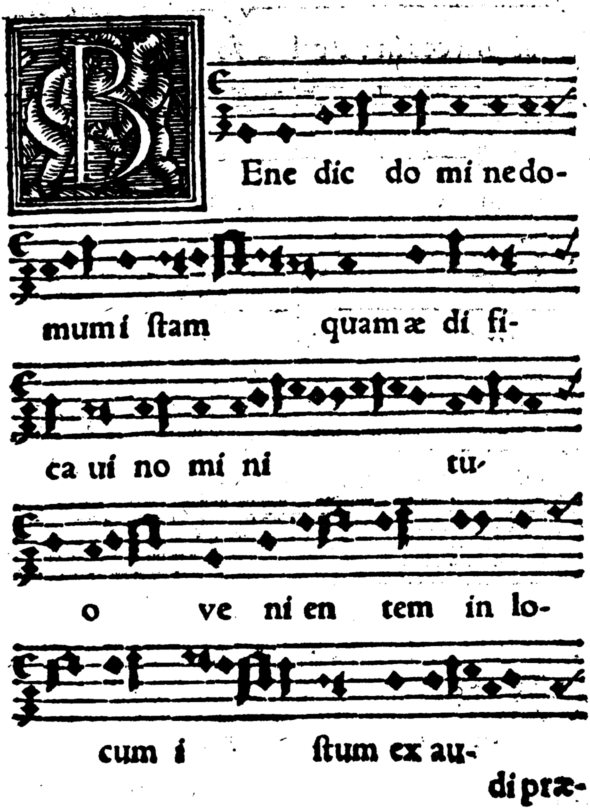
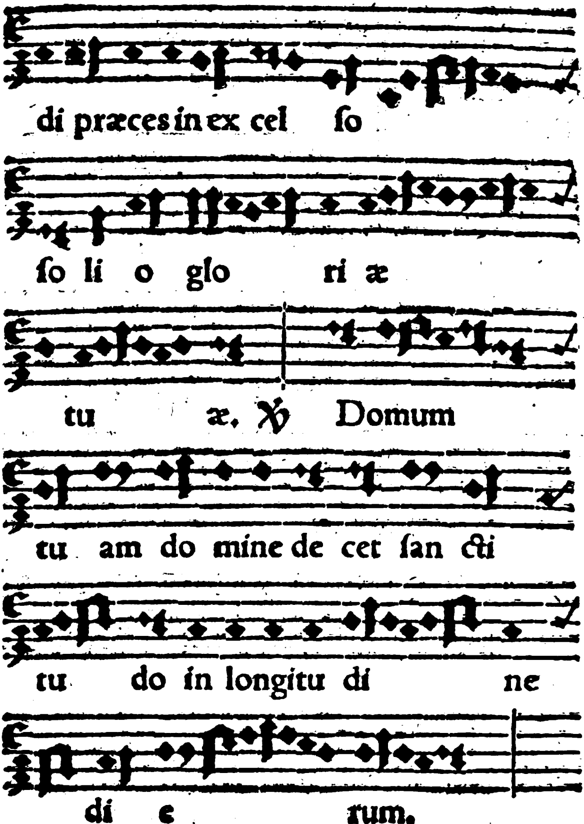
In dedicatione Templi. Reſponſorium.

Er ri-
bi lis eſt lo cus i ſte non
eſt hic a li us ni ſi
do mus de i & por-
ta cœ li. Ve-
rè e te-

nim

In dedicatione.

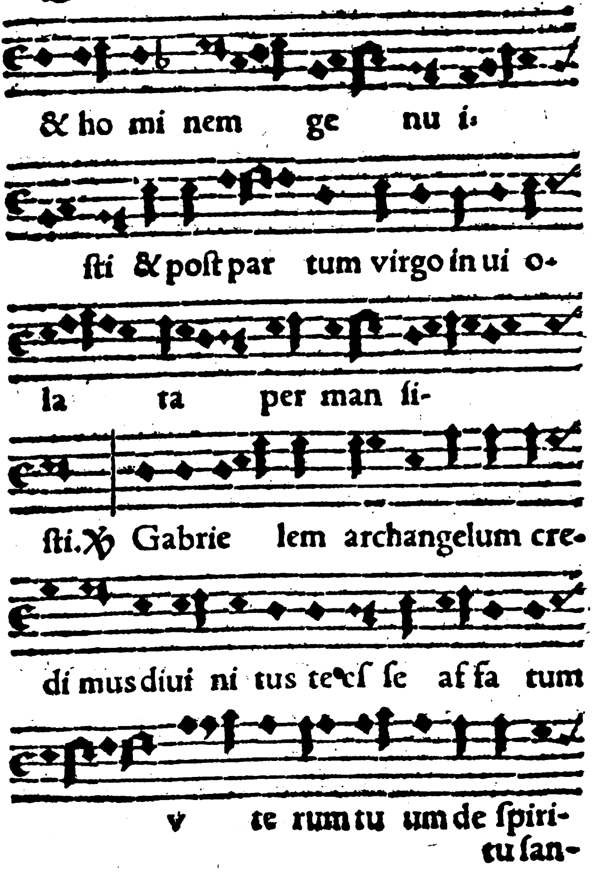


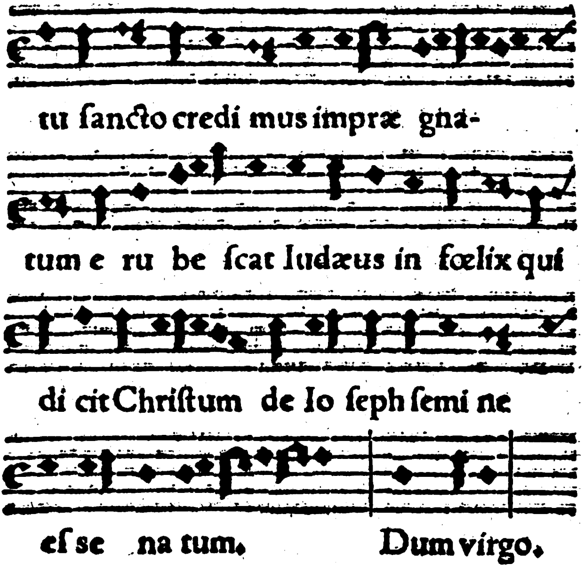
Reſpon-

Reſponſorium.

di præces in ex cel ſo
ſo li o glo ri æ
tu æ. ℣ Domum
tu am do mine de cet ſan cti
tu do in longitu di ne
di e rum.

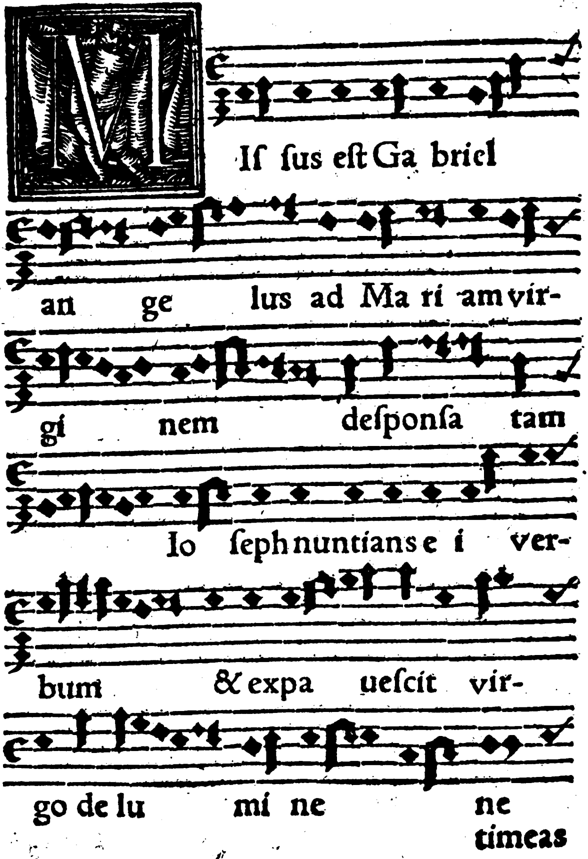
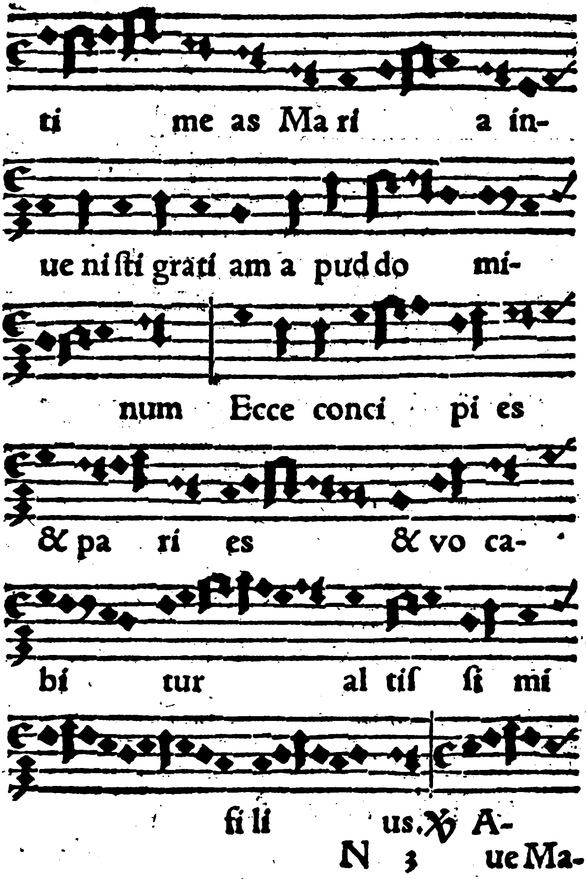
Ia

In feſto purificationis S. Mariae. Reſpon.

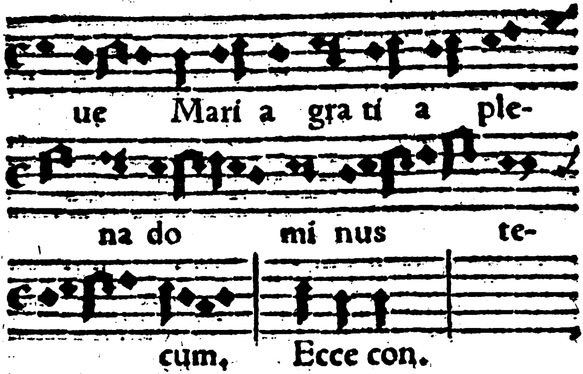

& ho mi nem ge nu i-
ſti & poſt par tum virgo in ui o-
la ta per man ſi-
ſti. ℣ Gabrie lem archangelum cre-
di mus diui ni tus te eſ ſe af fa tum
v te rum tu um de ſpiri-
tu ſan-



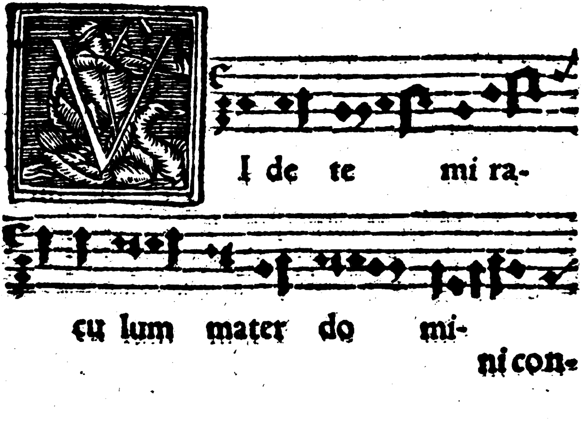
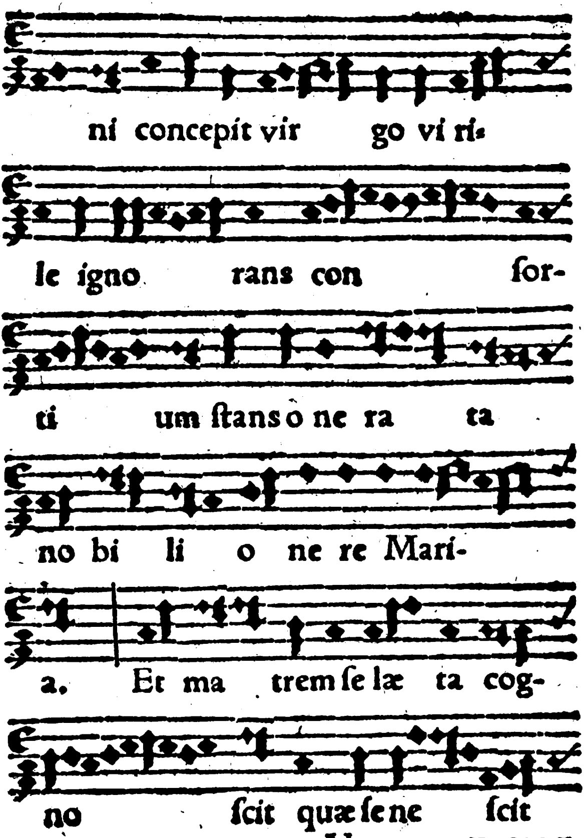
Sequuntur Reſponſoria de Sanctis, et primò de ſanctiſsima virgine Maria.

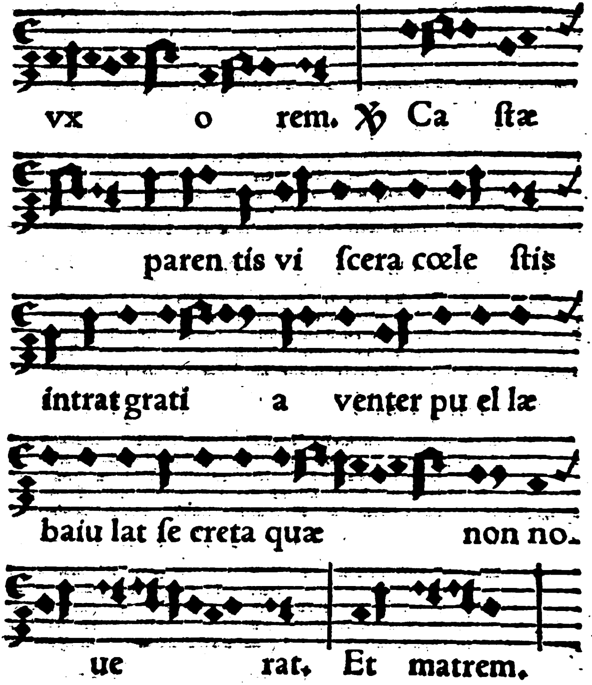

M
Iſ ſus eſt Ga briel
an ge lus ad Ma ri am vir-
gi nem deſponſa tam
Io ſeph nuntians e i ver-
bum & expa ueſcit vir-
go de lu mi ne ne
timeas

ti me as Ma ri a in-
ue ni ſti grati am a pud do mi-
num Ecce conci pi es
& pa ri es & vo ca-
bi tur al tiſ ſi mi
fi li us. ℣ A-

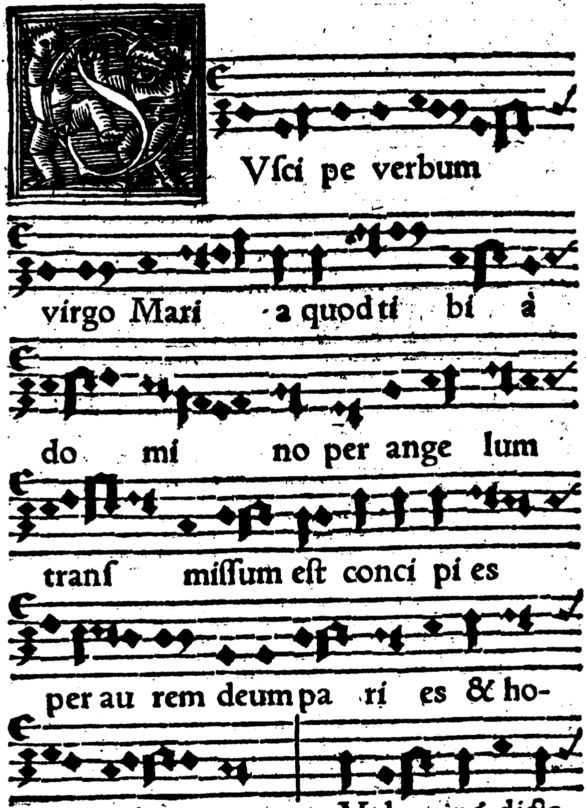
In feſto Anunc.



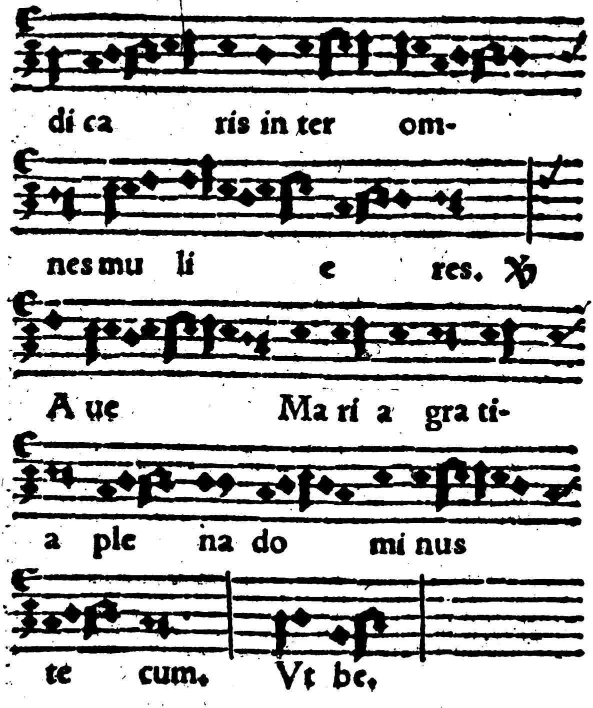
In feſto Annuciationis Mariae. Reſ.



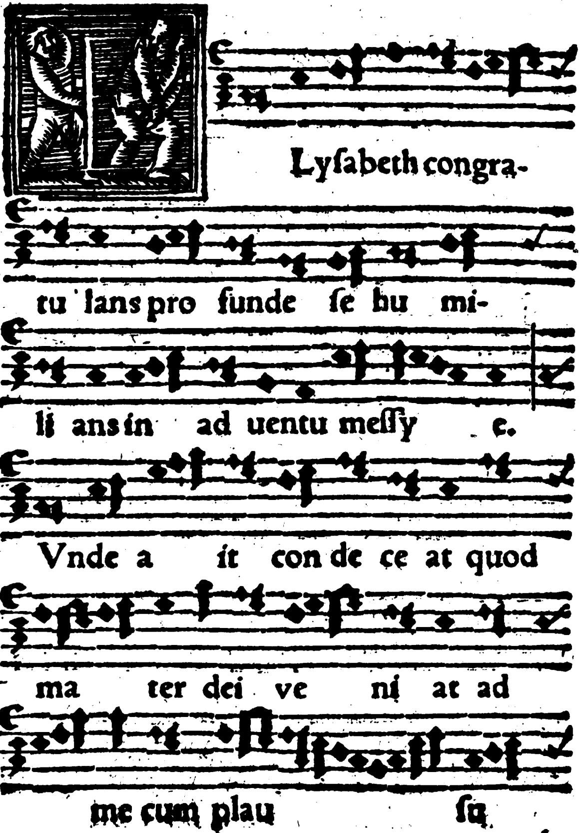
ni concepit vir go vi ri-
le igno rans con ſor-
ti um ſtans o ne ra ta
no bi li o ne re Mari-
a. Et ma trem ſe læ ta cog-
no ſcit quæ ſe ne ſcit

Reſponſorium in eo= dem feſto.

Suſcipe

Vſci pe verbum
virgo Mari a quod ti bi à
do mi no per ange lum
tranſ miſſum eſt conci pi es
per au rem deum pa ri es & ho-
mi nem Vt be ne dicta

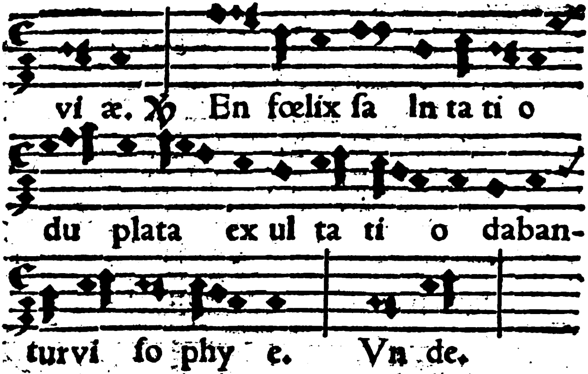
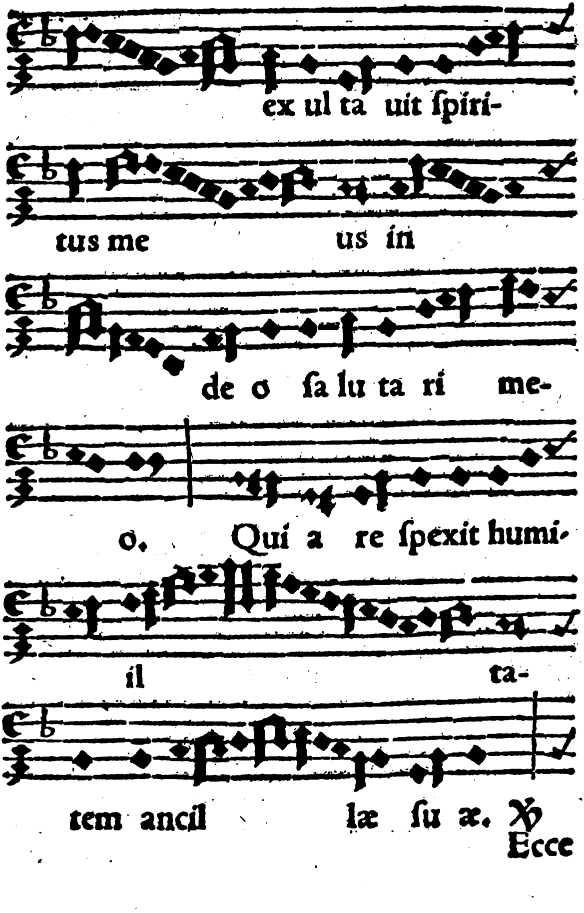
In viſitatione



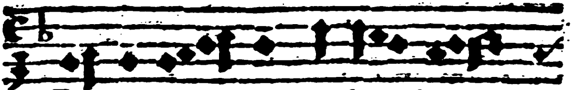
In die viſitationis S. Ma-
riae. Reſpon.

Elyzabeth

Lyſabeth congra-
tu lans pro ſunde ſe hu mi-
li ans in ad uentu meſſy e.
Vnde a it con de ce at quod
ma ter dei ve ni at ad
me cum plau ſu.

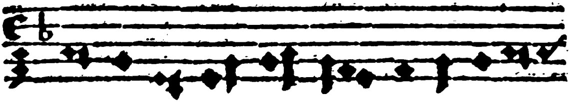
vias

In viſitationis

Reſponſorium de eodem feſto.

ex ul ta uit ſpiri-
tus me us in
de o ſa lu ta ri me-
o. Qui a re ſpexit humi-
il ta-
tem ancil læ ſu æ. ℣
Ecce

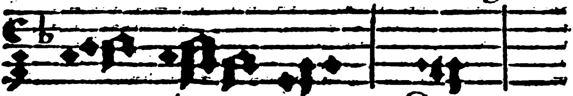
In viſitatione



Ec ce e nim ex hoc be-

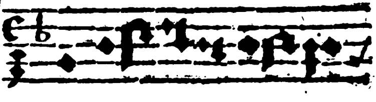


a tam me di cent omnes gene-

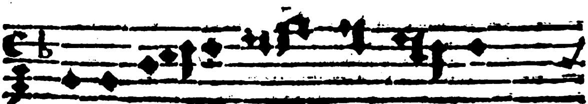


ra ti o nes. Quia.

Reſponſorium in eo-
dem feſto.



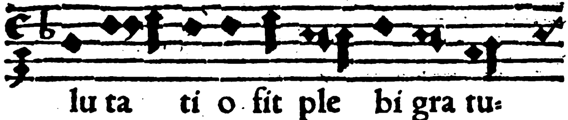
R O ſa de

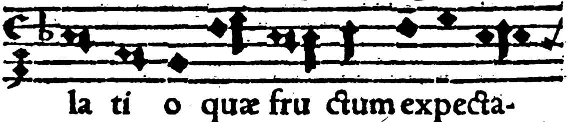


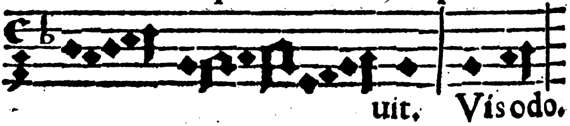
ſpinis pro di it vir ga
de yeſſe

de yeſſe floru it Ma-
ri am vi ſi ta uit.
Vis o do ris diſ funditur to ta
do mus perſi ci
tur gra ti a cum in tra-
uit. ℣ Miran da ſa-
lutatio

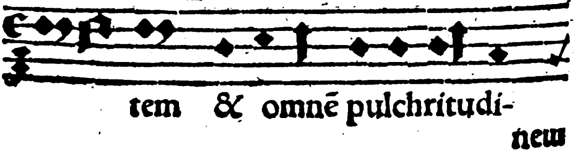
In Aſſumptionis

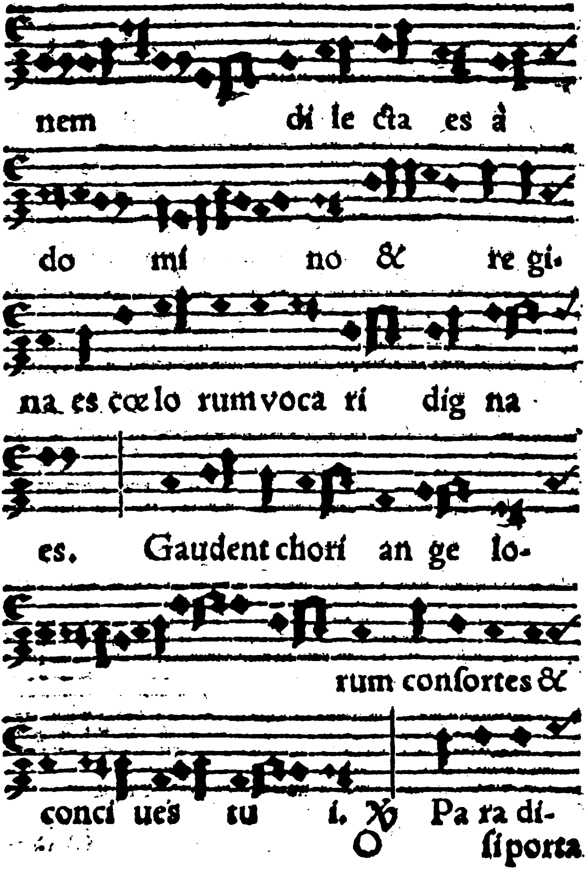


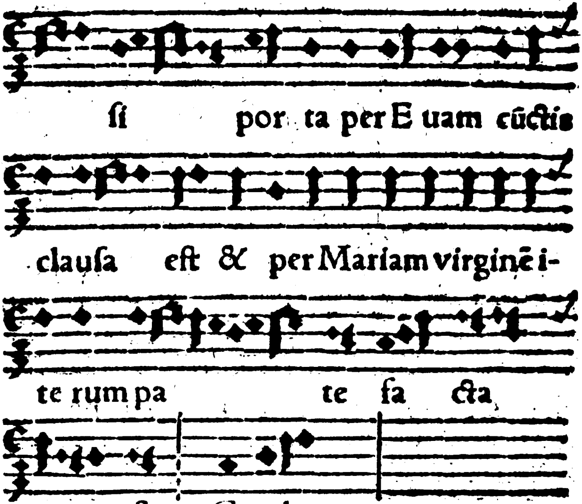




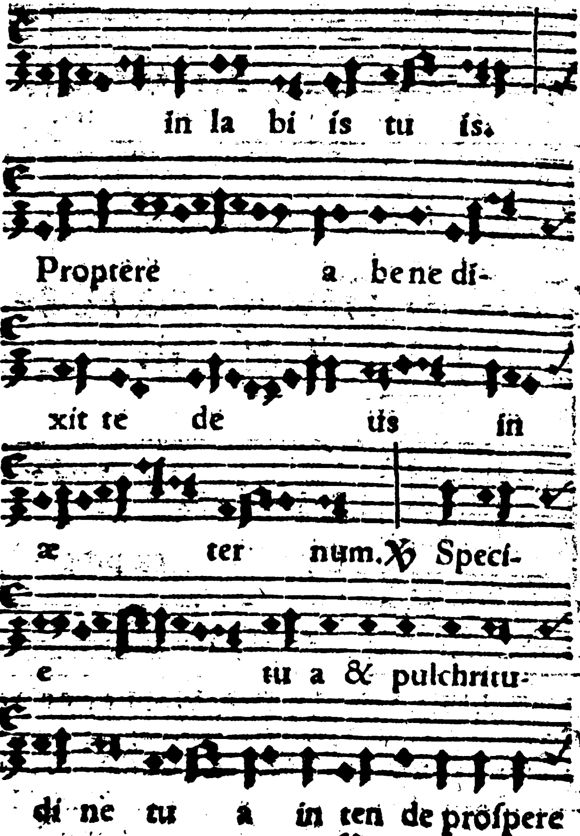
In feſto Aſſumptionis diuae Mariae virg. Reſ.



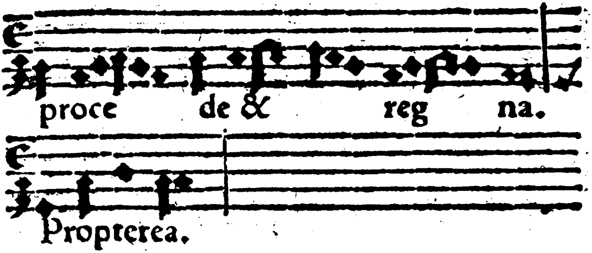
nem

nem di le cta es à
do mi no & re gi-
na es cœlo rum voca ri dig na
es. Gaudent chori an ge lo-
rum conſortes &
conci ues tu i. ℣ Pa ra di-
O ſiporta.

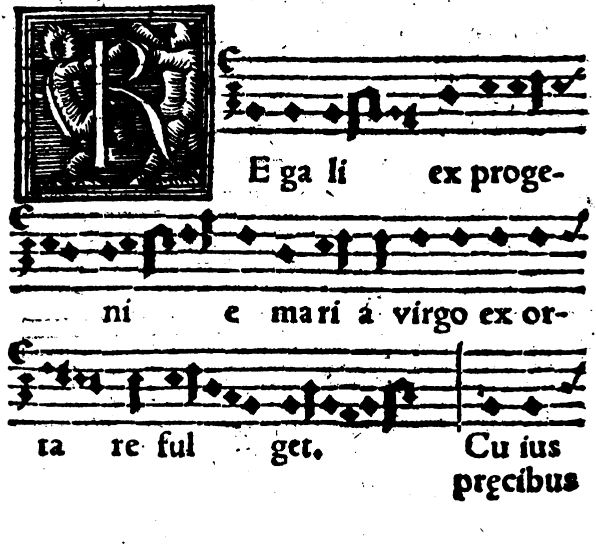
In Aſſumptionis

Reſponſorium.

in la-


in la bi is tu is.
Propterè a bene di-
xit te de us in
æ ter num. ℣ Speci-
e tu a & pulchritu-
di ne tu a in ten de proſpere

In Natiuitate



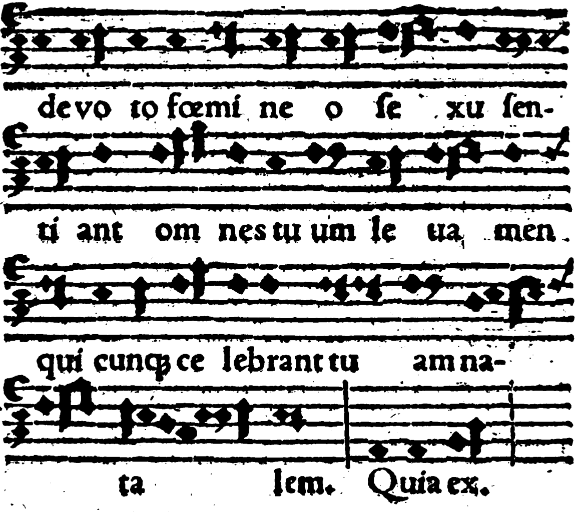
In feſto Natiuitatis Mariae. Reſpon.

prę cibus nos adiu ua ri
men te & ſpi ri tu
de uo tiſ ſi me
poſ ci mus. ℣ Corde
& a ni mo Chriſto ca na mus glori-
am in hac ſa cra ſol lemp nita te

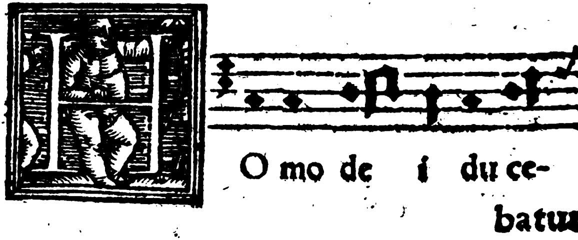
precelſæ ge ni tri cis de i. Cuius pre.

Reſponſorium de eodem feſto.

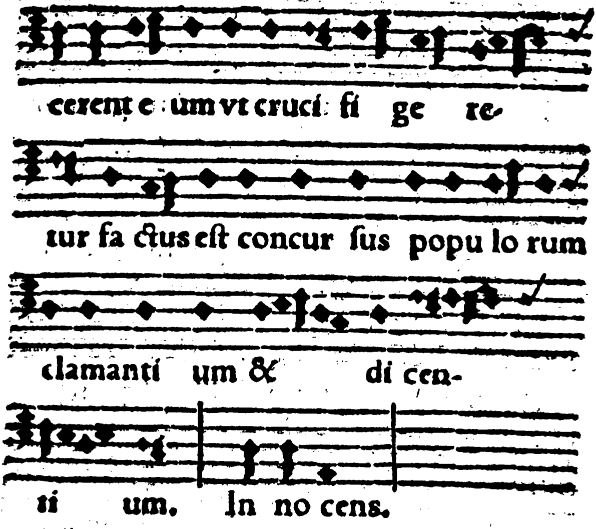
Oelix namqꝫ es ſa cra vir go Ma ri a & om ni lau de digniſſima.

dig niſ ſi ma.
Quia ex te or tus eſt ſol
iu ſti ci æ.
Chriſtus de us no-
ſter. ℣ O ra pro popu lo in-
terue ni pro cle ro in ter ce de pro

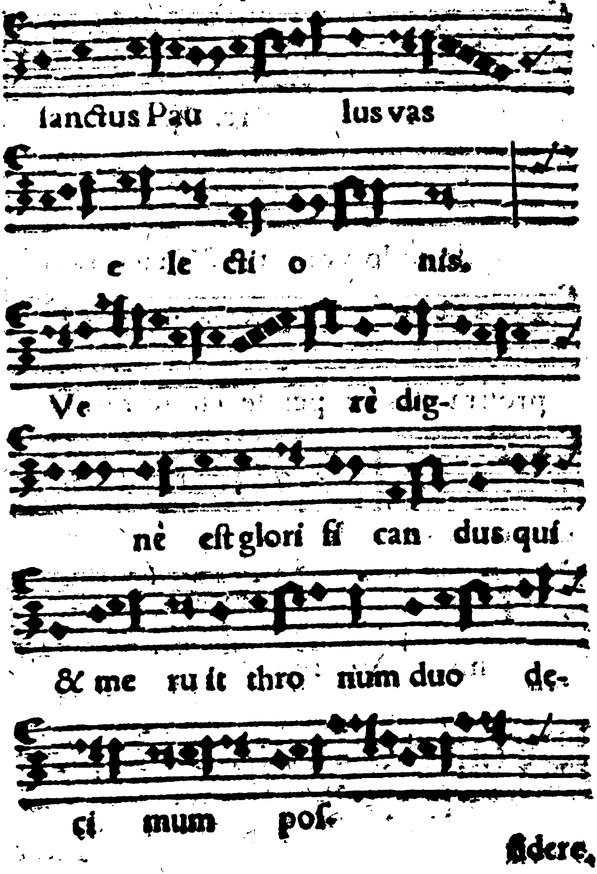


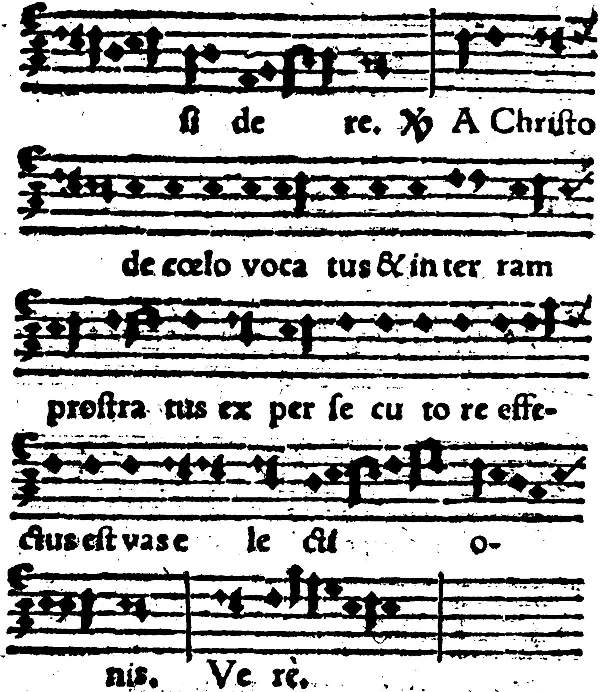
De S. Andrea Apoſtolo.
Reſponſorium.

ba tur vt cruci fi ge rent
e um popu lus autem
cla ma bat vo ce mag na
di cens. Innocens huius ſanguis
ſi ne cau ſa dam-
na tur. ℣ Cum q; carni fi ces du-
O ; cerent

In conferſione,



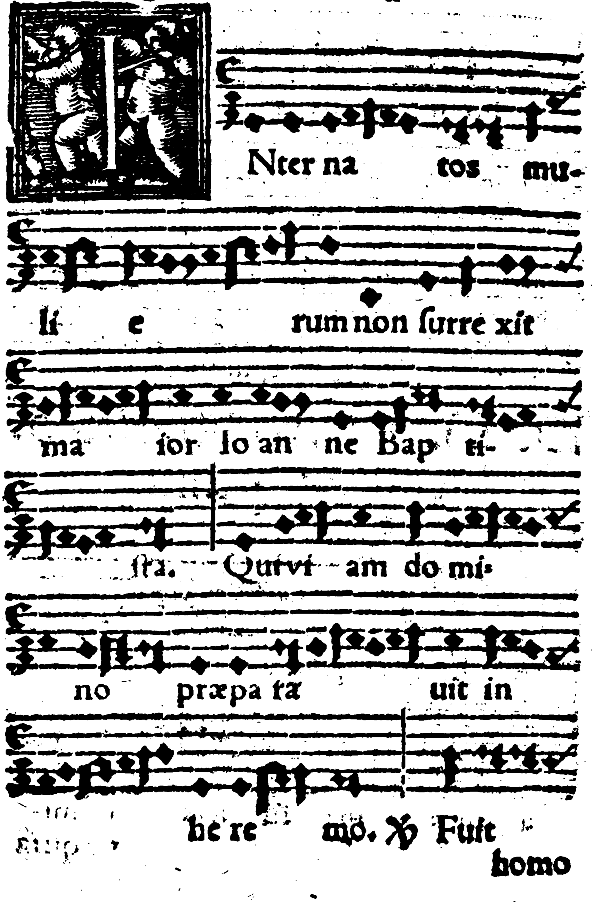
In die conferſionis S. Pauli, Reſpon.

ſanctus

ſanctus Pau lus vas
e le cti o nis.
Ve rè dig-
nè eſt glori fi can dus qui
& me ru it thro num duo de-
ci mum poſ
ſidere.

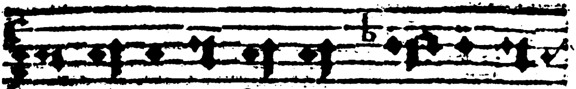


De ſancto Joanne Baptiſta. Reſpon.

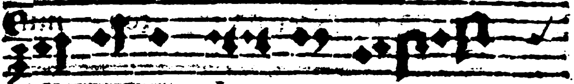
Inter


I
Nter na tos mu-
li e rum non ſurre xit
ma ior Io an ne Bap ti-
ſta. Qui vi am do mi-
no præpa ra uit in
he re mo. ℣ Fuit

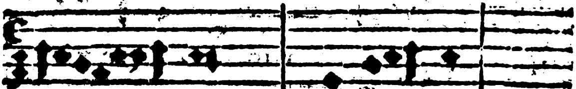
homo



ho mo miſſus à de o cu-



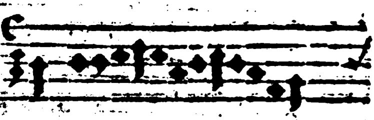
i no men Io an nes



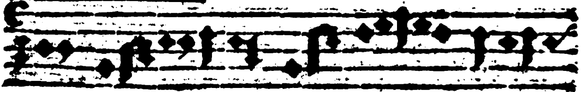
e rat. Qui vi am.

De S. Petro Apoſtolo.

Reſponſorium.

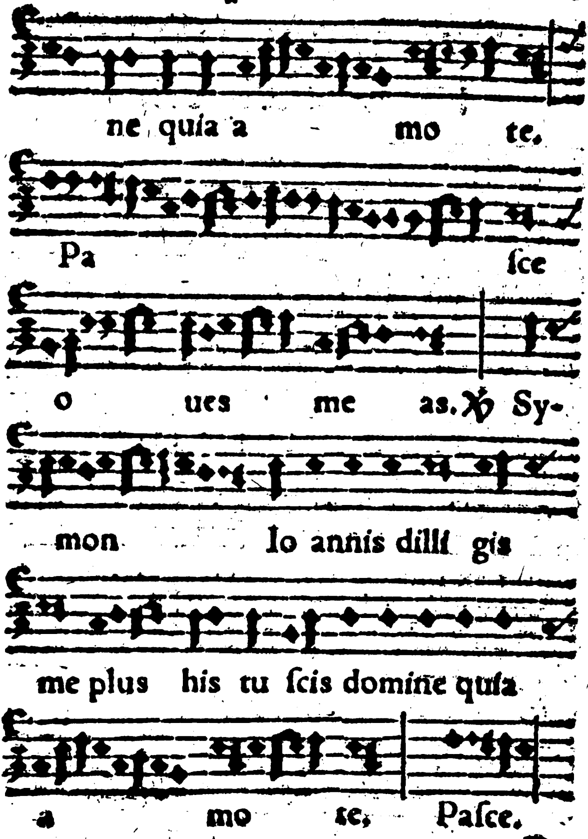


E tre

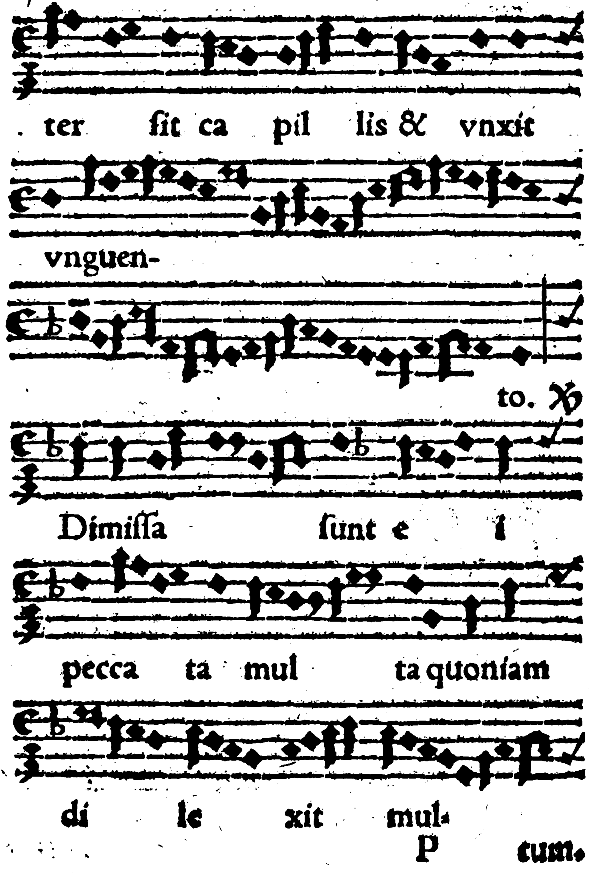
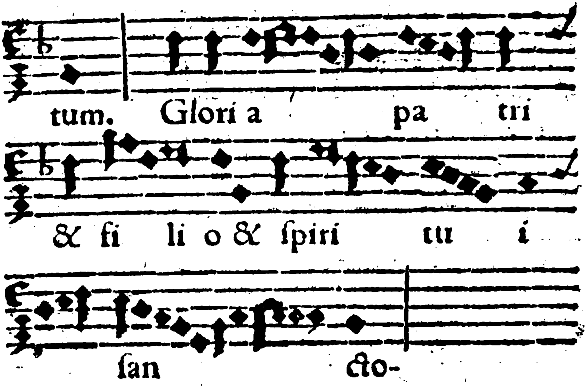


a mas me tu ſcis domi-

ne quia

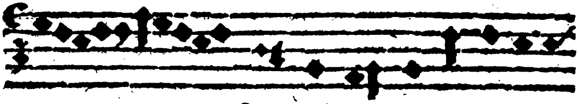

ne quia a - mo te.
Pa ſce
o ues me as. ℟ Sy-
mon Io annis dilli gis
me plus his tu ſcis domine quia
a mo te. Paſce.

De

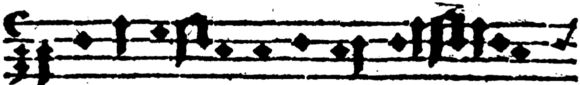
De ſancta Maria Magda-lena. Reſpon.

ter ſit ca pil lis & vnxit
vnguen-
to. ℟
Dimiſſa ſunt e i
pecca ta mul ta quoniam
di le xit mul-
P tum.

De Sancto Iacobo.
Reſpon.

i ſua

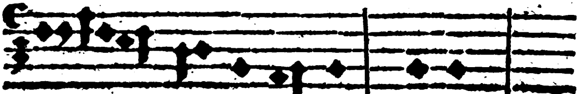
i ſu a cor po ra
tradi de runt. Et in ſan-
gui ne ag ni
la ue runt ſto las ſu-
as. ℣ Tradiderunt corpo-
ra ſua propter de um ad



ſup pli ci a &meru-



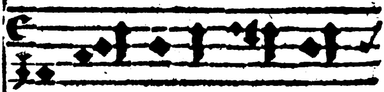
erunt habe re co ro nas



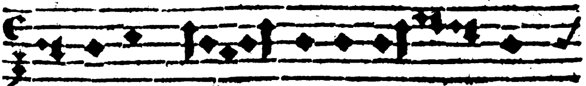
per pe tu as. Et in.

De ſancto Laurentio.

Reſpon.

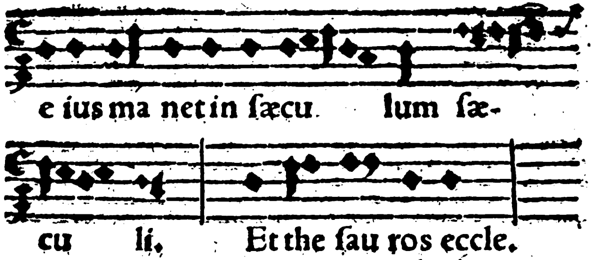
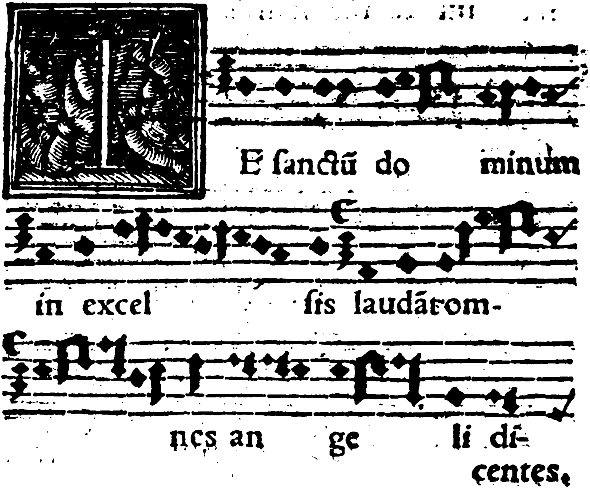
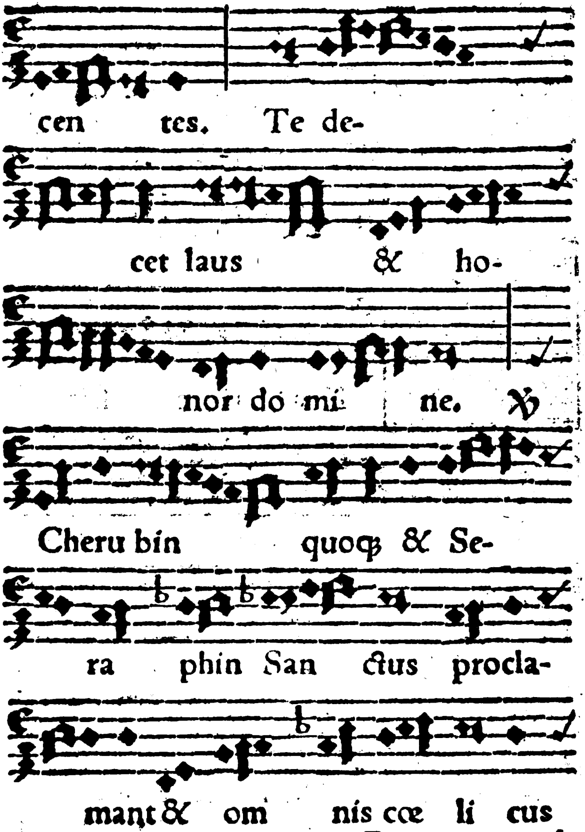


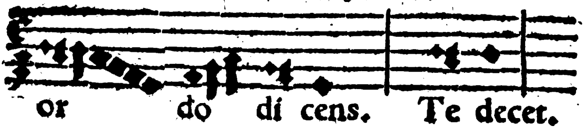
E ui ta Laurenti-



us bonum o pus o pe ra-

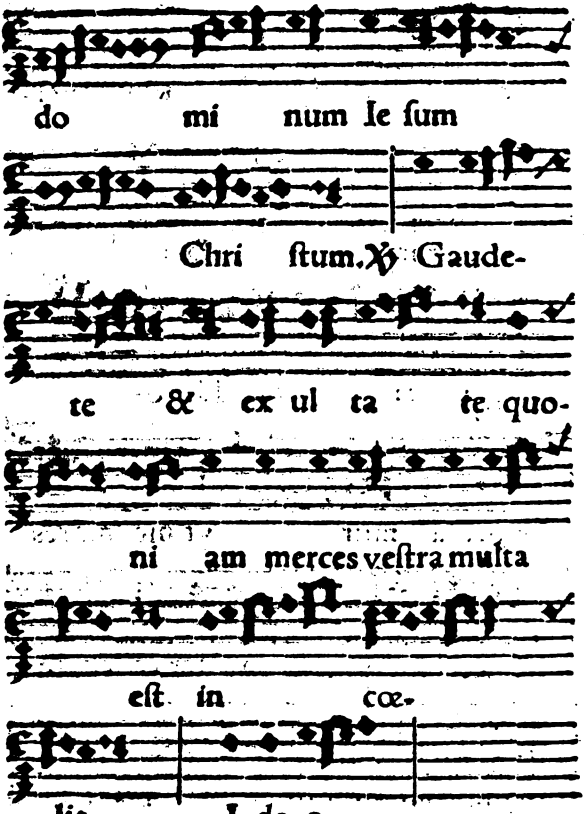
tus

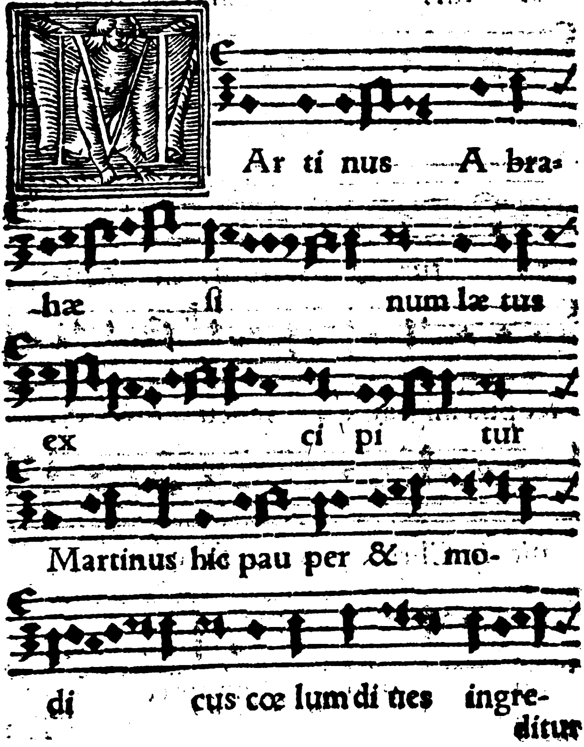
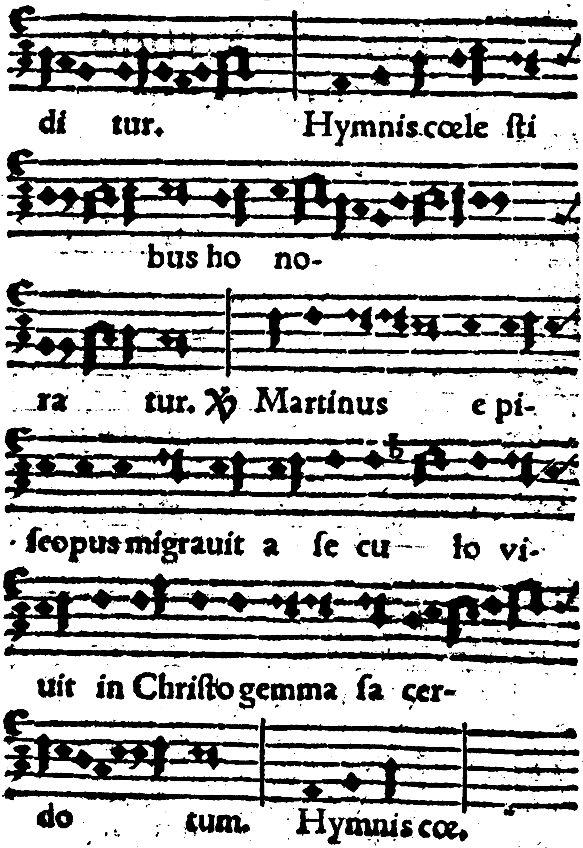
tus est qui per ſignum cru-
cis cæ cos il lu mi-
na uit & the ſauros ec cle-
ſi æ de dit pau-
pe ri bus. ℣ Diſper ſit
de dit pau pe ri bus iuſti ci a

De S. Michaele archangelo, Reſpon.


cen tes. Te de-
cet laus & ho-
nor do mi ne. ℣
Cheru bin quoq; & Se-
ra phin San ctus procla-
mant & om nis cœ li cus

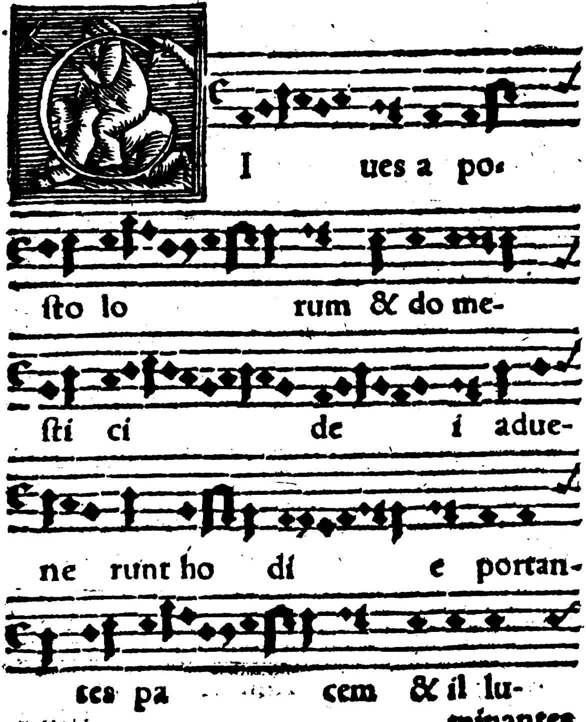
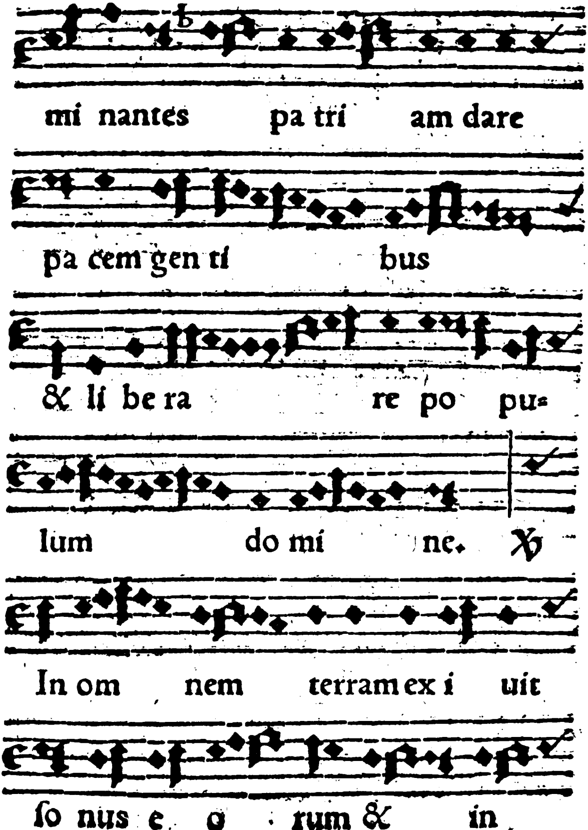


In feſto omnium Sancto- rum. Reſpon.

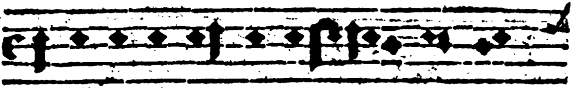
vir tu tum & per-
frui æternæ cla ri ta-
tis glo ri a. Ide o-
ꝙ preca mur vt me mores
no ſtri in ter ce de re
digne mi ni pro no bis ad
P ; domi-

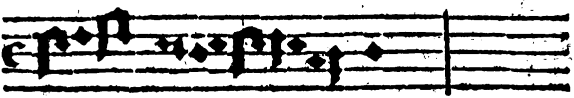

do mi num Ie ſum
Chri ſtum. ℣ Gaude-
te & ex ul ta te quo-
ni am merces veſtra multa
eſt in cœ-
lis. I de o.

De ſancto Martino.
Reſpon.


di tur. Hymnis cœle ſti
bus ho no-
ra tur. ℟ Martinus e pi-
ſcopus migrauit a ſe cu lo vi-
uit in Chriſto gemma ſa cer-
do tum. Hymnis cœ.

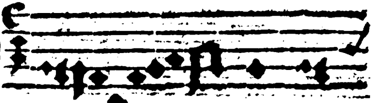
De Apoſtolis, Reſponſorium.


mi nantes pa tri am dare
pa cem gen ti bus
& li be ra re po pu-
lum do mi ne. ℣
In om nem terram ex i uit
ſo nus e o rum & in

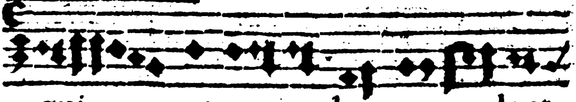
fines

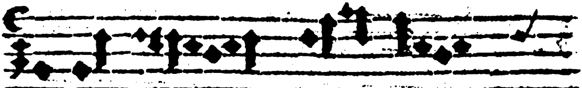
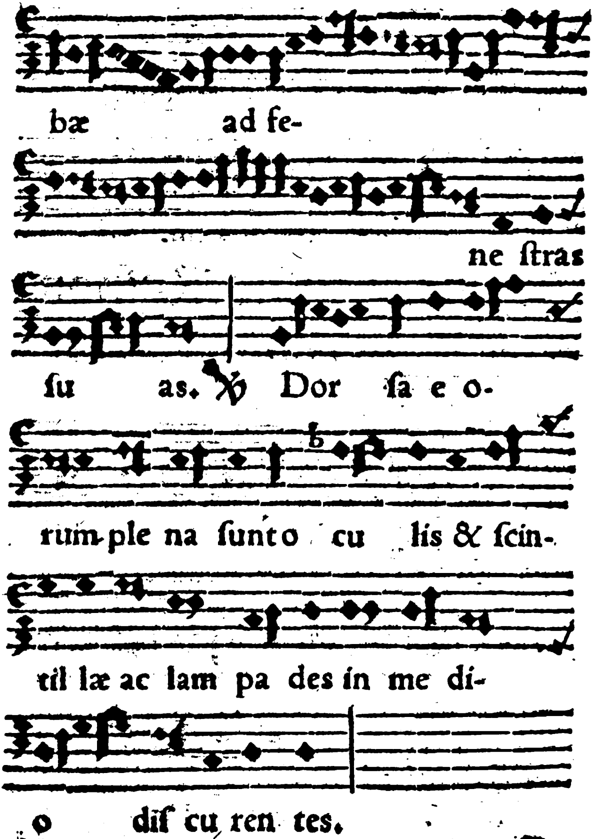




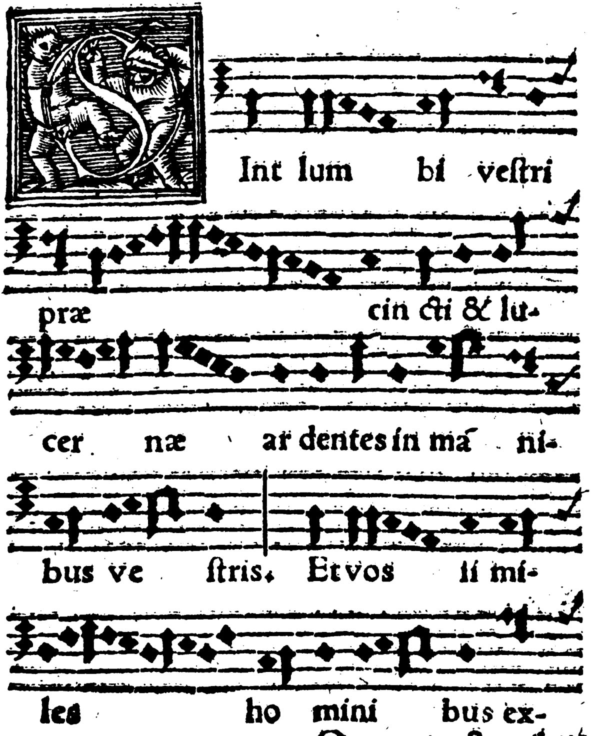
De Euangeliſtis, Reſponſorium.

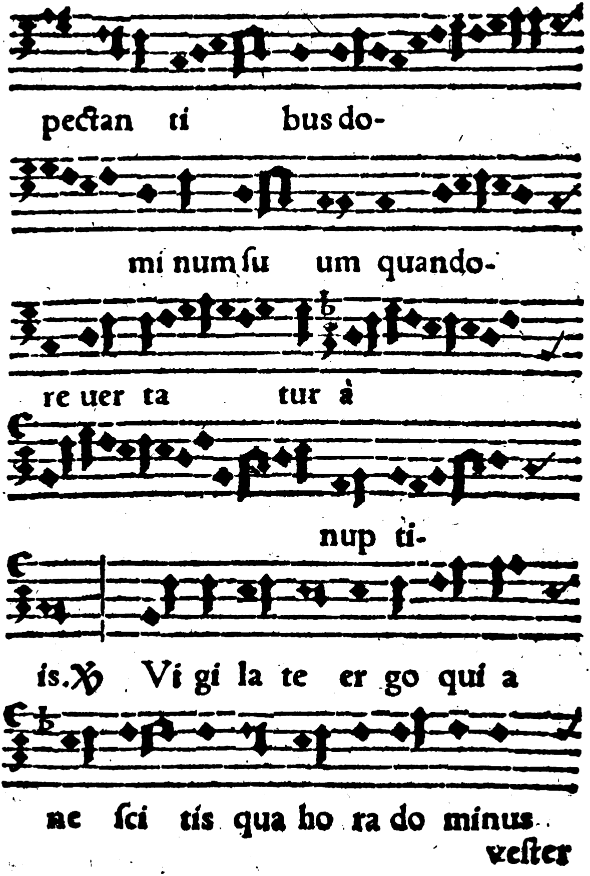
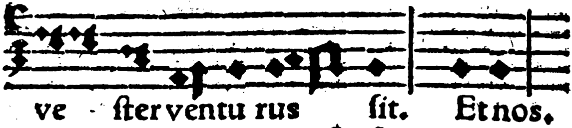


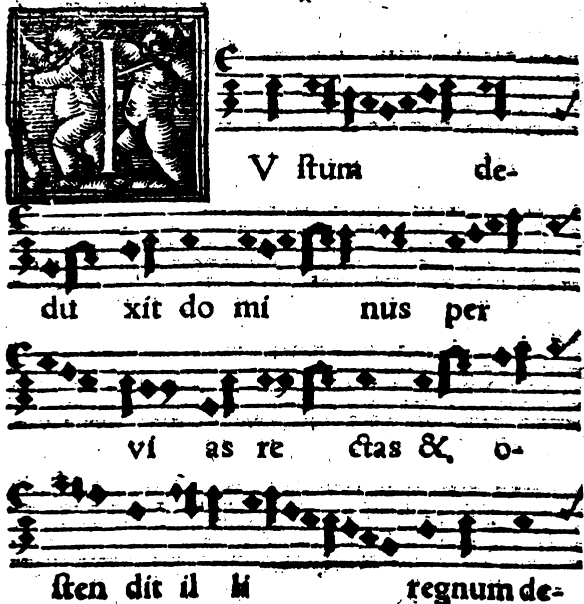
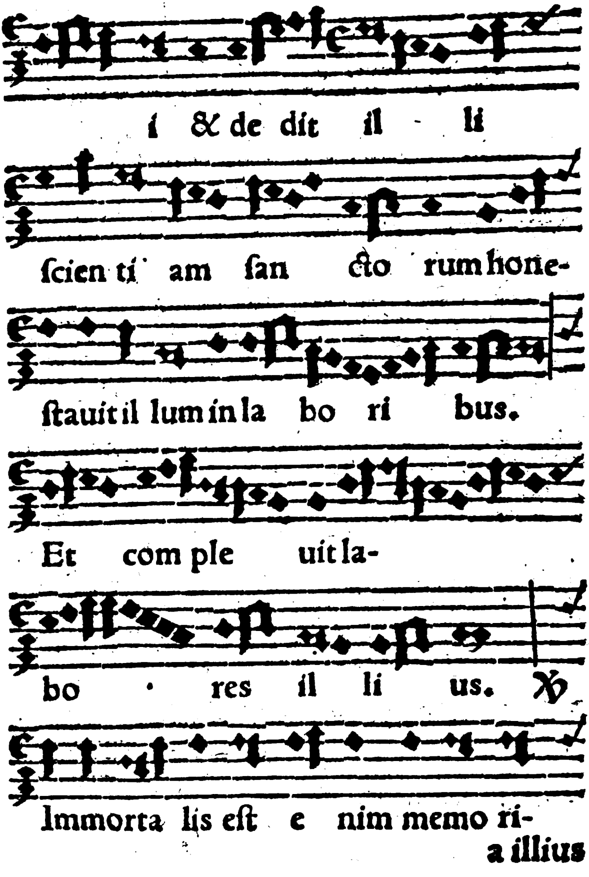
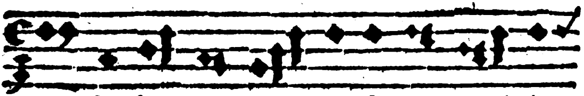




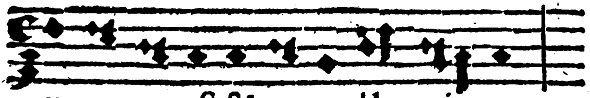
bæ ad ſe-
ne ſtras
ſu as. ℟ Dor ſa e o-
rum ple na ſunt o cu lis & ſcin-
til læ ac lam pa des in me di-
o diſ cu ren tes.

Sequitur Reſponſoria de Confeſsoribus.

Q pectantibus

De Confeſſoribus.



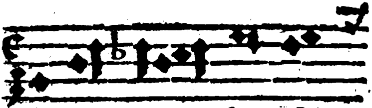
De vno Confeſsore.
Reſpon.

De vno Confeſsore.



a il li us qui a & a pud de-

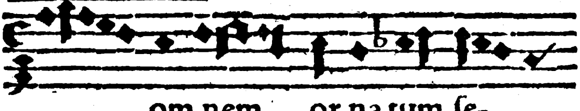


um no ta eſt & a pud ho mi nes.

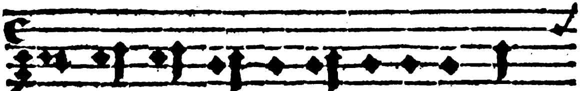
De Virginibus, Reſponſorium.

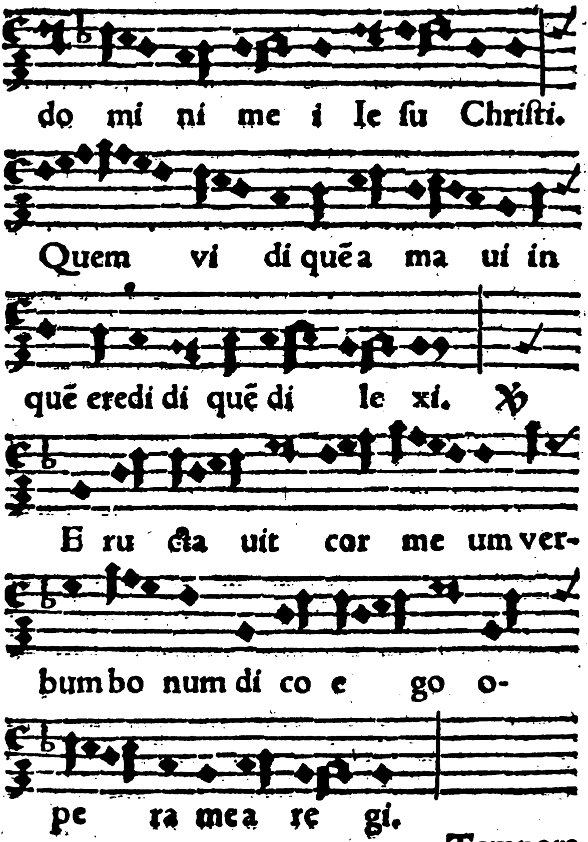


R Egnum mun di &



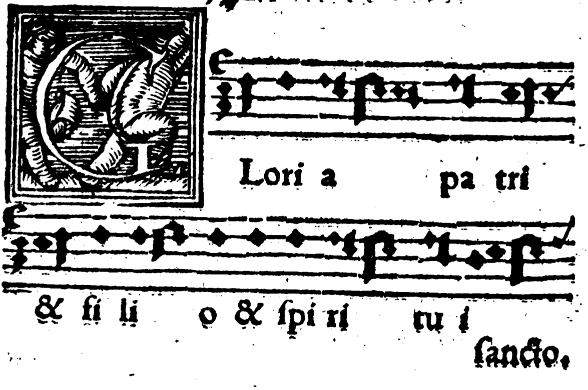
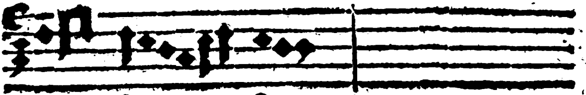
om nem or na tum ſe-



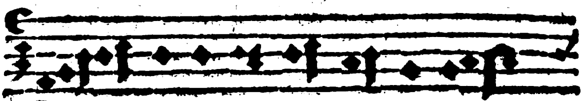
cu li con tem pſi propter amo rem

do mi ni me i Ie ſu Chriſti.
Quem vi di quē a ma ui in
quē eredi di quę di le xi. ℣
E ru cta uit cor me um ver-
bum bo num di co e go o-
pe ra mea re gi.

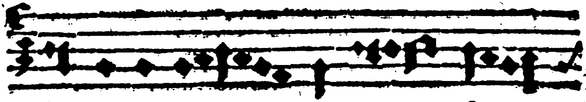
Tempore peſtis aut belli, Antiphona.

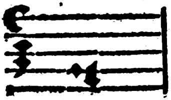
Gloria patri

Gloria patri ad omnes tonos, Primi toni.



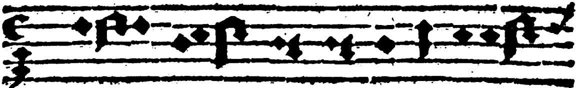
Secundi toni.



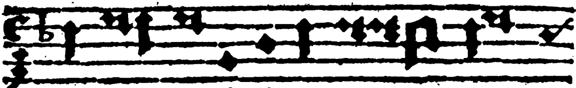




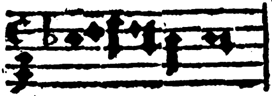
Tertij Toni.



Gloria patri



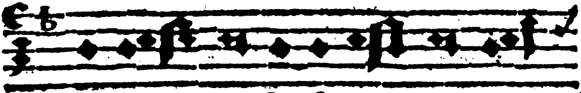
o & ſpiri tu i



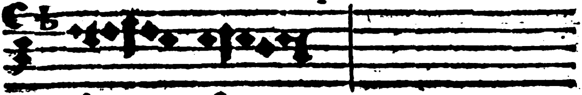
ſan cto.

Sexti Toni.

GLo ri a pa tri &



fi li o & ſpiri tu i

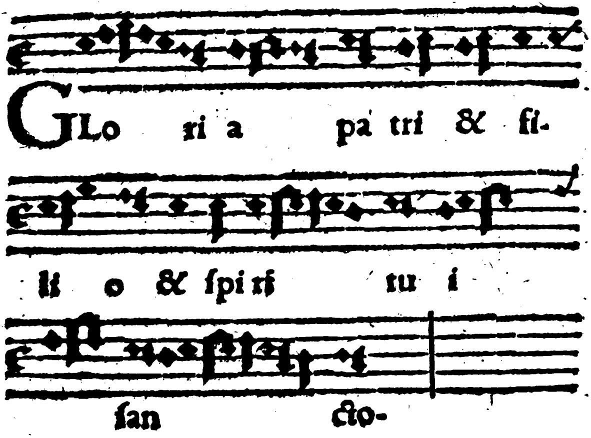


ſan cto.

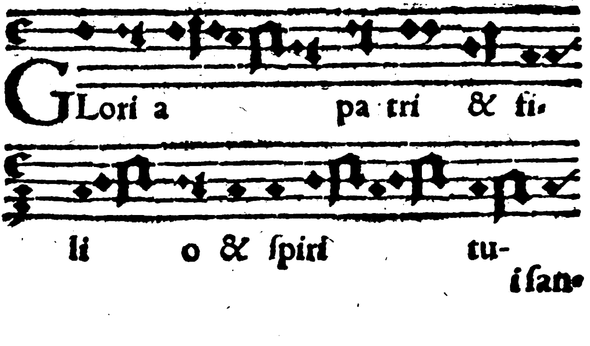
Septimi Toni.

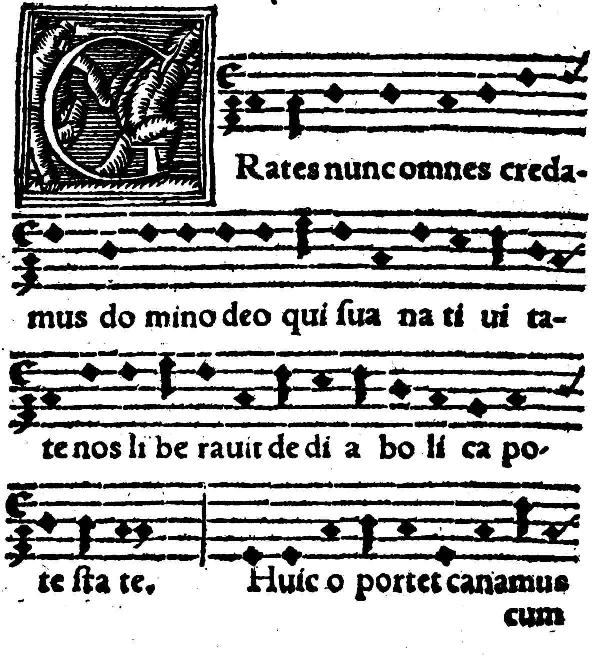
Gloria

Gloria p̃ri ad oẽs T.

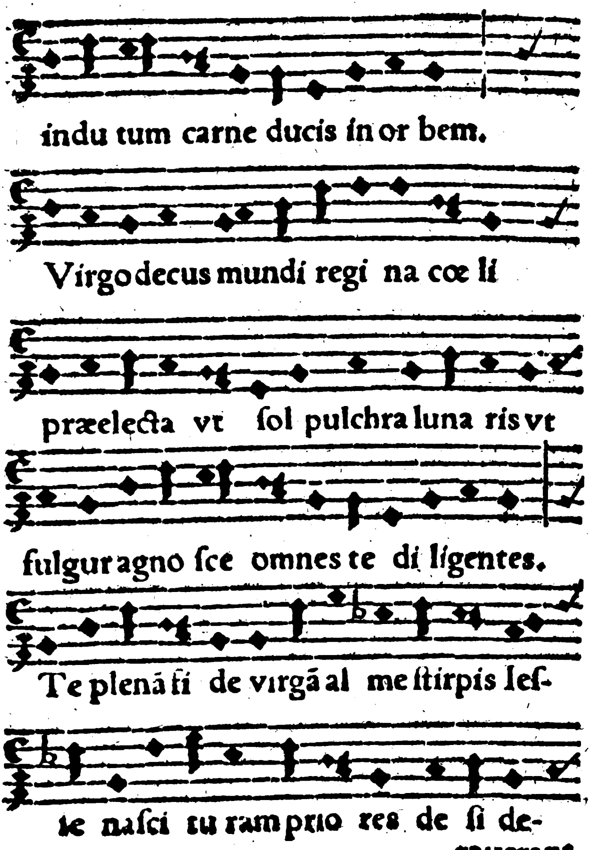
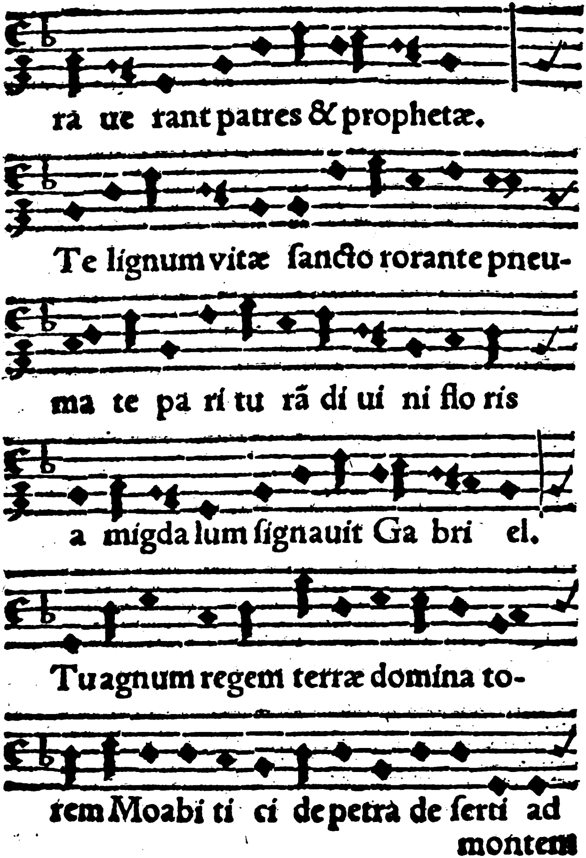
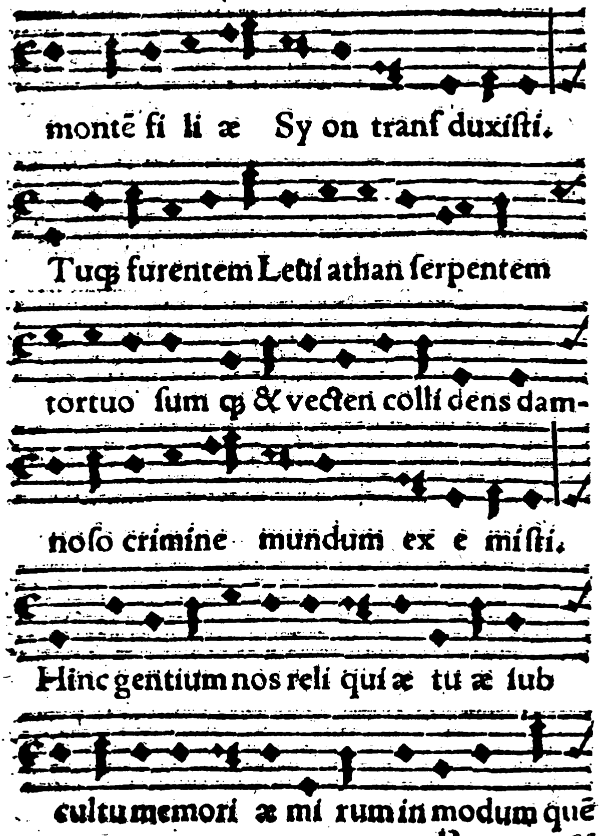
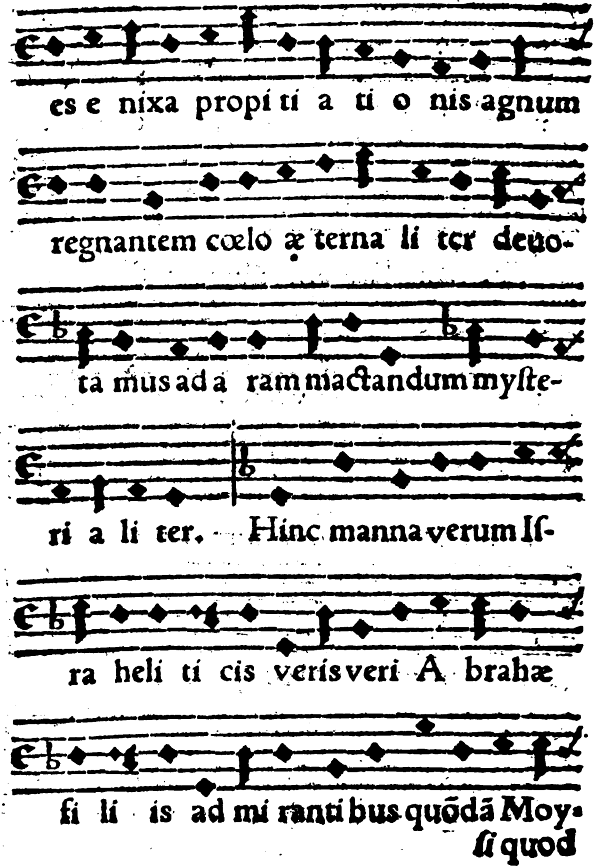
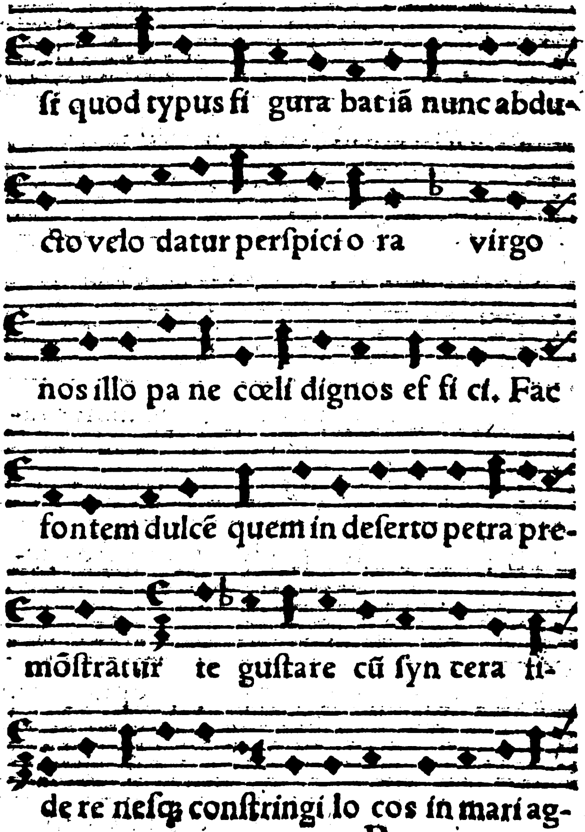


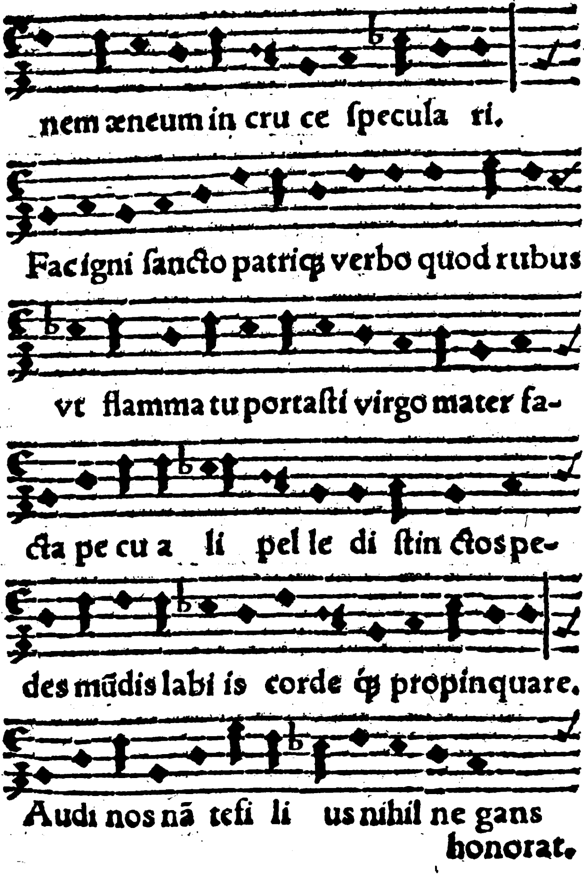
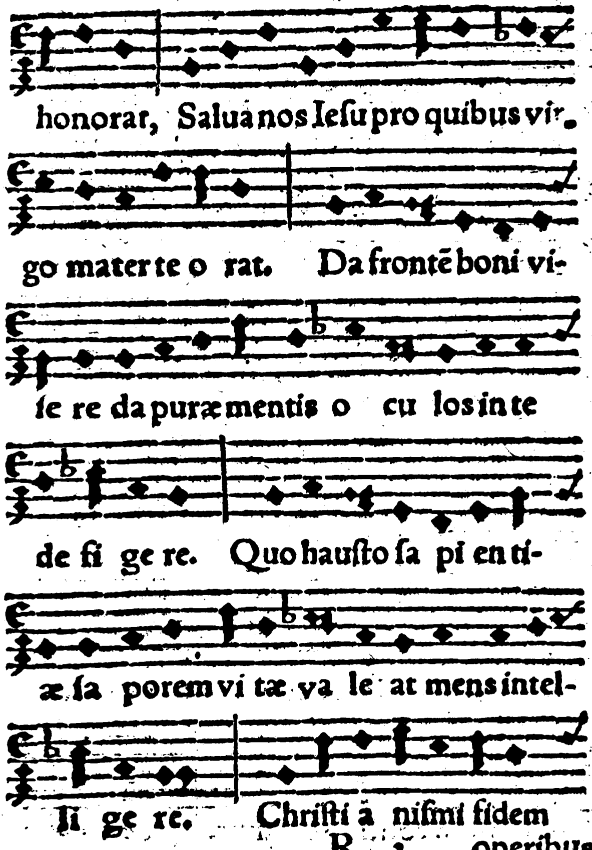
Gloria patri octaui Toni.



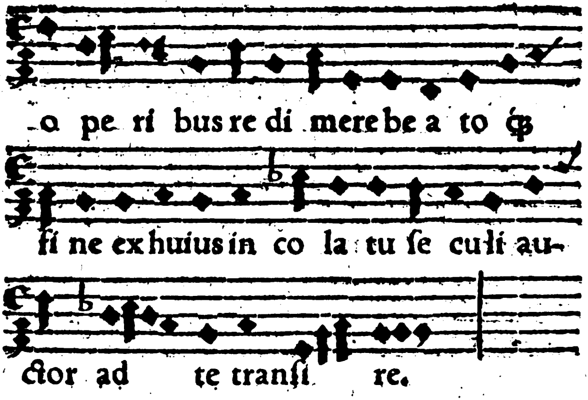
Sequentia de Natiuitate Chriſti.

Sequentia de S. Maria, Aue praeclara.

indutum

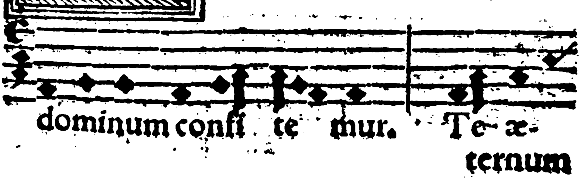

indu tum carne ducis in or bem.
Virgo decus mundi regi na cœ li
præelecta vt ſol pulchra luna ris vt
fulgur agno ſce omnes te di ligentes.
Te plenã ſi de virgã al me ſtirpis Ieſ-
ſe naſci tu ram prio res de ſi de-

ra ue rant patres & prophetæ.
Te lignum vitæ ſancto rorante pneu-
ma te pa ri tu rā di ui ni flo ris
a migda lum ſignauit Ga bri el.
Tu agnum regem terræ domina to-
rem Moabi ti ci de petra de ſerti ad
montem

montē fi li æ Sy on tranſ duxiſti.
Tuq; furentem Leui athan ſerpentem
tortuo ſum q; & vecten colli dens dam-
noſo crimine mundum ex e miſti.
Hinc gentium nos reli qui æ tu æ ſub
cultu memori æ mi rum in modum quē

es e nixa propi ti a ti o nis agnum
regnantem cœlo æ terna li ter deuo-
ta mus ad a ram mactandum myſte-
ri a li ter. Hinc manna verum Iſ-
ra heli ti cis veris veri A brahæ
fi li is ad mi ranti bus quōdā Moy-
ſi quod

ſi quod typus fi gura batiã nunc abdu-
cto velo datur perſpici o ra virgo
nos illo pa ne cœli dignos ef fi ci. Fac
fontem dulcẽ quem in deſerto petra pre-
mõſtratur te guſtare cũ ſyn cera ti-
de re neſcꝫ conſtringi lo cos in mari ag-

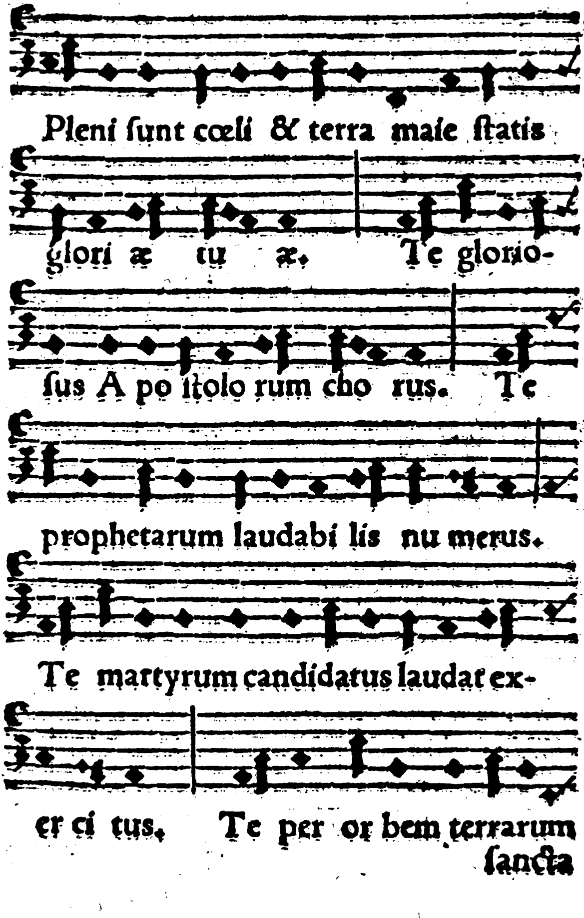
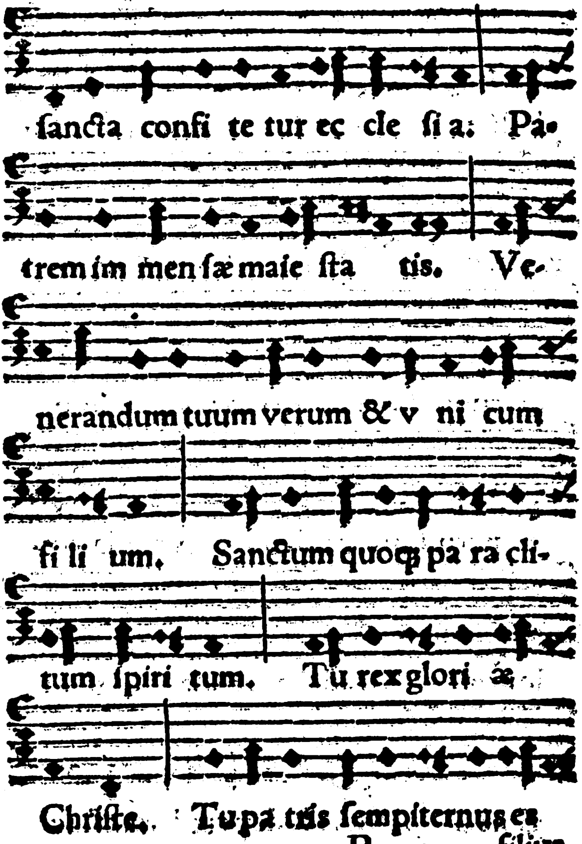
Sequentia de

honorat, Salua nos Ieſu pro quibus vir.
go mater te o rat. Da frontē boni vi-
ſe re da puræ mentis o cu los in te
de fi ge re. Quo hauſto ſa pi en ti-
æ ſa porem vi tæ va le at mens intel-
li ge re. Chriſti ã nimi fidem

Symbolum fidei.

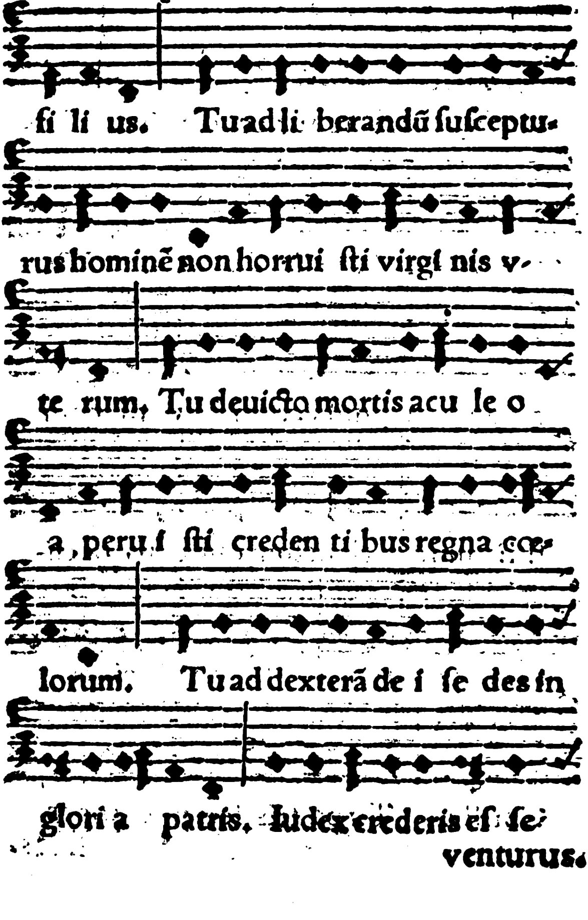


Symbolũ fidei Sanctorũ. Auguſtini et Ambroſij.



ternũ patrẽ omnis terra vene ra tur.
Ti bi omnes Angeli ti bi cœli & v-
ni uerſæ pote ſta tes. Ti bi Che-
rubin & Seraphin in ceſſa bi li voce
pro cla mant. San ctus. San ctus.
Sanctus dominꝰ de us Sa ba oth.

Pleni ſunt cœli & terra maie ſtatis
glori æ tu æ. Te glorio-
ſus A po ſtolo rum cho rus. Te
prophetarum laudabi lis nu merus.
Te martyrum candidatus laudat ex-
er ci tus. Te per or bem terrarum
ſancta

ſancta confi te tur ec cle ſi a: Pa-
trem im men ſæ maie ſta tis. Ve-
nerandum tuum verum & v ni cum
fi li um. Sanctum quoq; pa ra cli-
tum ſpiri tum. Tu rex glori æ
Christe. Tu pa tris ſempiternus es

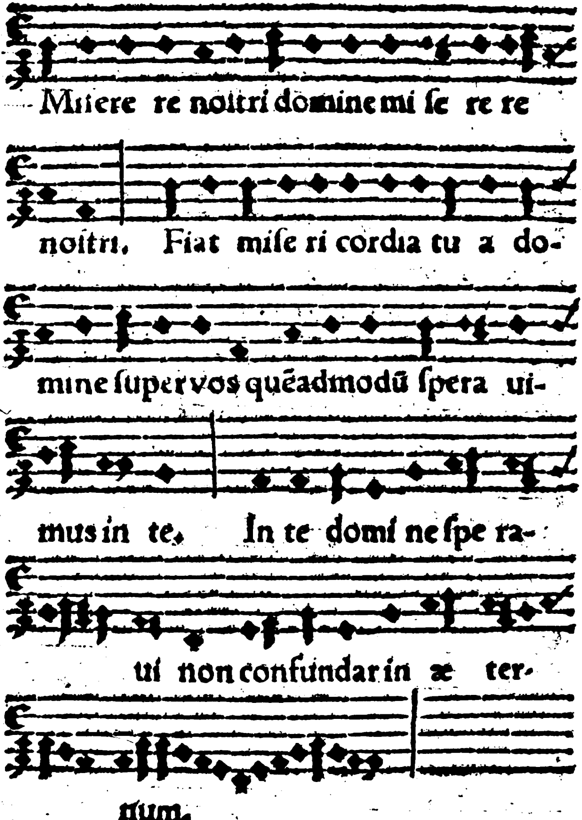
Symbolum fidei.



ventu rus. Te ergo queſumus tuis.
fa mul:s ſubueni quos pręcioſo ſangui-
ne re de mi ſti. Aeter na fac cũ ſan-
ctis tuis glori a mune ra ri. Saluum
fac populum tuum domine & be ne
dic hære di ta ti tu æ. Et

rege

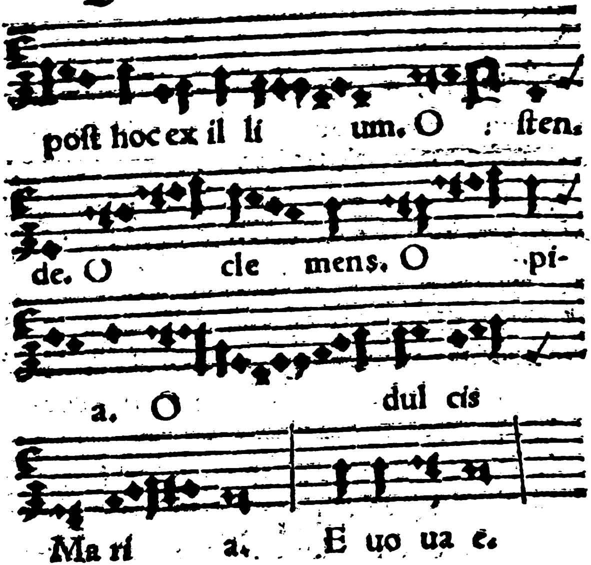
re ge e os & ex tolle il los vſq; in
æ ter num. Per ſingulos dies be-
ne di ci mus te. Et laudamus no-
men tuum in ſæcu lum & in ſæ cu-
lum ſæcu li. Dignare domine die
i ſto ſi ne peccato nos cuſto di re.

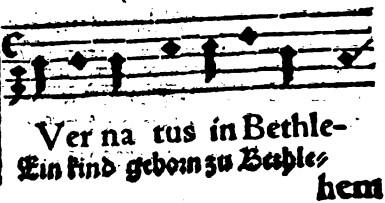
Miſerere

Miſere re noſtri domine mi ſe re re
noſtri. Fiat miſe ri cordia tu a do-
mine ſuper vos quẽadmodũ ſpera ui-
mus in te. In te domi ne ſpe ra-
ui non confundar in æ ter-
num.

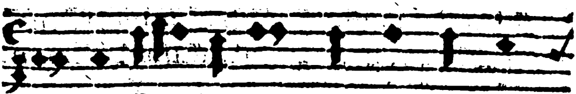
Angelica ſalutatio.

flen tes in hac lachrimarum
val le ei a ergo aduo ca ta
noſtra illos tu os miſeri cor-
des o cu los ad nos con uer-
te & Ie ſum be ne di ctum
fructum ventris tu i no bis

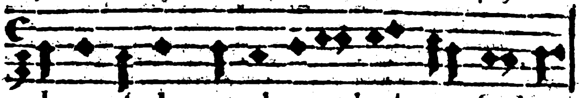
poſt

In Natali Domini.

In Natali Domini.





hem in Bethle hem vñ de gaudet
hem zu Bethlehem/ des frewet ſich



le ru ſa lem vnde gaudet Ieru ſa lem.
Jeruſalem/ das frewet ſich Jeruſalem.

Hic iacet in præſepio, præſepio, qui regnat ſine termino, qui regnat ſine termino.

Hie ligt es in dem Krippelein/Krippelein / ohn end ſo iſt die herrſchafft ſein / ohn end ſo iſt die herrſchafft ſein.

Cognouit bos & aſinus, & aſinus, quod puer erat dominus, quod puer erat dominus.

Das öchſelein vnnd das eſelein/das eſelein / erkandten Gott den Herren ſein / erkandten Gott den Herren ſein.

Reges de Saba veniunt, veniunt, Aurũ, Thus, Mirram offerunt, Aurum, Thus Mirram offerunt.

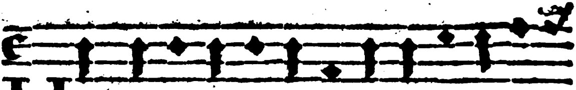
Drey König von Saba kamen dar / kamen dar/ goldt/weyrach/myrrhen brachten ſie dar/goldt/weyrach/myrrhen brachten ſie dar.

Intrantes domum inuicem, inuicem, nouum ſalutant principem, nouum ſalutant principem.

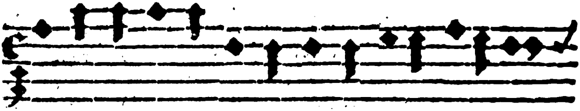
Sie giengen in das hauß hinein / hauß hinein / ſie grüſten Gott den Herren ſein / ſie grüſten Gott den Herren ſein.

In hoc natali gaudio, gaudio, Benedicamus domino, benedicamus domino.

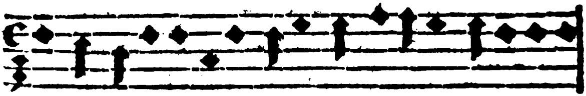
Zu diſer Weyhenáchtlichen zeit / weyhenáchtlichen zeit / ſo loben wir Gott von Himelreich / ſo loben wir Gott von Himelreich.



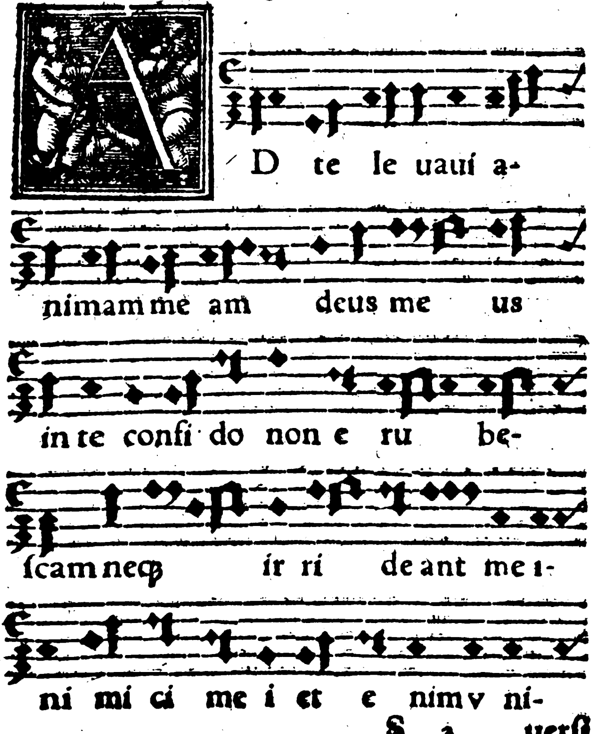
HAec ergo cũ gaudio feſta ce le bre-



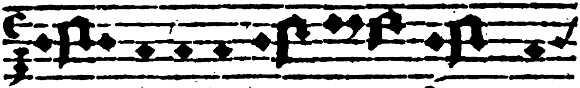
mus & ſuo cũ paruulo Mariam ſalute-



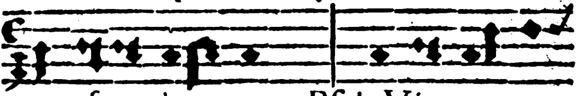
mus eia & e ia iubilando reſonet eccleſia.

Dominica prima in Aduē-tu dñi, Introitus.

S a uerſi

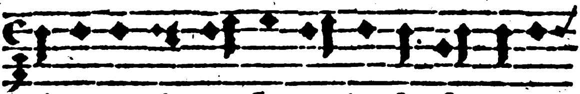
In Nat. domini



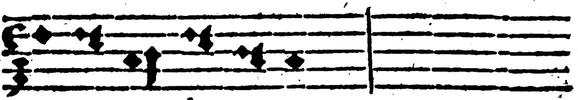
uer · li quite ex pe ctant non



confun den - tur. Pſal. Vias tu as

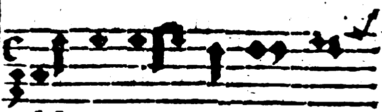


do mine demonſtra mi hi & ſe mitas

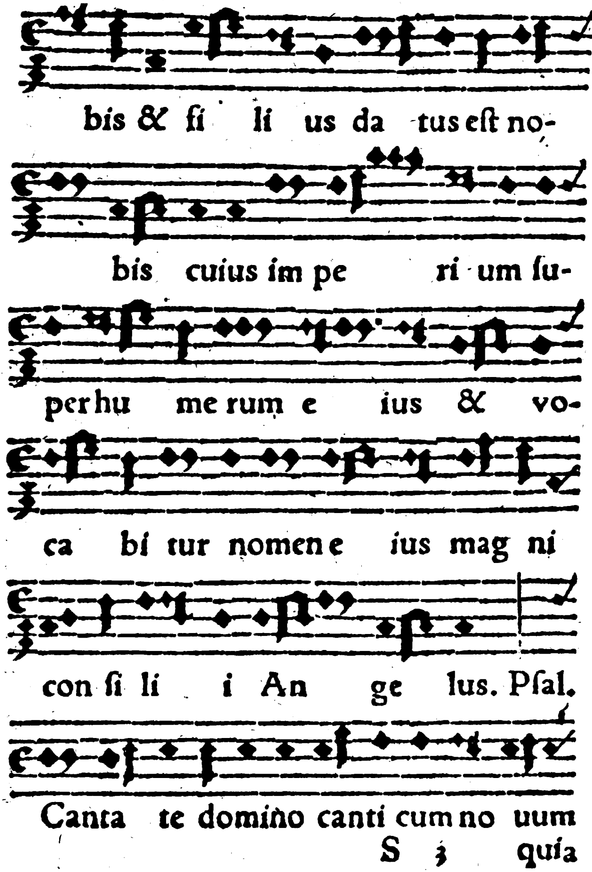


tu as e do ce me.

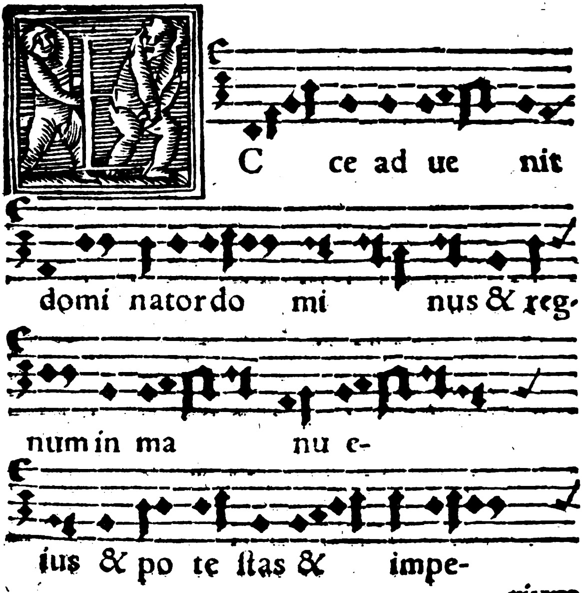
In Natiuitate Domini, Introitus.

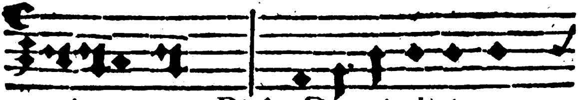


PV er na tus eſt no-

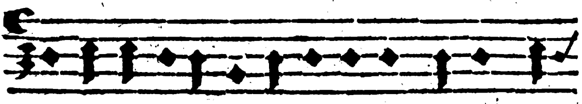
bis

bis & ſi li us da tus eſt no-
bis cuius im pe ri um ſu-
per hu me rum e ius & vo-
ca bi tur nomen e ius mag ni
con ſi li i An ge lus. Pſal.
Canta te domino canti cum no uum
S ʒ quia

In die Ephiphaniae.

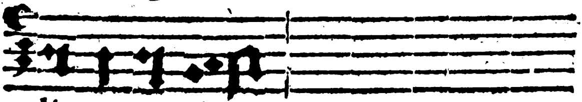
In die Ephiphaniae.
Introitus.

rium



ri um. Pſal. Deus iudici um

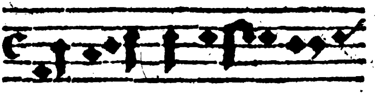


tuum regi da & iuſti ci am tuam fi-

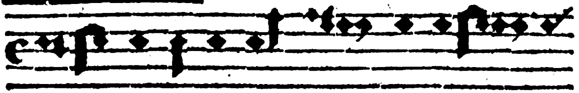


li o re gis,

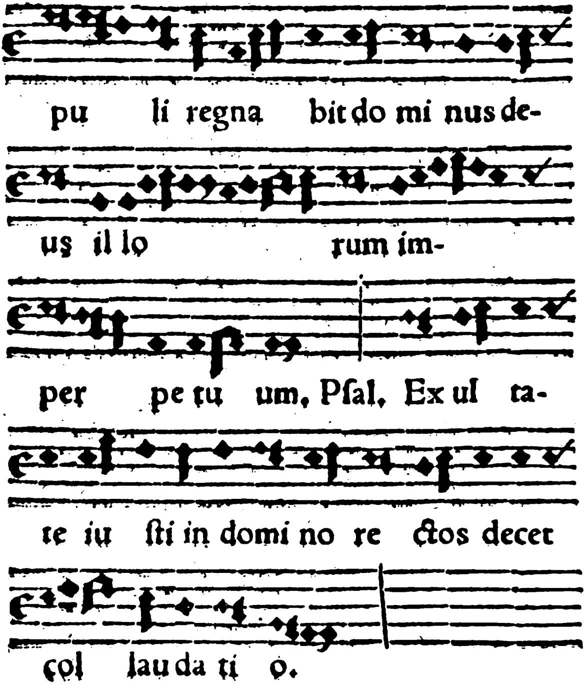
De S. Matthia Apoſtolo, Introitus.



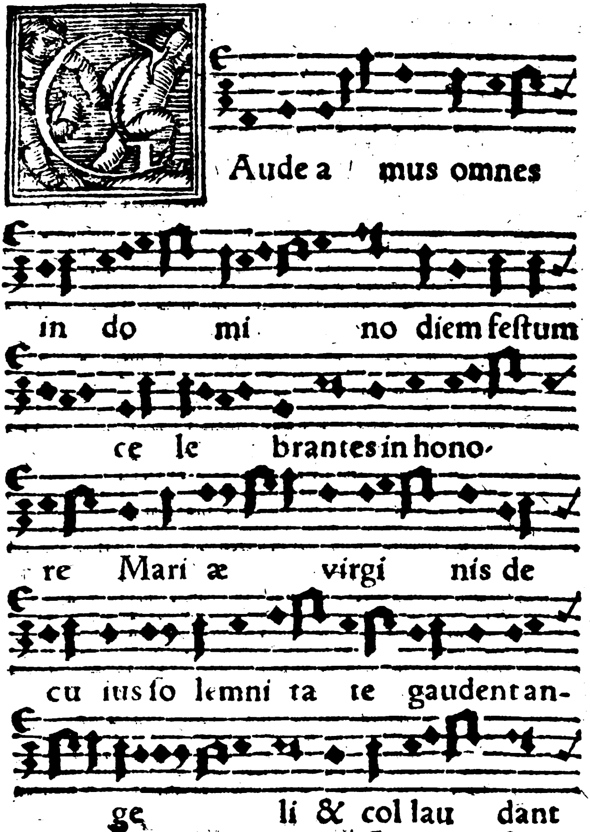
V di cant ſan cti



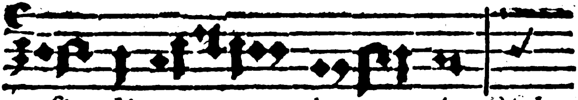
gen tes & domi nan tur po-



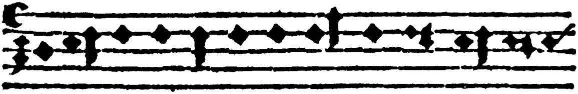
De beata Virgine, Introitus.

Gaudea-

Aude a mus omnes
in do mi no diem feſtum
ce le brantes in hono-
re Mari æ virgi nis de
cu ius ſo lemni ta te gaudent an-
ge li & col lau dant

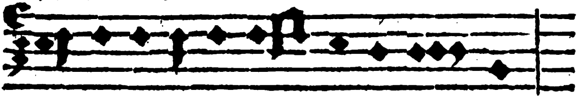
De S. Gertrude.



fi li um de i. Pſal.



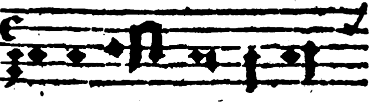
Eructauit cor meum verbũ bonum di-



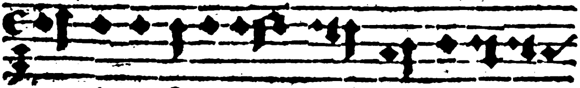
co e go o pe ra mea re gi.

De S. Gertrude, etiam de pluribus Virginibus.

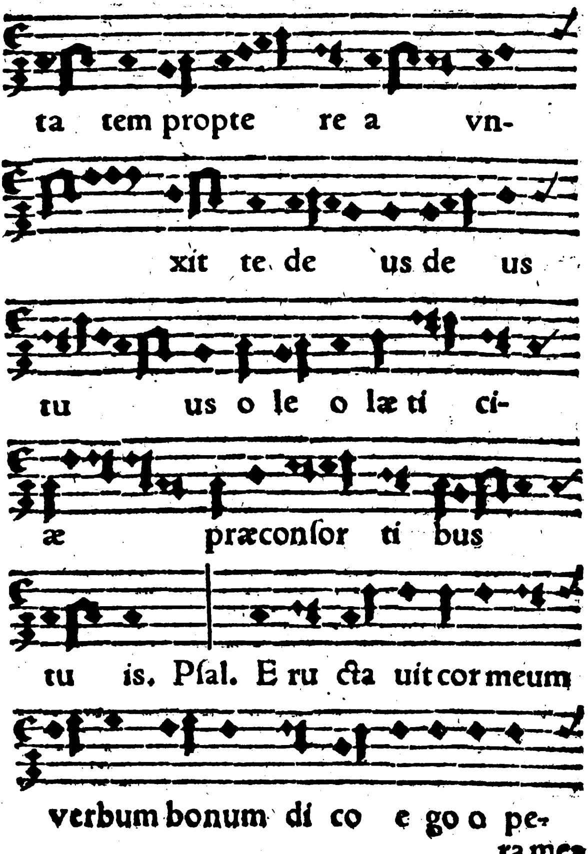
Introitus.



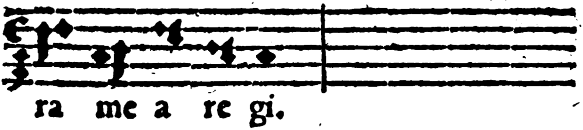
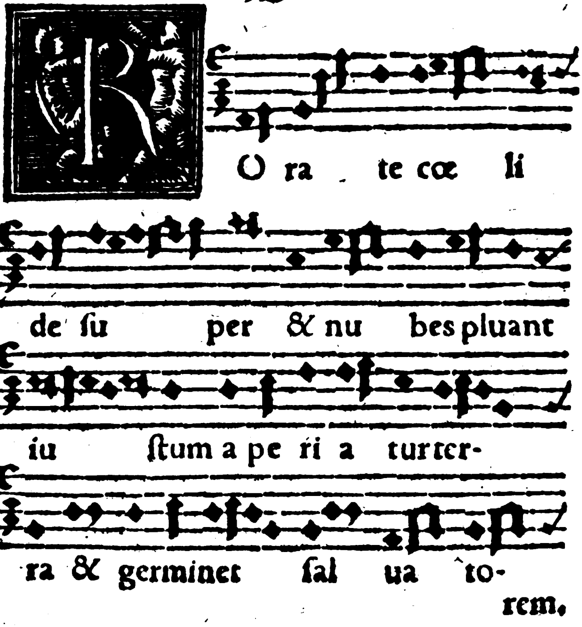
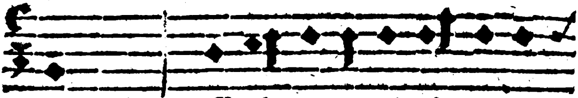
DI lex i ſti iu ſti-



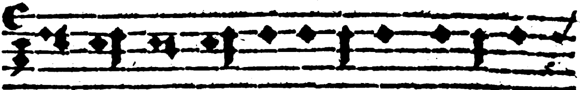
ci am & o di ſti in i qui-

tatem

ta tem propte re a vn-
xit te de us de us
tu us o le o læ ti ci-
æ præconſor ti bus
tu is. Pſal. E ru cta uit cor meum
verbum bonum di co e go o pe-

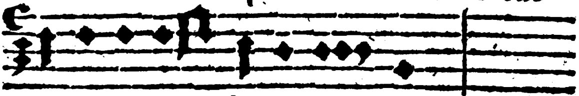
ra mea

In añunciatione M.

In Feſto annunciationis Mariae, Introitus.



rem. Pſal. Cœli e narrãt glori am

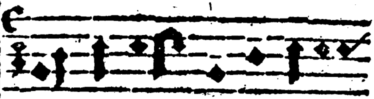


de i & o pe ra manuum e ius

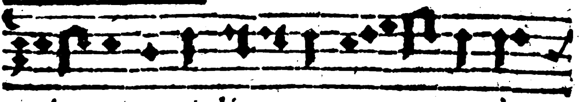


annunciat fir mamen tum.

Dominica Palmarum, Introitus.



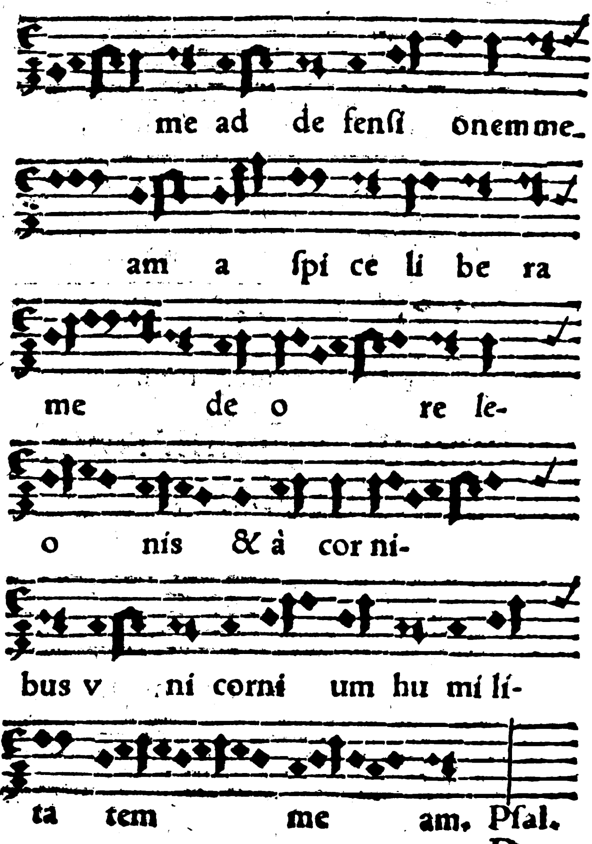
DO mi ne ne longè fa-



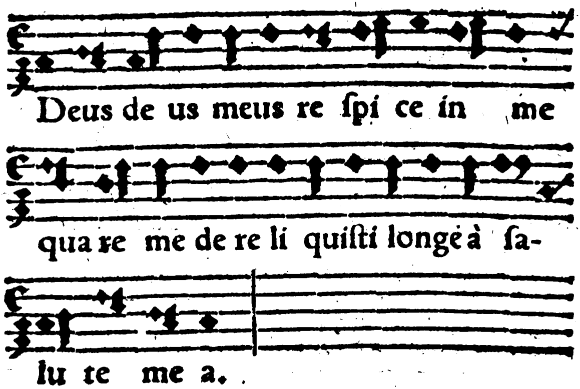
ci as auxi li um tu um à

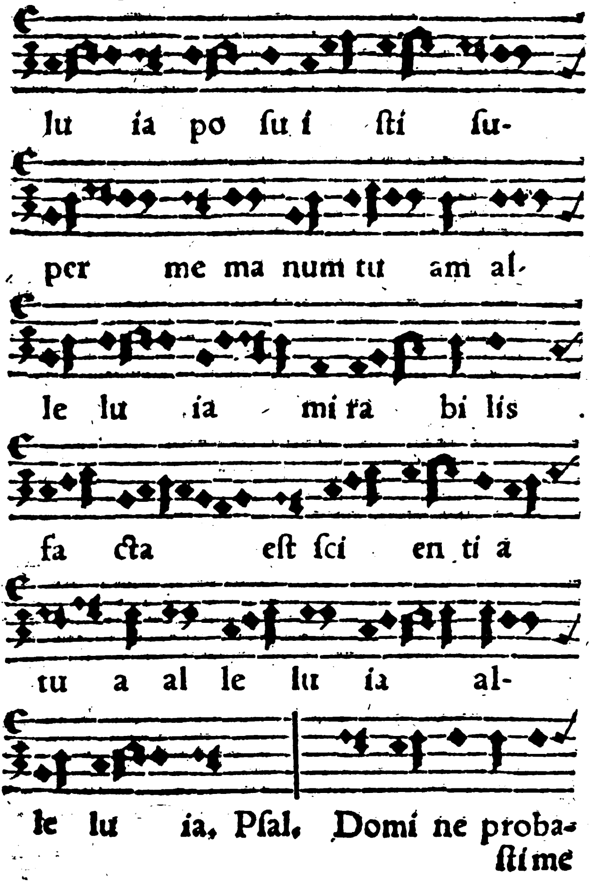
me

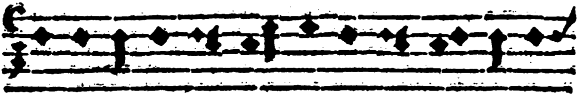
Dominica Palmarum.



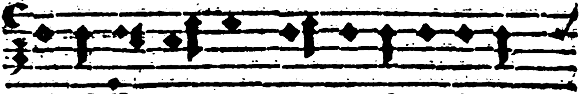
Deus



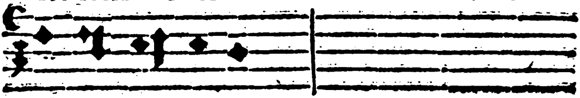
In feſto Paſchae.
Introitus.

lu ia po ſu i ſti ſu-
per me ma num tu am al-
le lu ia mi ra bi lis
fa cta eſt ſci en ti a
tu a al le lu ia al-
le lu ia, Pſal. Domi ne proba-
ſti me



ſti me & cognoui ſti me tu cogno ui-

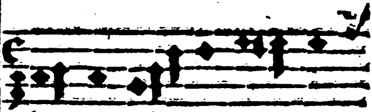


ſti ſeſſi o nem meam & re ſurre-

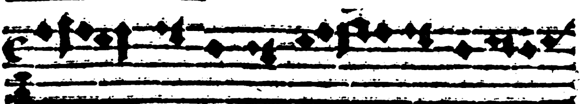


cti o nem meam.

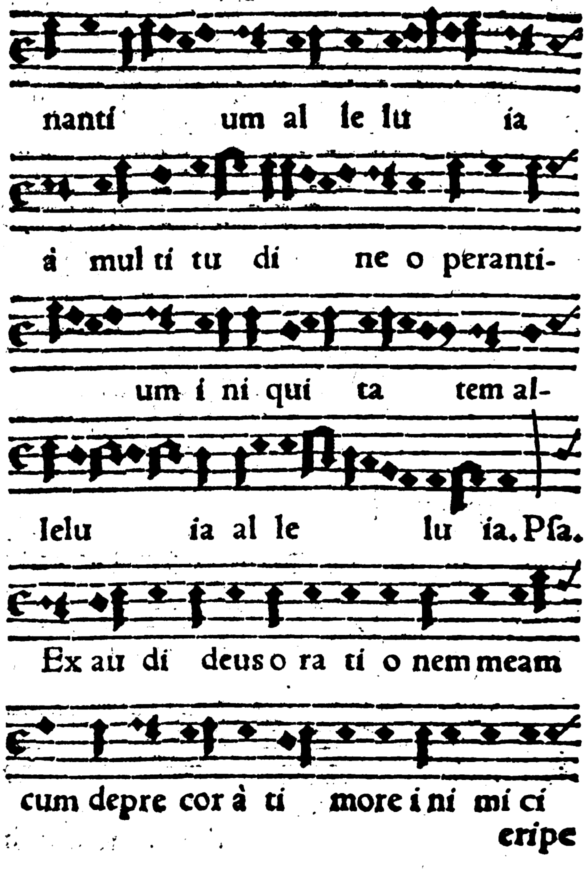
De Sancto Georgio, Introitus.

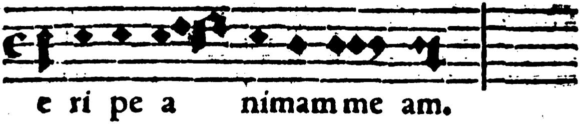


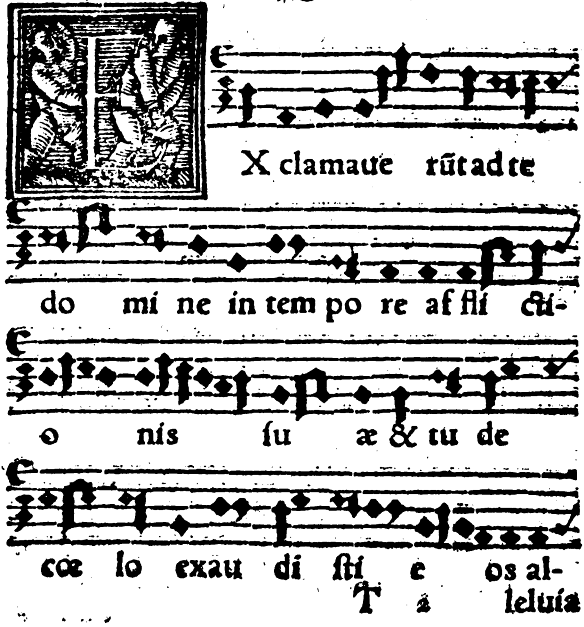
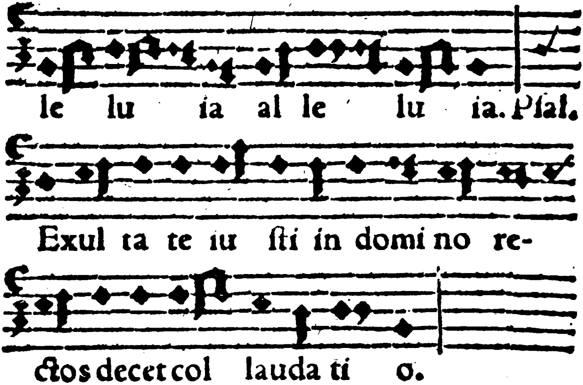
PRo te xi ſti me de-



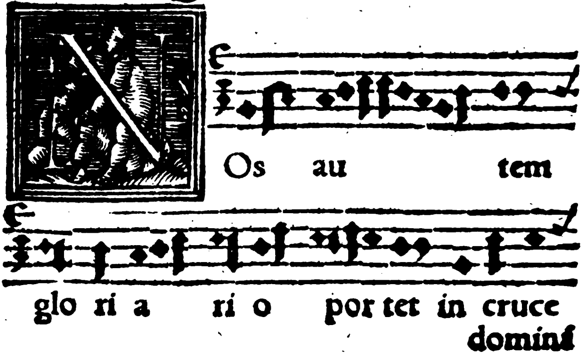
us à conue tu malig-

T nantium

nanti um al le lu ia
à mul ti tu di ne o peranti-
um i ni qui ta tem al-
lelu ia al le lu ia. Pſa.
Ex au di deus o ra ti o nem meam
cum depre cor à ti more i ni mi ci
eripe

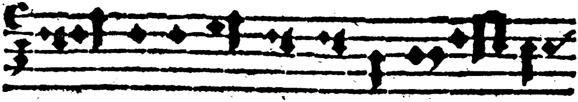


S. Philippi et Jacobi Apoſtolorū, Introitus.



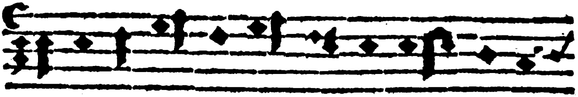
De inuentione S. Crucis, Introitus.



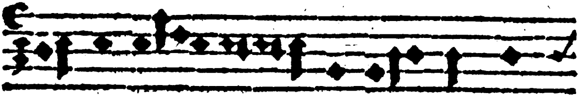
domini



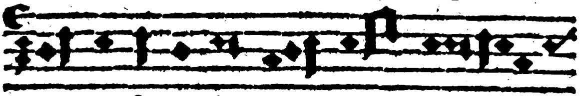
do mi ni no ſtri Ie ſu Chri ſti



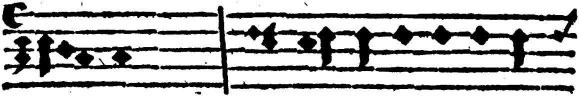
in quo eſt ſa lus vi ta & re ſurre-



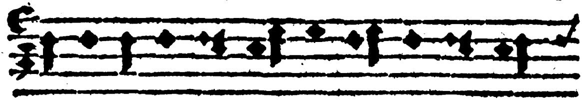
cti o no ſtra per quē ſal-



ua ti & li be ra ti ſu-

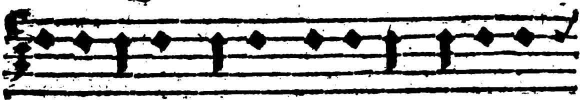


mus. Pſal. Deus mi ſe re a tur

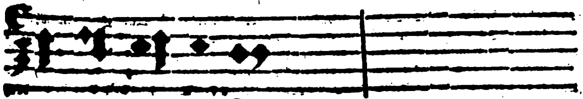


noſtri & bene di cat no bis il lu-

In Aſcenſione

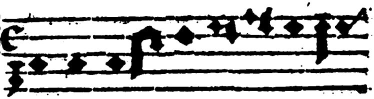


minet vultũ ſu um ſuper nos & miſe-

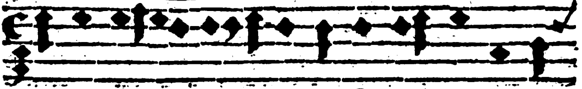


re a tur noſtri.

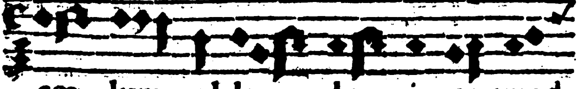
In die Aſcenſionis dñi, Introitus.



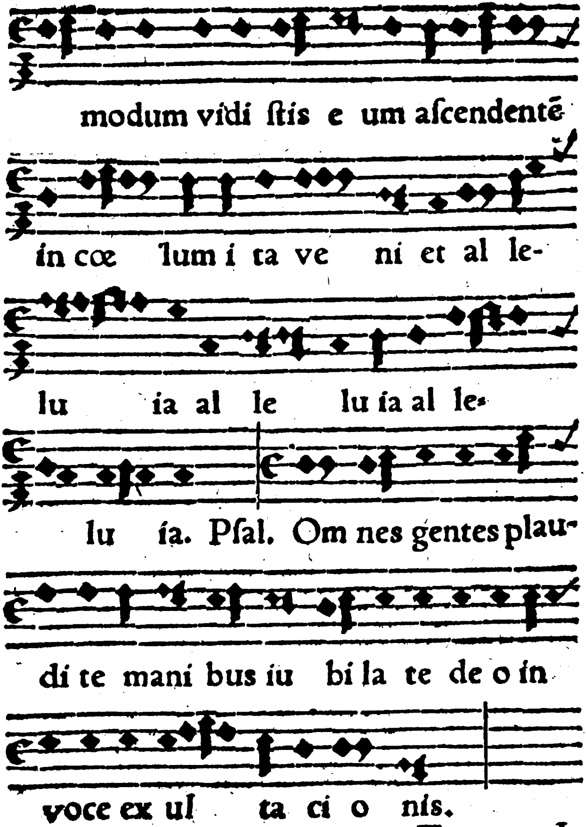
I ri gal li le i quid



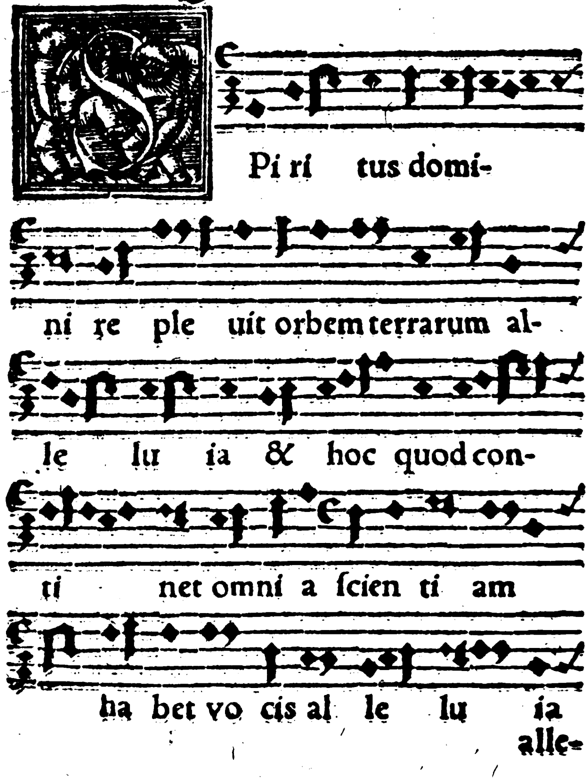
admi ra mi ni a ſpici entes in

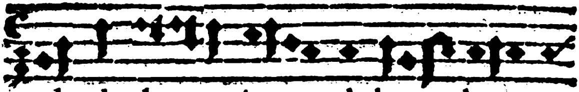


cœ lum al le lu ia quemad-

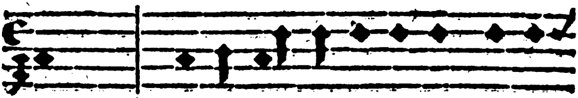
modum

modum vidi ſtis e um aſcendentē
in cœ lum i ta ve ni et al le-
lu ia al le lu ia al le-
lu ia. Pſal. Om nes gentes plau-
di te mani bus iu bi la te de o in
voce ex ul ta ci o nis.

In die Pentecoſtes, Introitus.

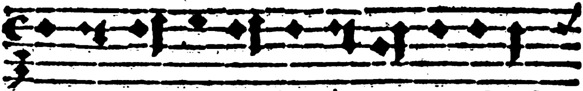




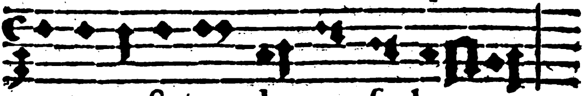
al le lu ia al le lu-



ia. Pſal. Confirma hoc deus quod ope-

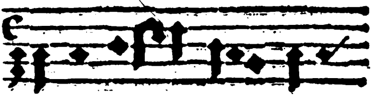


ra tus es in no bis à templo ſancto



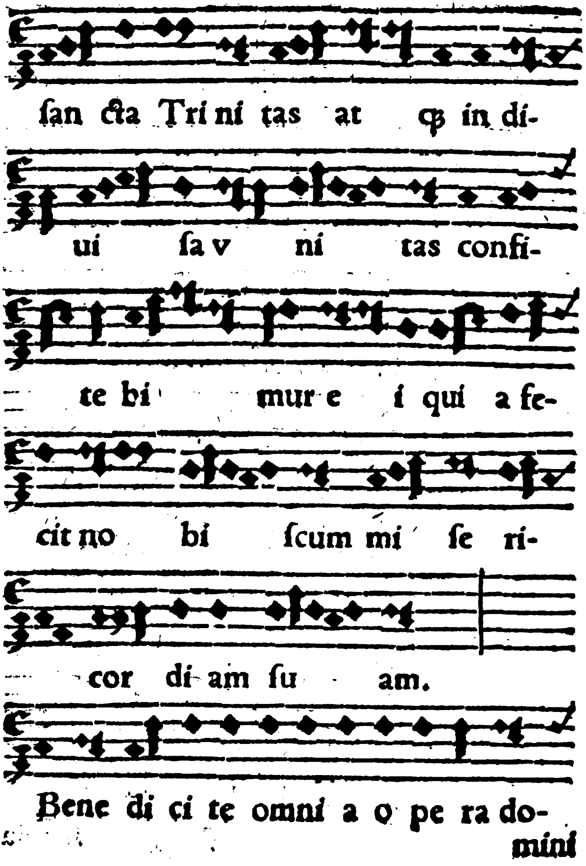
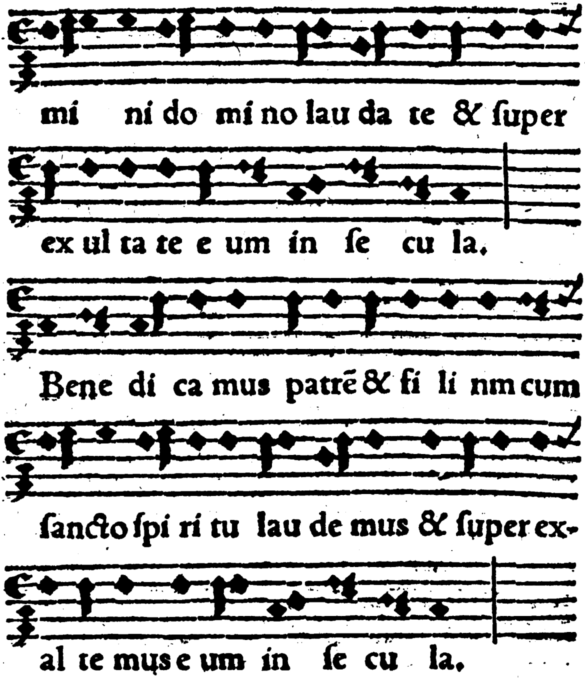
tuo ꝙ eſt in le ru ſa lem.

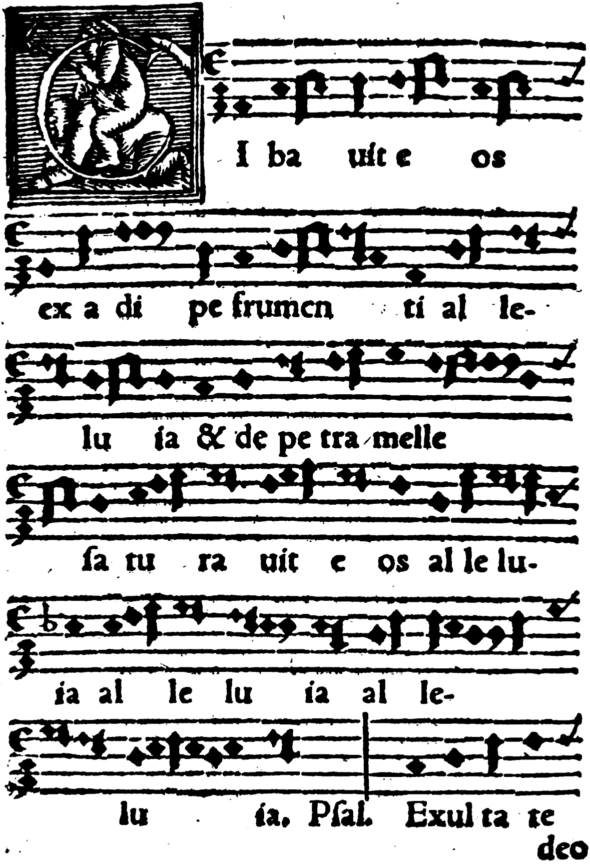
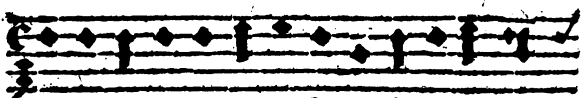
In feſto Trinitatis, Introitus.



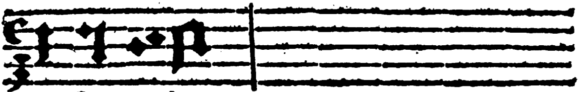
BE ne di cta ſit

T s ſancta

In feſto Trinitatis.

In feſto Corporis Chriſti, Introitus.

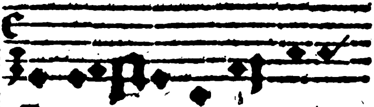
In Corpore Chriſti.



de o adiu to ri noſtro iubi la te de-

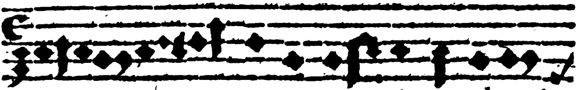


o la cob.

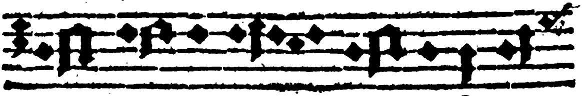
In feſto S. Joanni Bap-tiſtae, Introitus.



DE ven tre ma tris

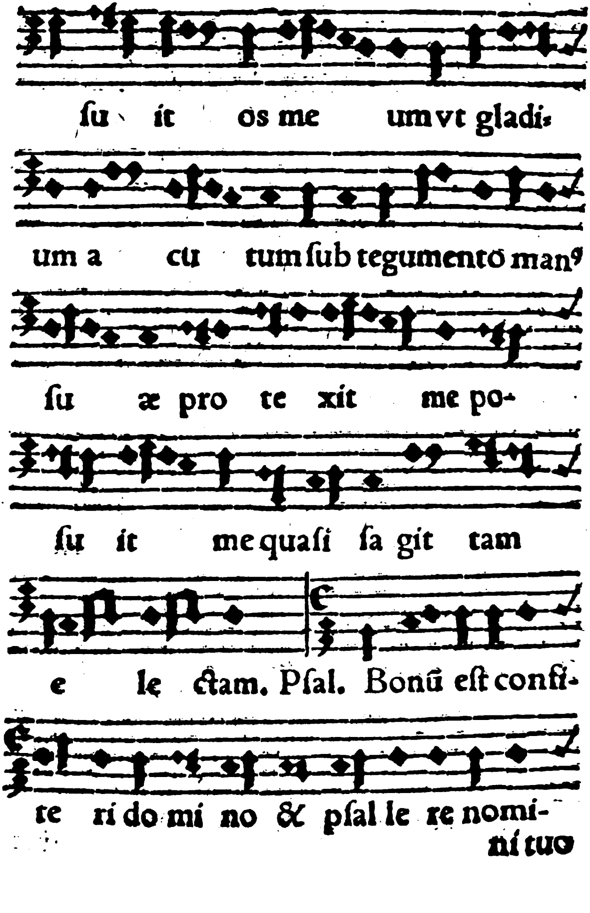
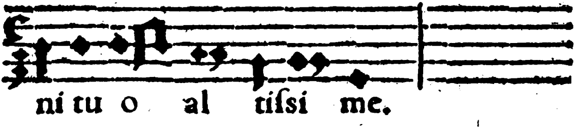


me æ vo ca uit me domi-

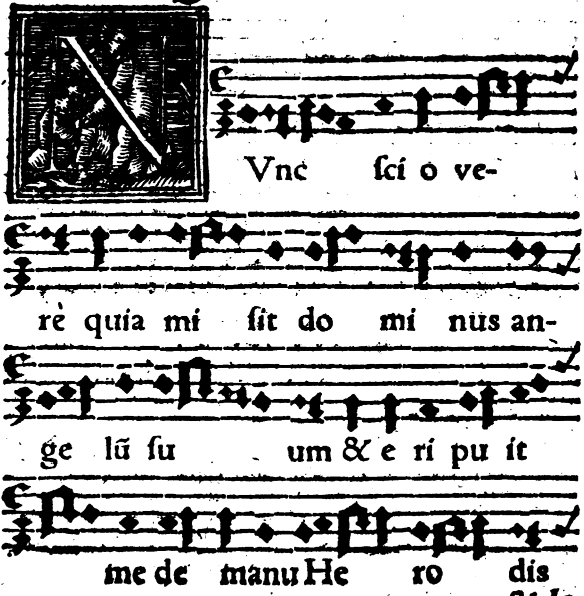


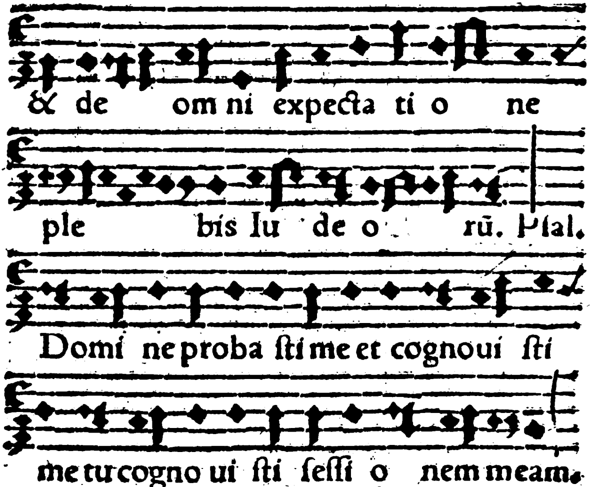
nus no mi ne me o & po-
ſuit

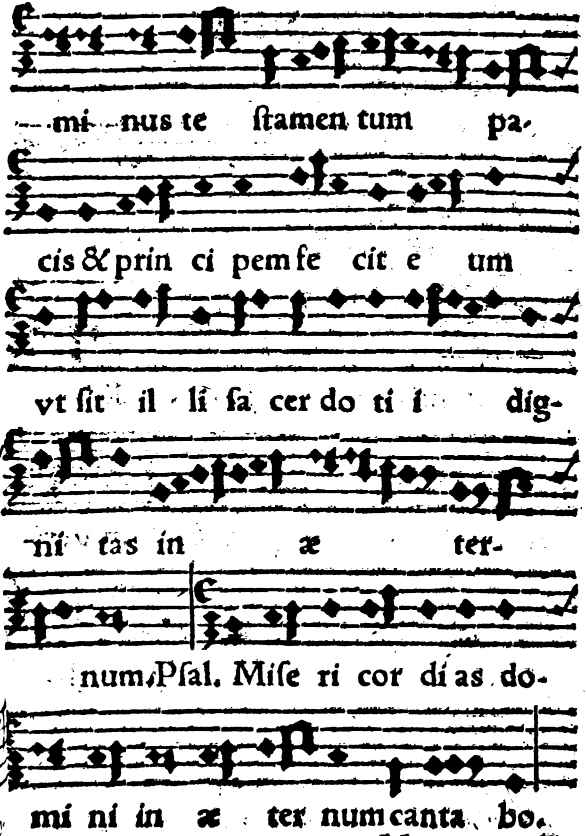
In feſto S. Io. Bap.



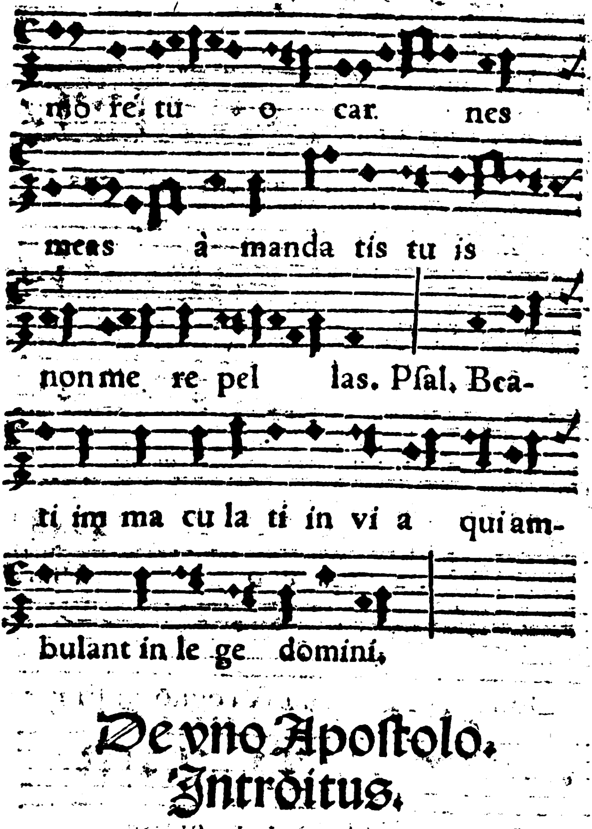
De S. Petro et Paulo.

Introitus.

& de

De S. Vdalrico.

De Sancto Vdalrico, Introitus.

Etiam de alijs Confeſſoribus.

mi nus te ſtamen tum pa-
cis & prin ci pem fe cit e um
vt ſit il li ſa cer do ti i dig-
ni tas in æ ter-
num, Pſal. Miſe ri cor di as do-
mi ni in æ ter num canta bo.

De S. Maria Magdalena
Introitus.



De vno Apoſtolo.

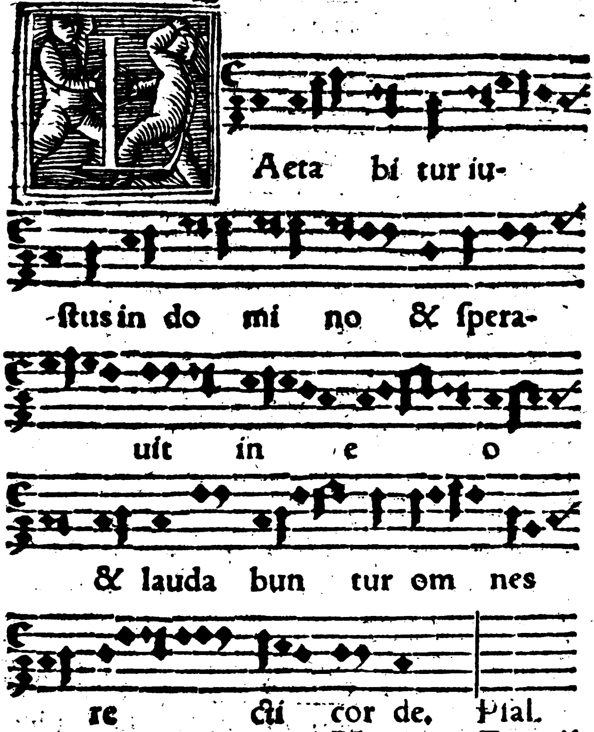
Introitus.

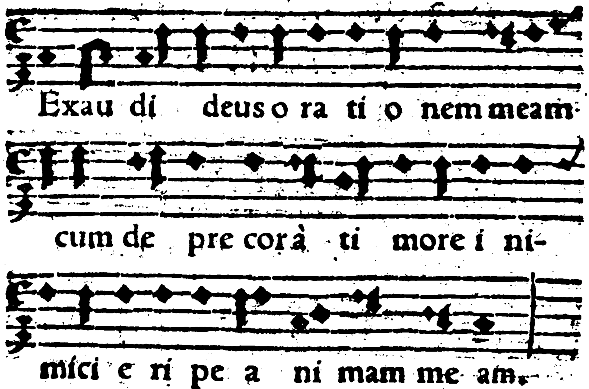
V

De vno Apoſtolo.

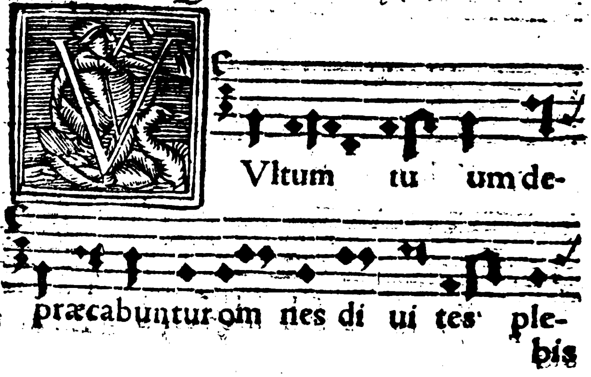
De

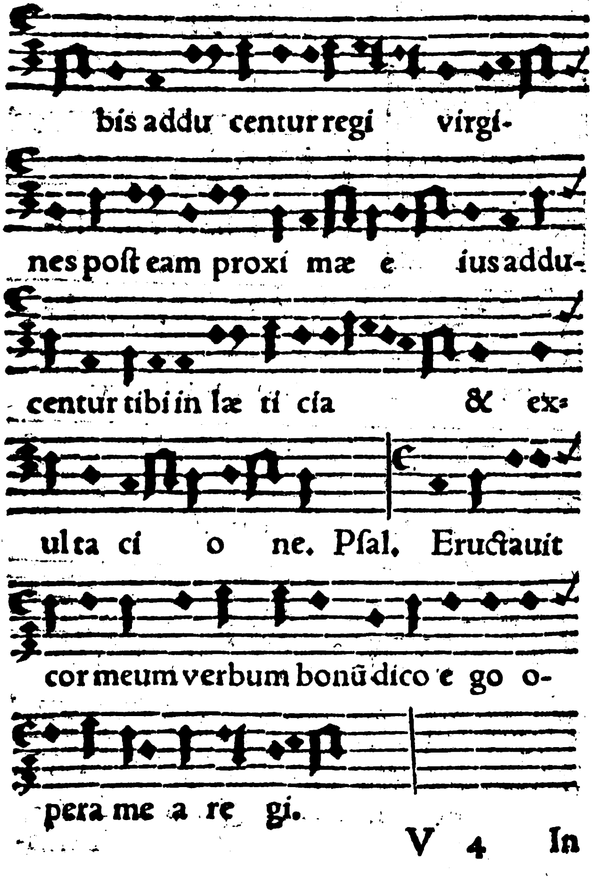
De vno Martyre.

Introitus.

In feſto

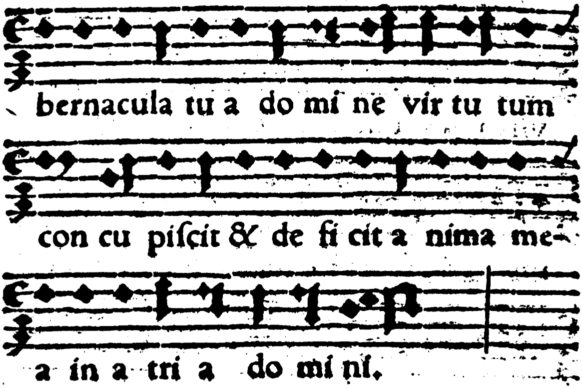


In feſto Aſſumptionis,
Introitus.




bis addu centur regi virgi-
nes poſt eam proxi mæ e ius addu-
centur tibi in læ ti cia & ex-
ulta ci o ne. Pſal. Eructauit
cor meum verbum bonũ dico e go o-
pera me a re gi.

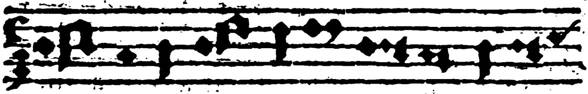
In dedicatione Templi, Introitus.



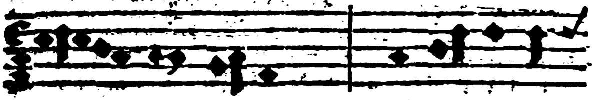
De Sancto Michaele.
Introitus.

De pluribus

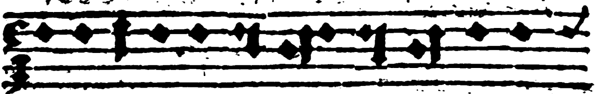
virtu tes qui fa citis ver bum e-



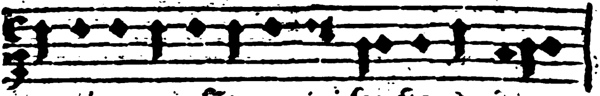
ius ad au di endam vo cem ſermo-



num e ius. Pſal. Bene dic a-



nima mea do mino & om ni a



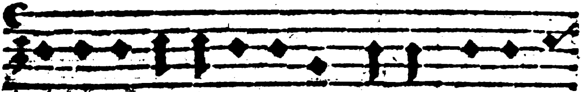
quæ intra me ſũt nomini ſancto e ius.

De pluribus Martyribus
Introitus.

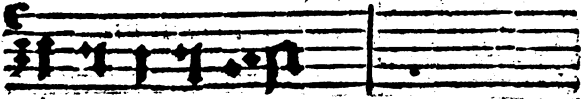
Clama-

Lama uerunt iu-
ſti & do mi nus ex au di-
uit e os & ex om nibus tri-
bula ti o ni bus e o-
rum li be ra uit e-
os. Pſal. Benedi cam domi-
no in

De veneratione Mariae.

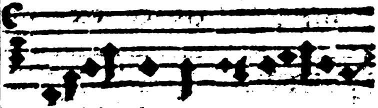


no in omni tempore ſemper laus e ius

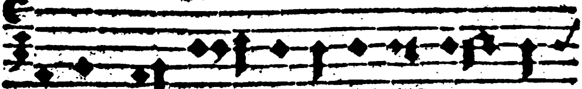


in o re me o.

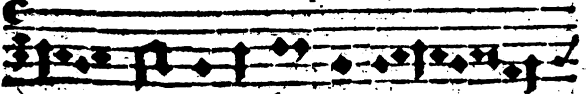
De veneratione beatae Mariae, Introitus.



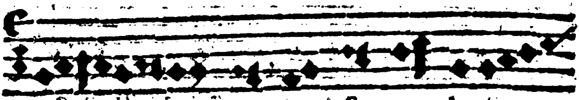
Al ue ſancta pa-



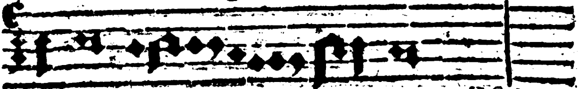
rens e ni xa puer pe ra re-



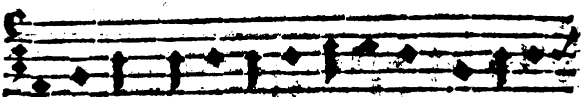
gem qui cœlum terram qꝫ regit



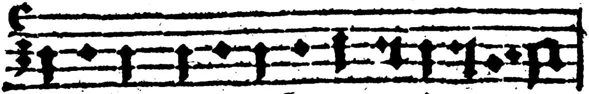
re git in ſe cu la ſe-



cu lo rum. Pſal.

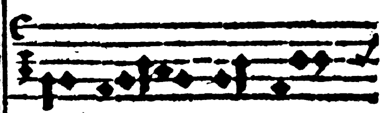


Sentiant omnes tuum leuamen quicunqꝫ

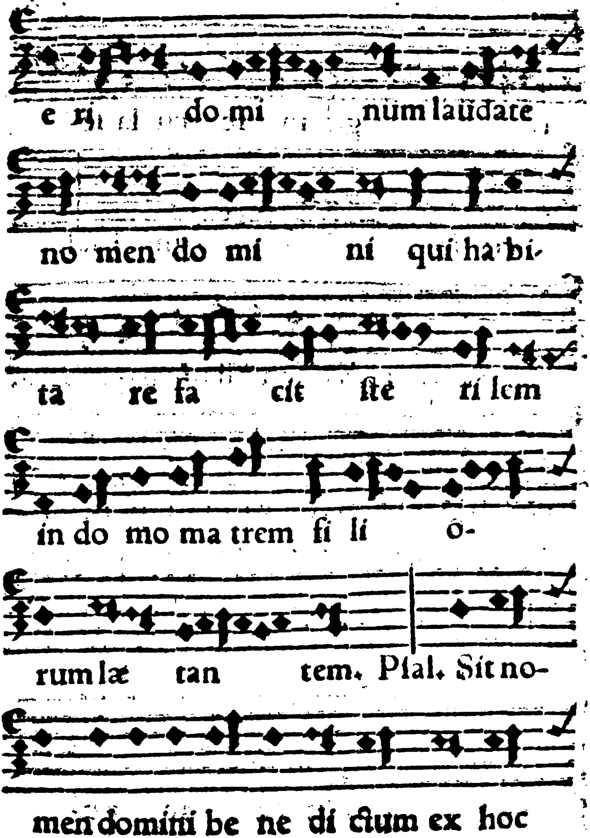


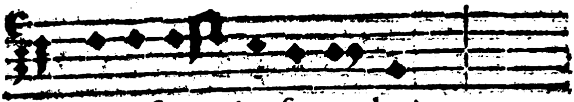
cœlebrant tuam cōmemorati o nem.

De ſeptem dormientibus, Introitus.



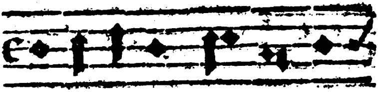
Au da te pu-

cri

e ri do mi num laudate
no men do mi ni qui ha bi-
ta re fa cit ſte ri lem
in do mo ma trem fi li o-
rum læ tan tem. Pſal. Sit no-
men domini be ne di ctum ex hoc



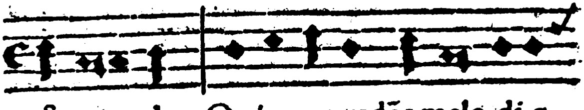
nunc & vſq; in ſe cu lum.

De Sancto Franciſco, Sequentia.

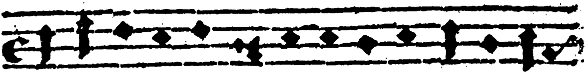


Gaude cœlum terra plau-

de flos nouellus dignꝰ laude iã floret per

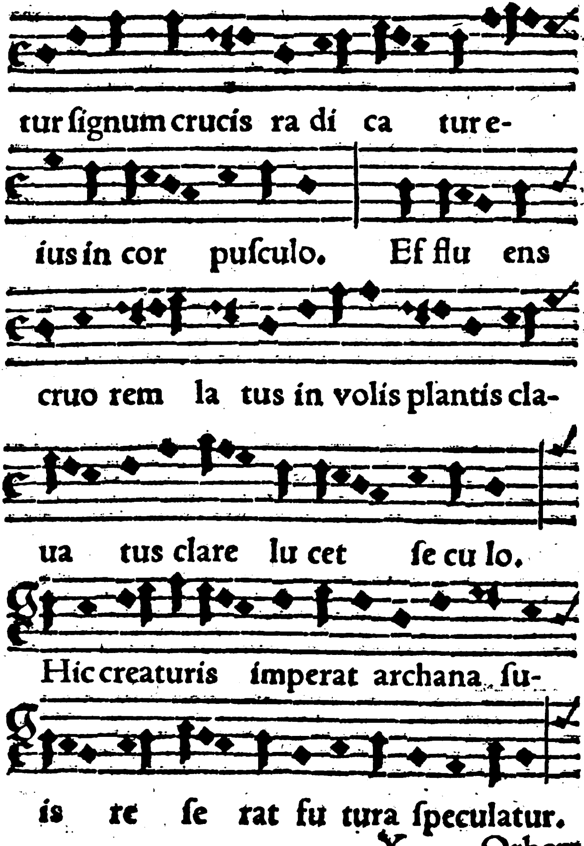


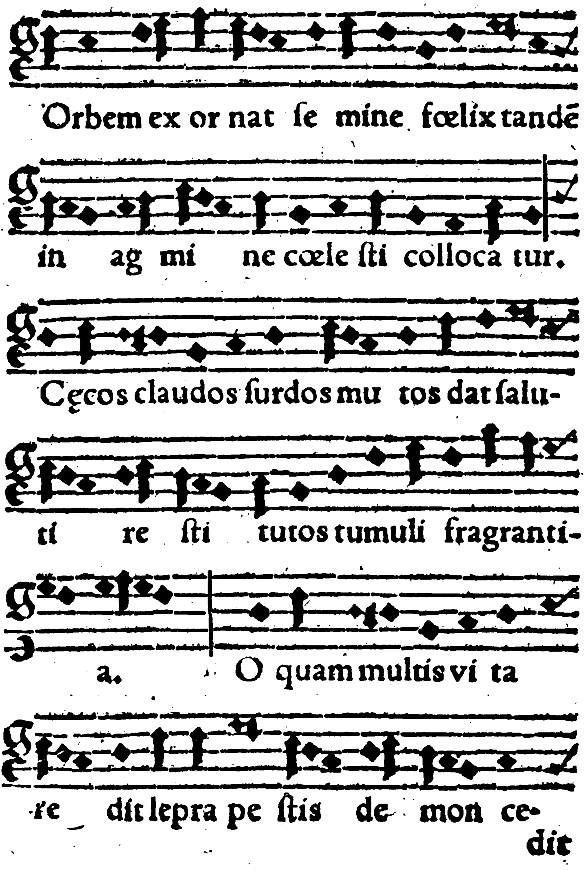
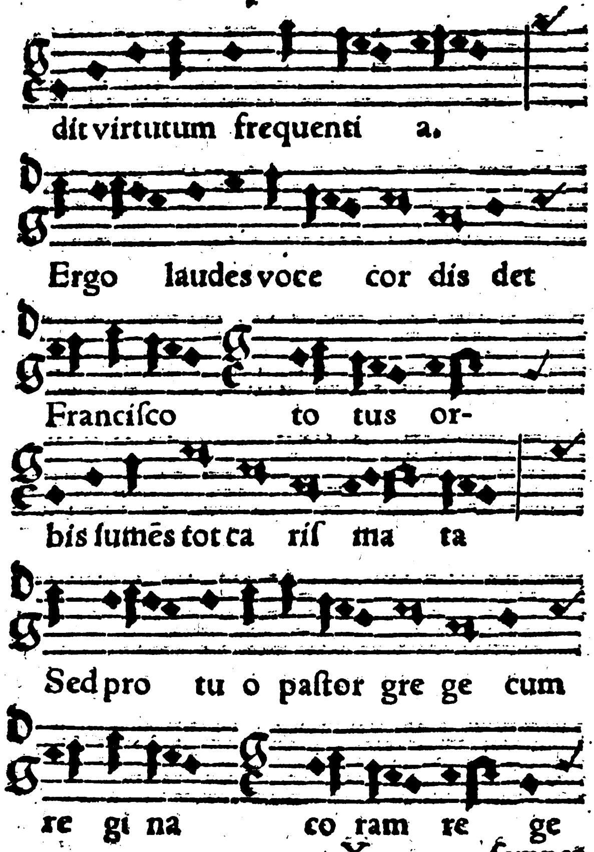
ſe cu la. Quí congaudẽs melo di a



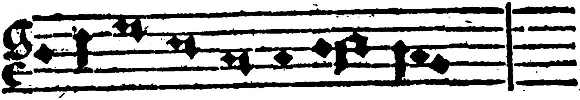
noſtri chori hac in vi a laudis fundit po-
cula.

cu la. Hic eſt nouus legis la-
tor paupertatis re no ua tor Fran-
ciſçus dux mino rum. Ie ſu
paſſo conpaci ens exponit crucem
ſi ti ens ſe gen ti paga no-.
rum. Dum in cruce glori a-

tur

tur ſignum crucis ra di ca tur e-
ius in cor puſculo. Ef flu ens
cruo rem la tus in volis plantis cla-
ua tus clare lu cet ſe cu lo.
Hic creaturis imperat archana ſu-
is re ſe rat fu tura ſpeculatur.

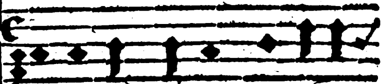
De S. Franciſco.

dit virtutum frequenti a.
Ergo laudes voce cor dis det
Franciſco to tus or-
bis ſumẽs tot ca riſ ma ta
Sedpro tu o paſtor gre ge cum
re gi na co ram re ge

De Apoſtolis.

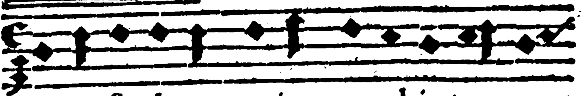


ſemper offer ſtigma ta.

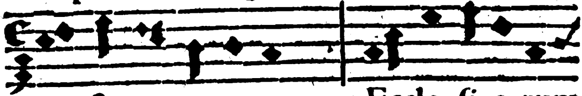
De Apoſtolis, Sequentia.



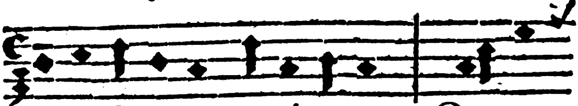
Lare ſanctorum ſenatus



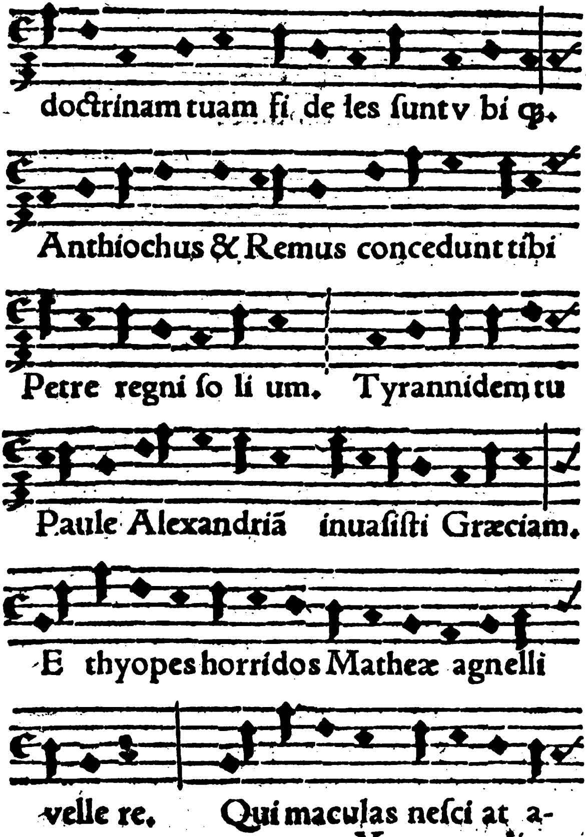
a poſto lorum princeps orbis terrarum

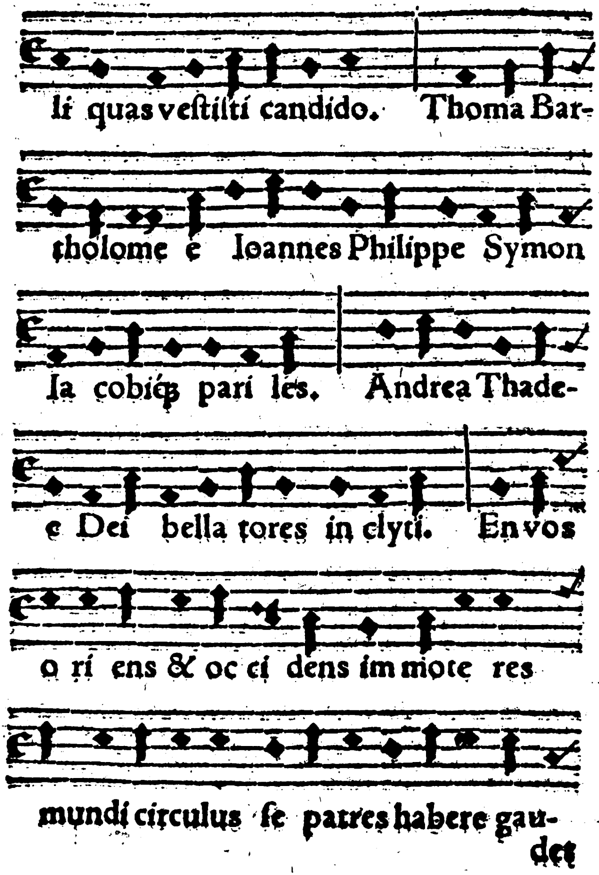


re ctorq; regnorum. Eccle ſi a rum



mores & vi tam modera re. Quæ per doctrin am


doctrinam tuam fi de les ſunt v bi q;.
Anthiochus & Remus concedunt tibi
Petre regni ſo li um. Tyrannidem tu
Paule Alexandriã inuaſiſti Græciam.
E thyopes horridos Matheæ agnelli
velle re. Qui maculas neſci at a-


li quas veſtiſti candido. Thoma Bar-
tholome e Ioannes Philippe Symon
la cobieꝗ pari les. Andrea Thade-
e Dei bella tores in clyti. En vos
o ri ens & oc ci dens im mote res
mundi circulus ſe patres habere gau-
det

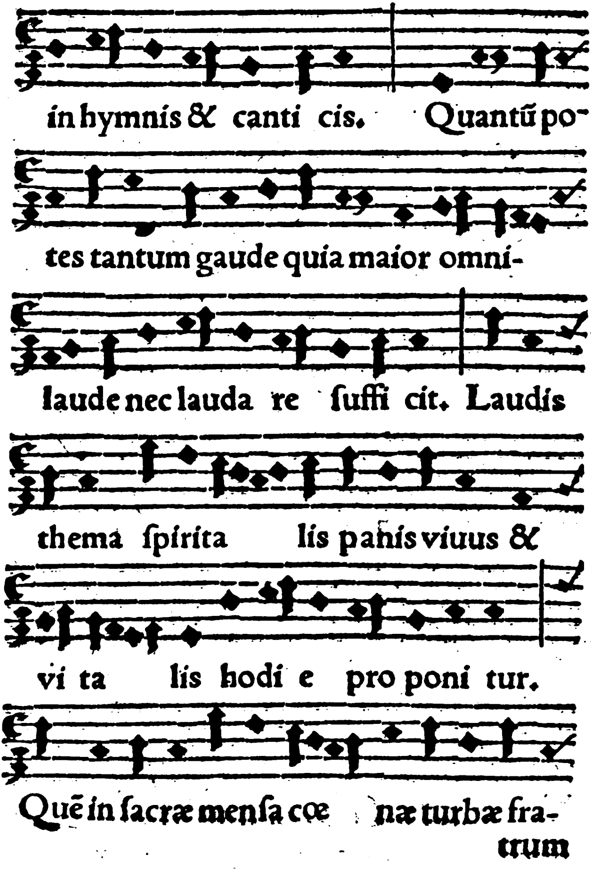
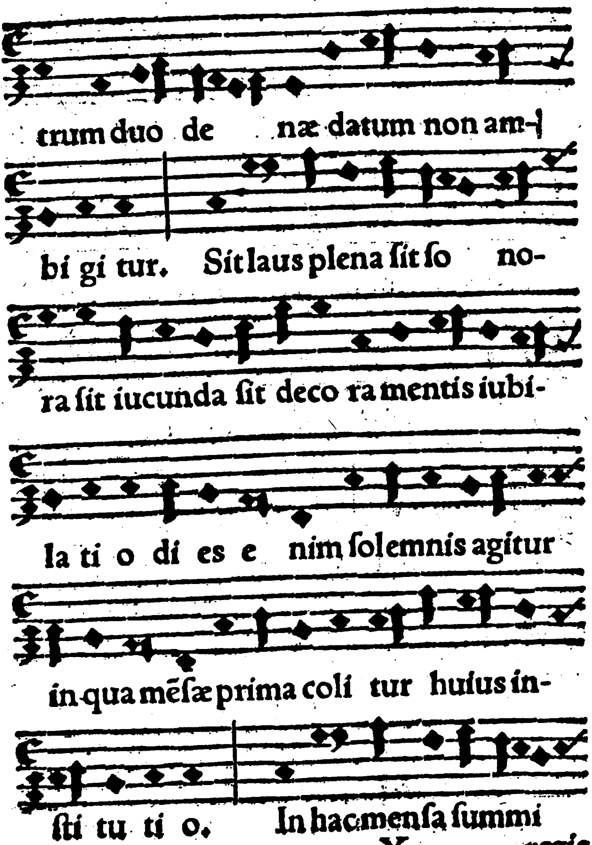
det & expectat iudices. Et id circo mun-

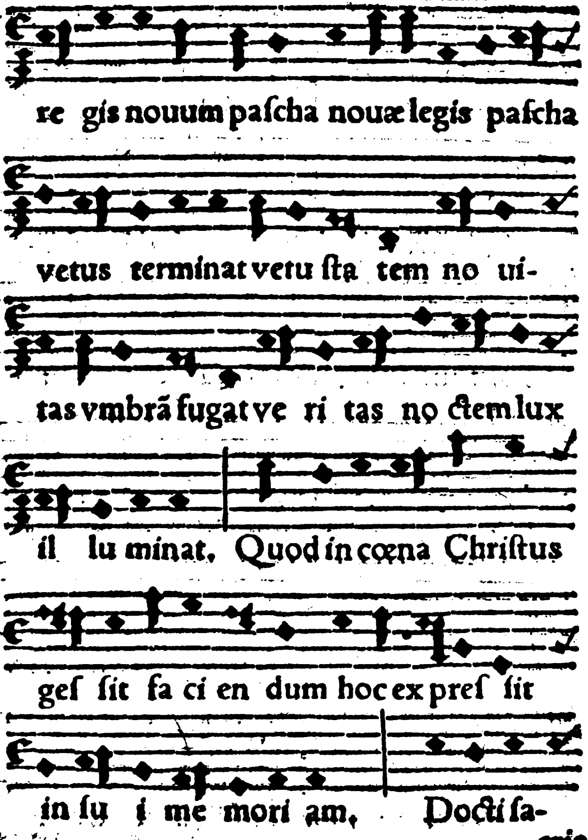
dus omnis laudes vobis & honorem ſan-

ctis debi tum ſupplex impendit.

De Corpore Chriſti, Sequentia.

Auda Syon ſalua to-

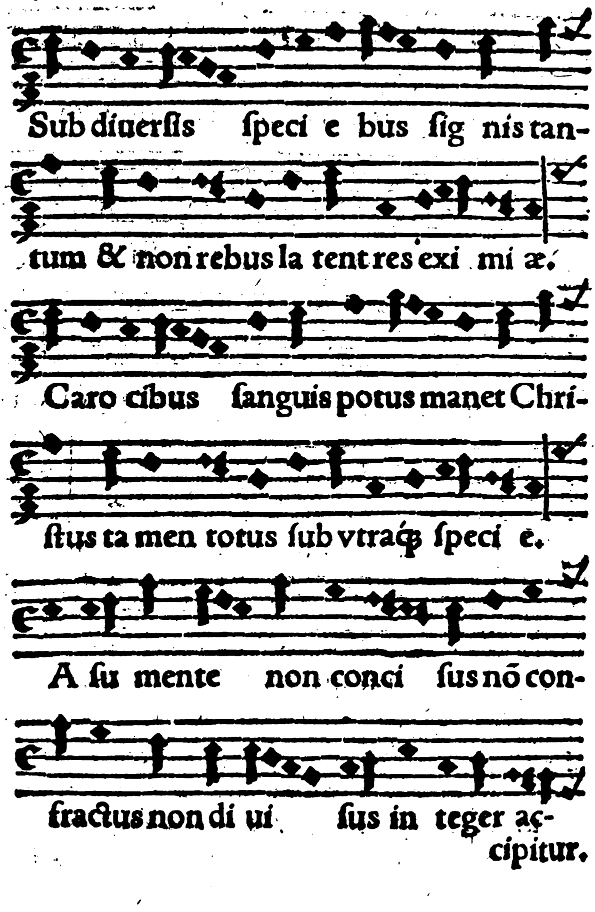
rem lauda ducem & pa ſto rem

in hymnis & canti cis. Quantũ po-
tes tantum gaude quia maior omni-
laude nec lauda re ſuffi cit. Laudis
thema ſpirita lis panis viuus &
vi ta lis hodi e pro poni tur.
Quẽ in ſacræ menſa cœ næ turbæ fra-
trum

trum duo de næ datum non am-
bi gi tur. Sit laus plena ſit ſo no-
ra ſit iucunda ſit deco ra mentis iubi-
la ti o di es e nim ſolemnis agitur
in qua mēſæ prima coli tur huius in-
ſti tu ti o. In hac menſa ſummi


re gis nouum paſcha nouæ legis paſcha
vetus terminat vetu ſta tem no ui-
tas vmbrã fugat ve ri tas no ctem lux
il lu minat. Quod in cœna Chriſtus
geſ ſit fa ci en dum hoc ex preſ ſit
in ſu i me mori am. Docti ſa-

cris

cris in ſti tu tis panem vi uum in
ſa lu tis conſe crauit hoſti am.
Dogma datur Chriſtianis ꝙ in carnē tran-
ſit panis & vinum in ſan guinem.
Quod nō ſapis ꝙ non vides a ni moſa fir-
mat fides præter re rum or di nem.

Sub

De Corpore Chriſti.

ci pi tur. Sumit vnus ſumunt mil-
. le quantum iſti tan tum il le nec
ſumptus conſu mitur. Sumunt boni
ſumũt ma li ſorte ta men in æquali
vi tæ vel inte ri tus. Mors eſt malis
vi ta bo nis vide paris ſumptionis

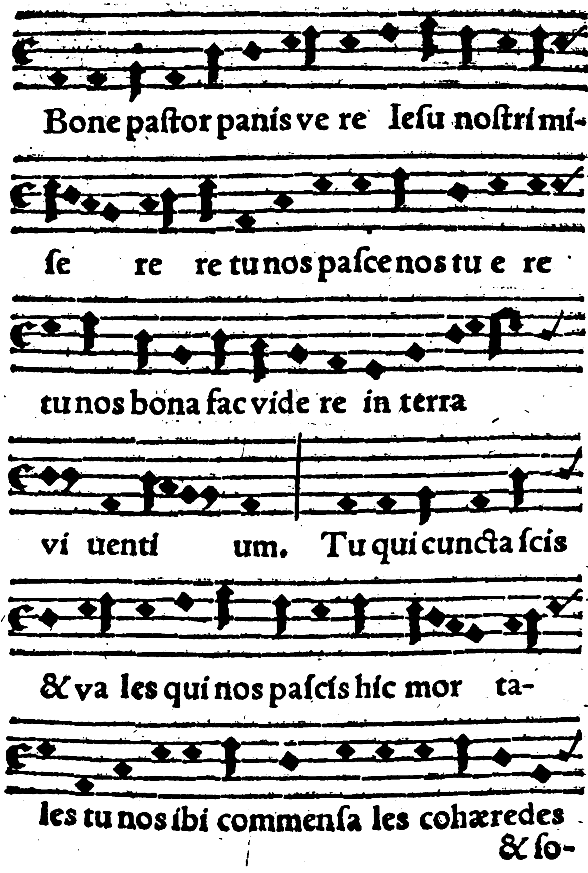
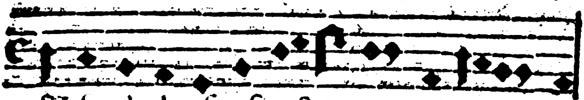
quam

quam ſit diſpar exi tus. Fracto demũ ſa-
cramẽto ne vacilles ſed memẽto tantum
eſ ſe ſubfragmen to quantum toto
te gi tur. Nulla rei ſit ſciſſura ſi-
gni tantũ ſit fractura qua nec ſtatꝰ nec ſta-
tu ra ſigna ti mi nui tur.

Ecce

Ecce panis ange lo rum factus
ci bus vi a to rum verè panis fi li-
o rum non mittendus canibus.
In fi guris præſi gna tur cum I-
ſa acimmo la tur agnus paſchę depu-
ta tur datur Manna patribus.

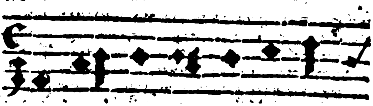
Bone

De Corpore Chriſti.



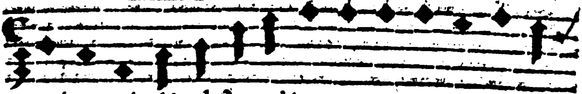
& ſo da les ſaeſancto rum ci ui um.

O panis dulciſsime, quere infra folio 178.

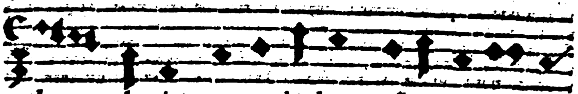
Alia Sequentia.



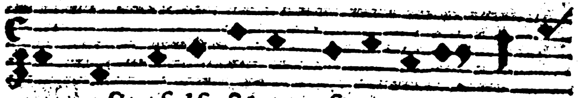
V di tellus audi ma-



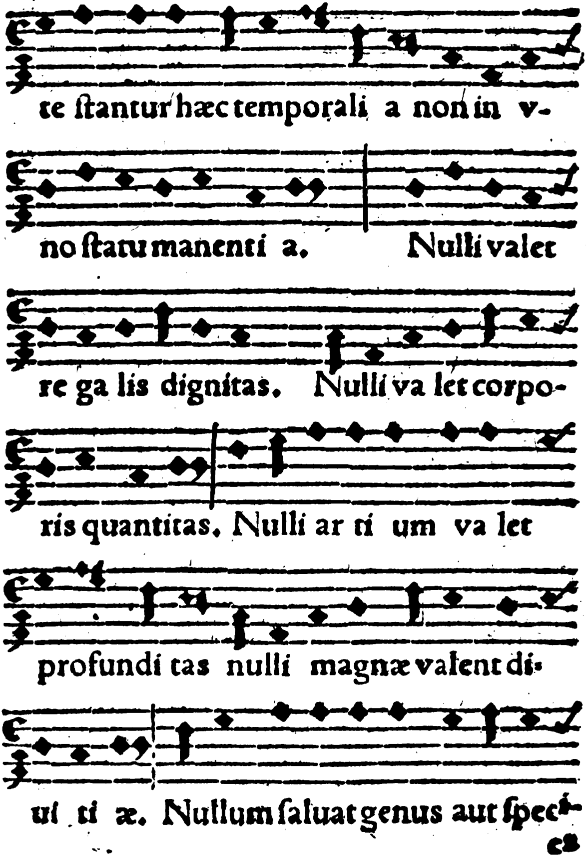
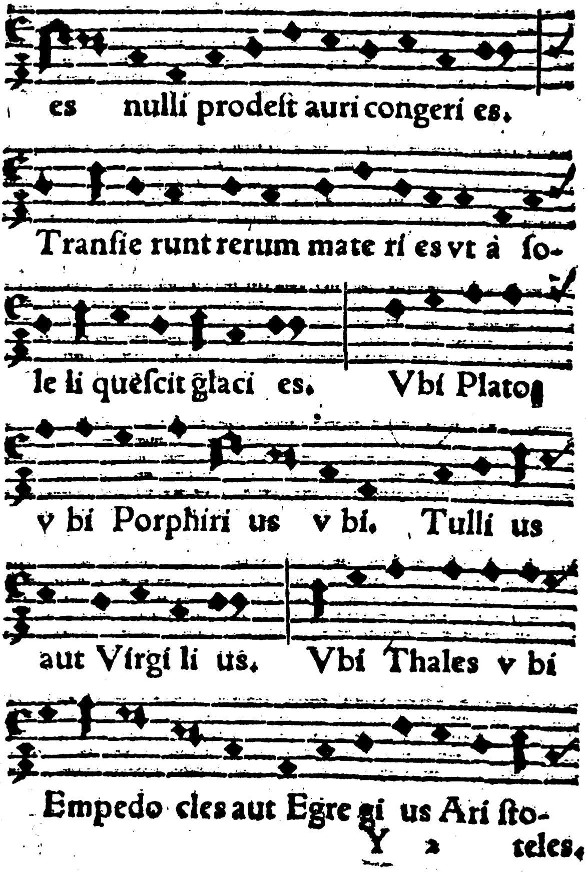
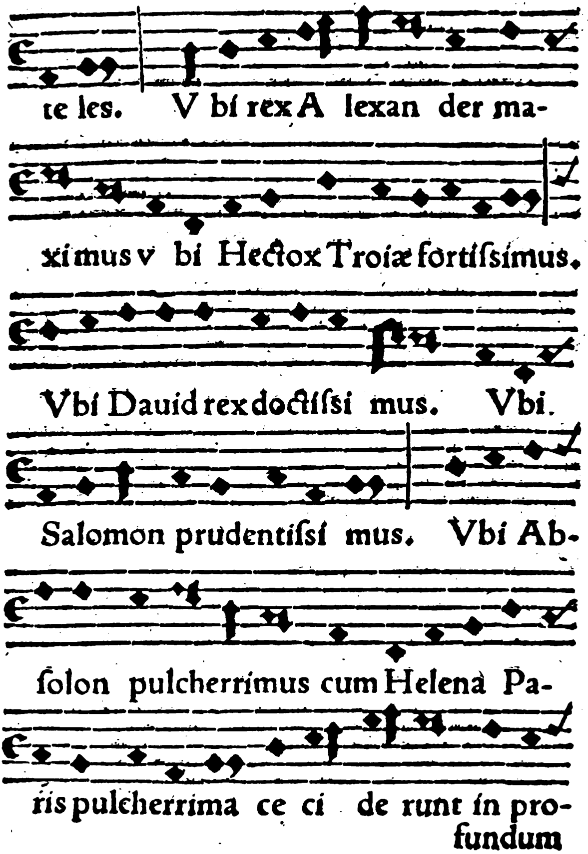
gni maris limbꝰ audi omne ꝙ viuit ſub ſo-

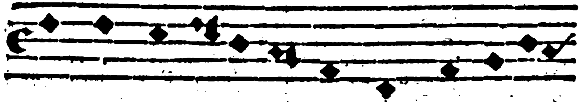


le huius mundi decus & gloria

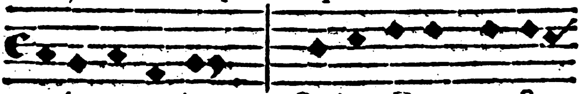


quam ſint falſa & tranſi to ri a vt

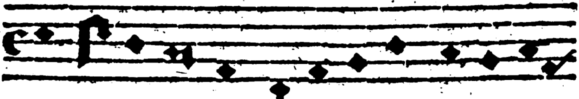
Y teſtantur

re ſtantur hæc temporali a non in v-
no ſtatu manenti a. Nulli valet
re ga lis dignitas. Nulli va let corpo-
ris quantitas. Nulli ar ti um va let
profundi tas nulli magnæ valent di-
ui ti æ. Nullum ſaluat genus aut ſpeci-
es

es nulli prodeſt auri congeri es.
Tranſie runt rerum mate ri es vt à ſo-
le li queſcit glaci es. Vbi Plato
v bi Porphiri us v bi. Tulli us
aut Virgi li us. Vbi Thales v bi
Empedo cles aut Egre gi us Ari ſto-
Y a teles.

te les. V bi rex A lexan der ma-
ximus v bi Hector Troiæ fortiſsimus.
Vbi Dauid rex doctiſsi mus. Vbi.
Salomon prudentiſsi mus. Vbi Ab-
ſolon pulcherrimus cum Helena Pa-
ris pulcherrima ce ci de runt in pro-
fundum



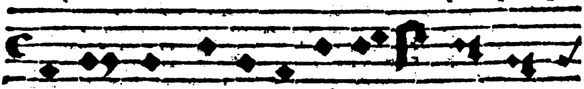
fundum vt lapi des quis ſcit an detur



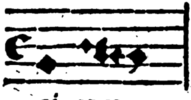
e is re qui es. Sed tu Deus rector



fi de li um fac te nobis ſemper propi-

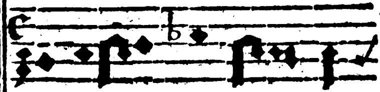


ti um cum de malis fi et iu di-



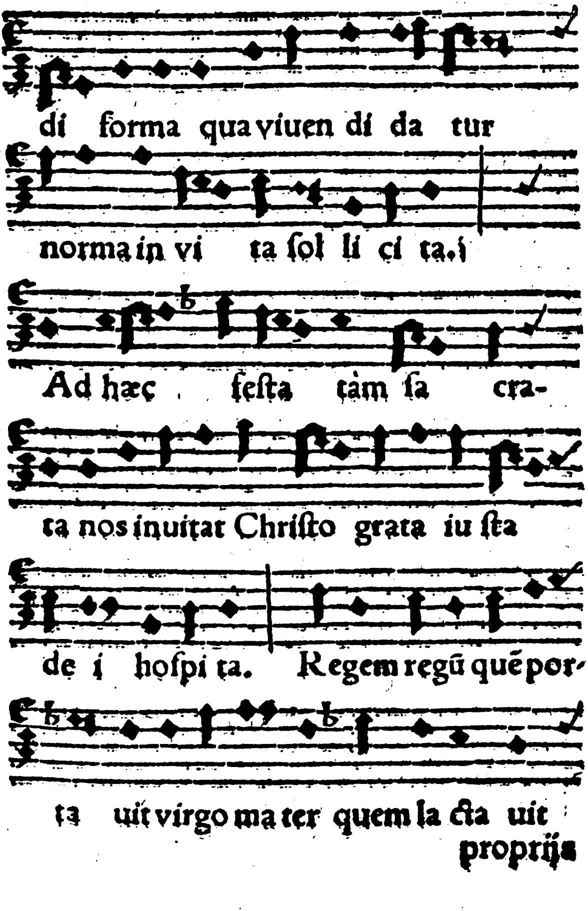
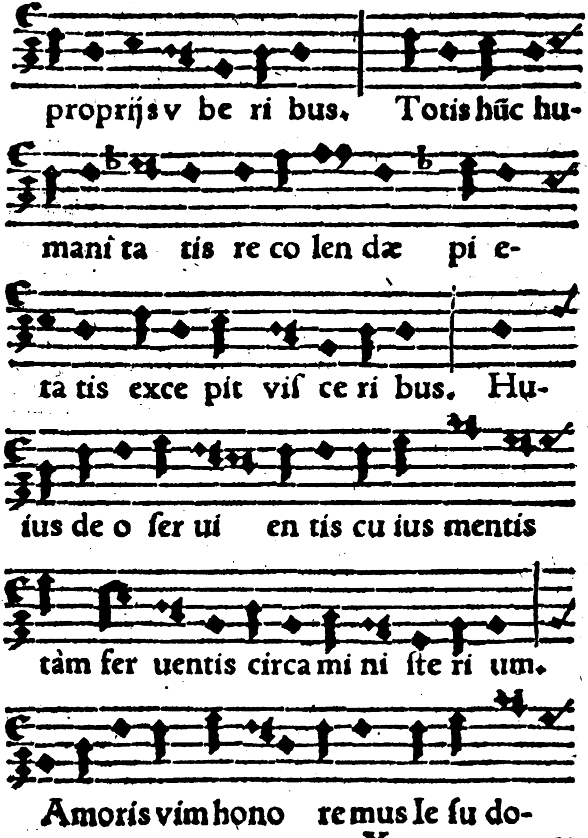
ci um.

De S. Martha. Sequentia.



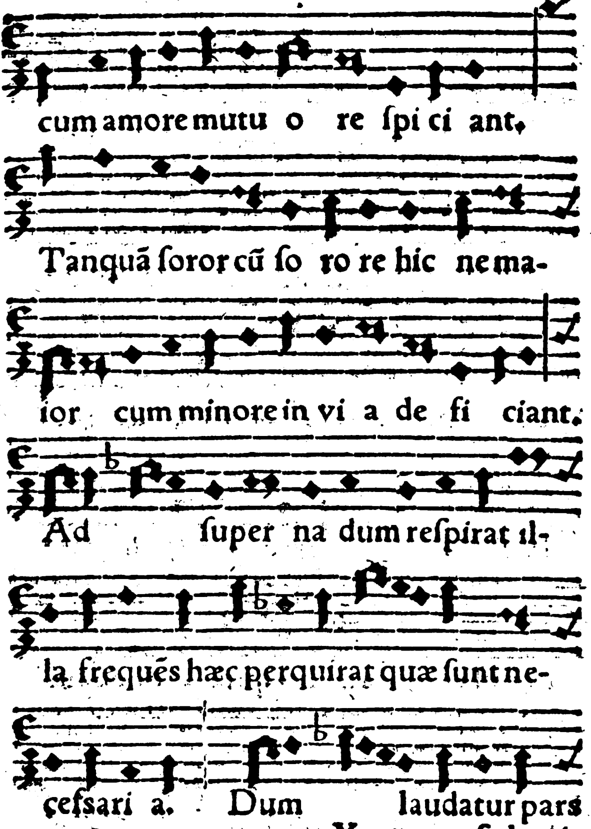
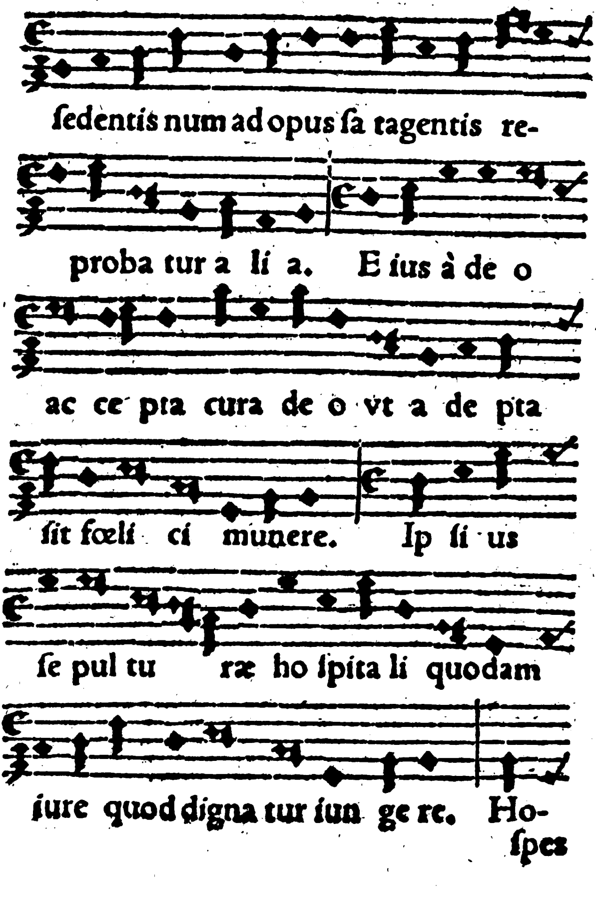
Vndi de cor mun-

De S. Martha.

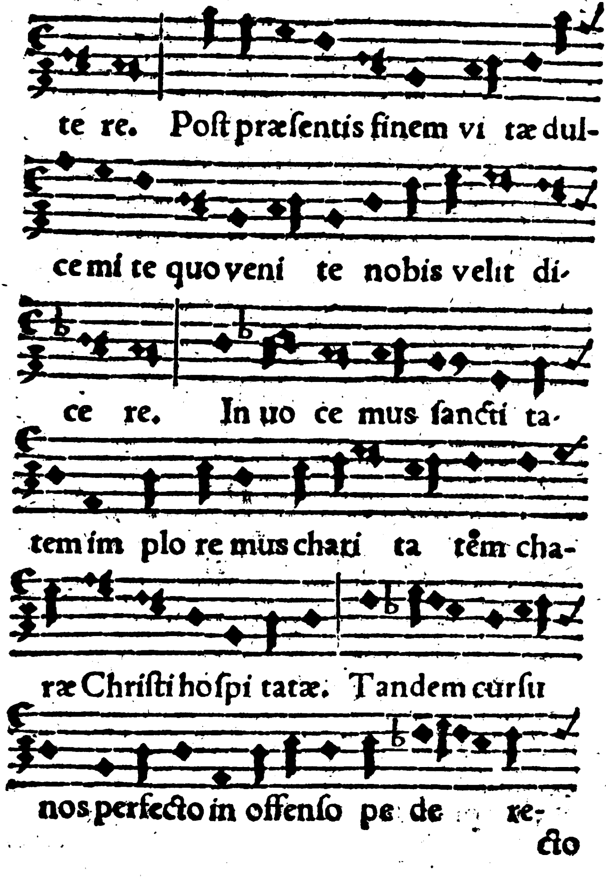
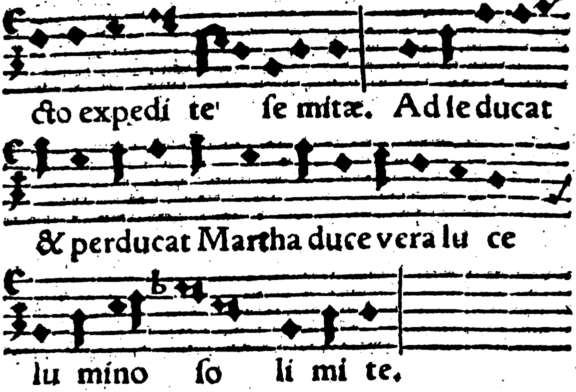

di forma qua viuen di da tur
norma in vi ta ſol li ci ta.i
Ad hæc feſta tam ſa cra-
ta nos inuitat Chriſto grata iu ſta
de i hoſpi ta. Regem regũ quẽ por-
ta uit virgo ma ter quem la cta uit
proprijs

proprijs v be ri bus. Totis hũc hu-
mani ta tis re co len dæ pi e-
ta tis exce pit viſ ce ri bus. Hu-
ius de o ſer ui en tis cu ius mentis
tàm fer uentis circa mi ni ſte ri um.
Amoris vim hono re mus Ie ſu do-

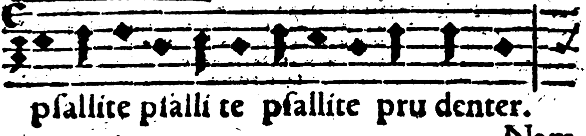
mus præpa remus & cordis ho ſpicium.
In la boris a cti o ne mens in contem-
plati o ne re qui e ſcat dulciter.
Vt adminiſtrans ſedentem ſata genſq;
miniſtrantem ad iu uet ſi de li ter.
Sic ſic amor cũ la bore ꝙ ſe la bor

cum

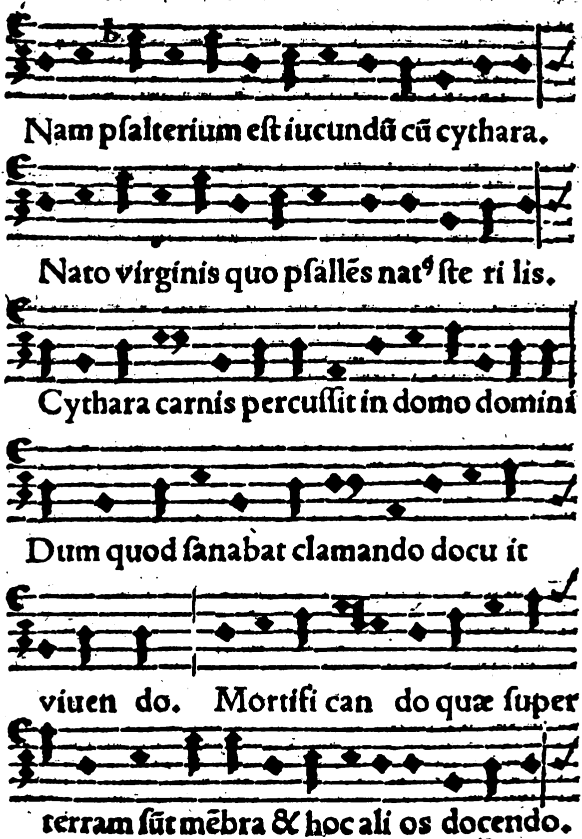

cum amore mutu o re ſpi ci ant.
Tanquã ſoror cũ ſo ro re hic ne ma-
ior cum minore in vi a de fi ciant.
Ad ſuper na dum reſpirat il-
la frequẽs hæc perquirat quæ ſunt ne-
ceſſari a. Dum laudatur pars

ſedentis num ad opus ſa tagentis re-
proba tur a li a. E ius à de o
ac ce pta cura de o vt a de pta
ſit fœli ci munere. Ip ſi us
ſe pul tu ræ ho ſpita li quodam
iure quod digna tur iun ge re. Ho-
ſpes

ſpes ſu a in hoſpi ta domini mor te
dum in vi ta præſens eſ se vo lu it.
Oſtenditq; quanta qualis virtus eſſet ho-
ſpita lis quæ quantũ pro me ru it.
Summi regis bo ni ta tem Ie ſu Chri-
ſti pi e ta tem cu re mus ex pe-
tere.

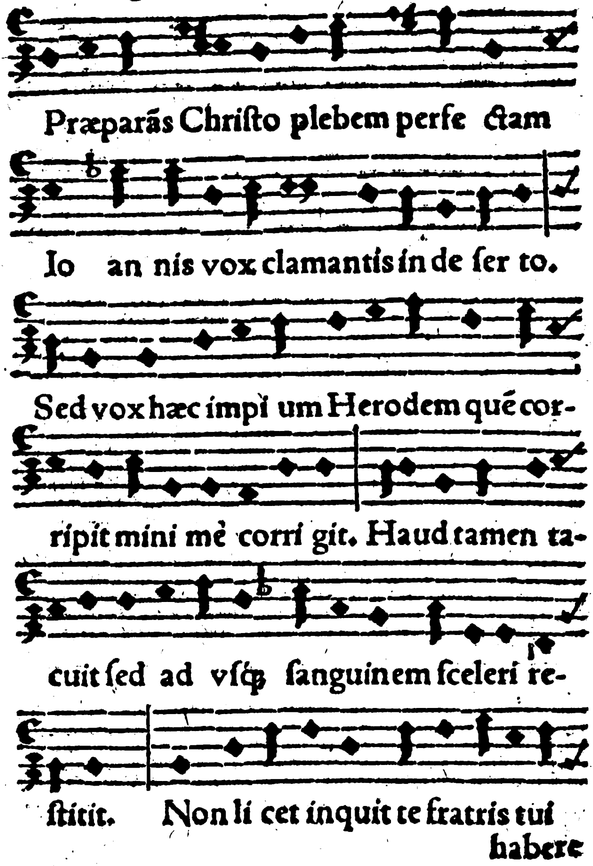
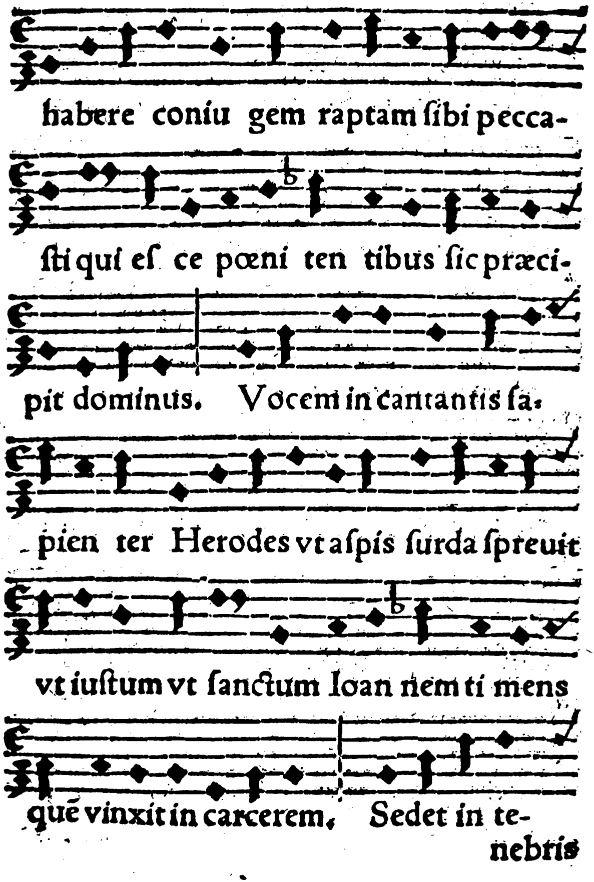

te re. Poſt præſentis finem vi tæ dul-
ce mi te quo veni te nobis velit di-
ce re. In uo ce mus ſancti ta-
tem im plo re mus chari ta tem cha-
ræ Chriſti hoſpi tatæ. Tandem curſu
nos perfecto in offenſo pe de re-
cto

De decollatione Joannis Baptiſtae.



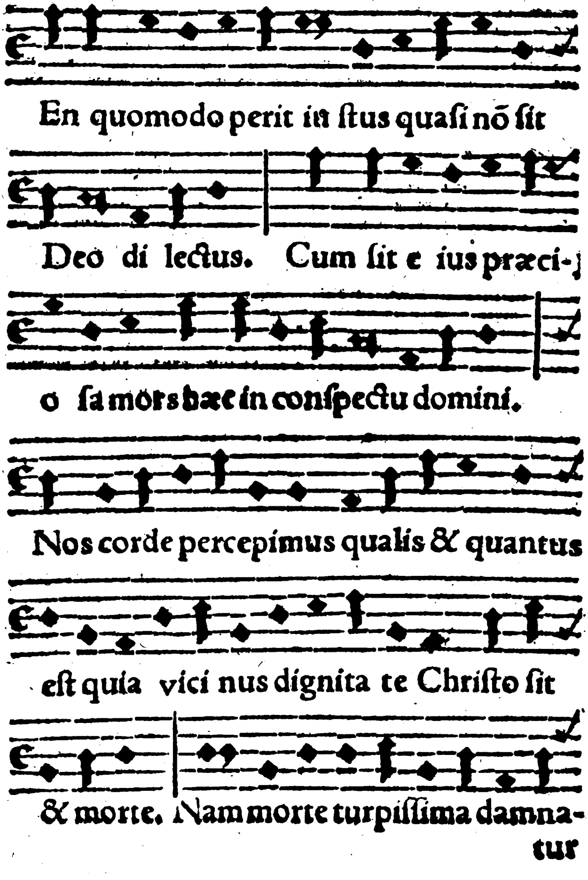
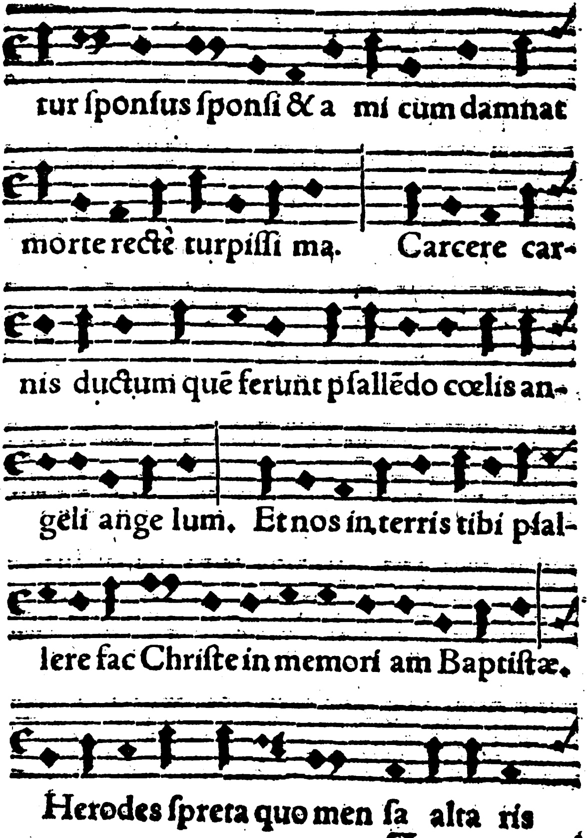
Nam


Nam pſalterium eſt iucundũ cũ cythara.
Nato virginis quo pſallẽs natꝰ ſte ri lis.
Cythara carnis percuſſit in domo domini
Dum quod ſanabat clamando docu it
viuen do. Mortifi can do quæ ſuper
terram ſũt mẽbra & hoc ali os docendo.

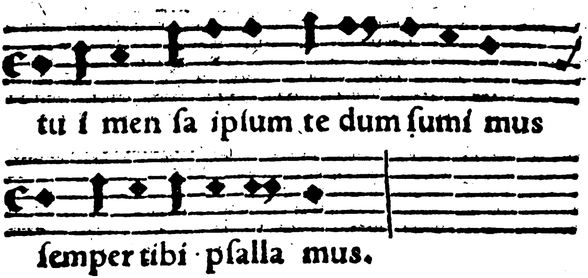
Præpa-

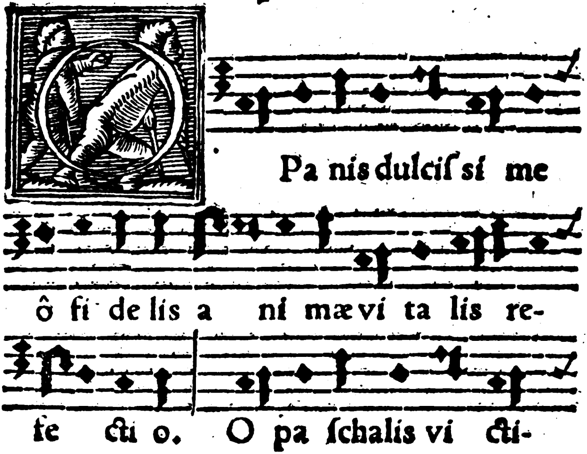
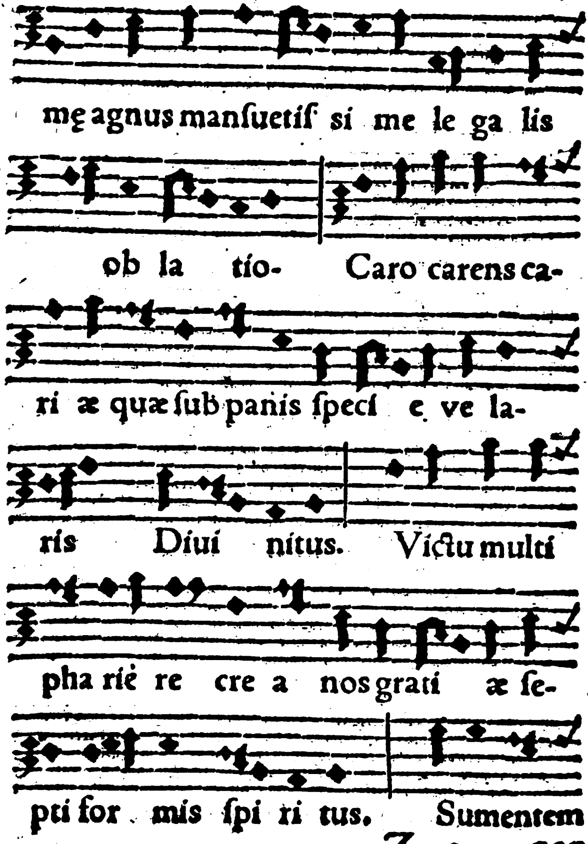
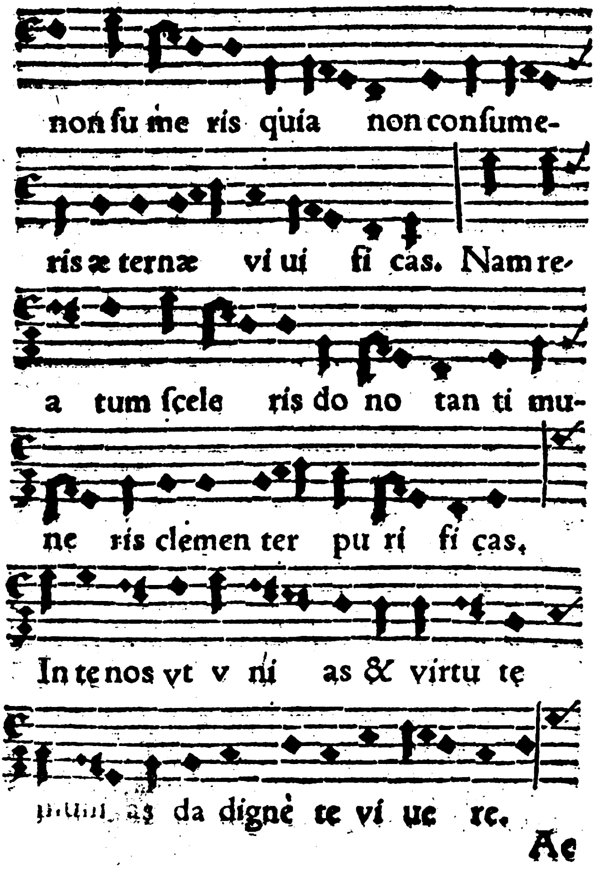

Præparās Chriſto plebem perfe ctam
Io an nis vox clamantis in de ſer to.
Sed vox hæc impi um Herodem quē cor-
ripit mini mè corri git. Haud tamen ta-
cuit ſed ad vſq; ſanguinem ſceleri re-
ſtitit. Non li cet inquit te fratris tui
habere

habere coniu gem raptam ſibi pecca-
ſti qui eſ ce pœni ten tibus ſic præci-
pit dominus. Vocem in cantantis ſa-
pien ter Herodes vt aſpis ſurda ſpreuit
vt iuſtum vt ſanctum Ioan nem ti mens
que vinxit in carcerem. Sedet in te-

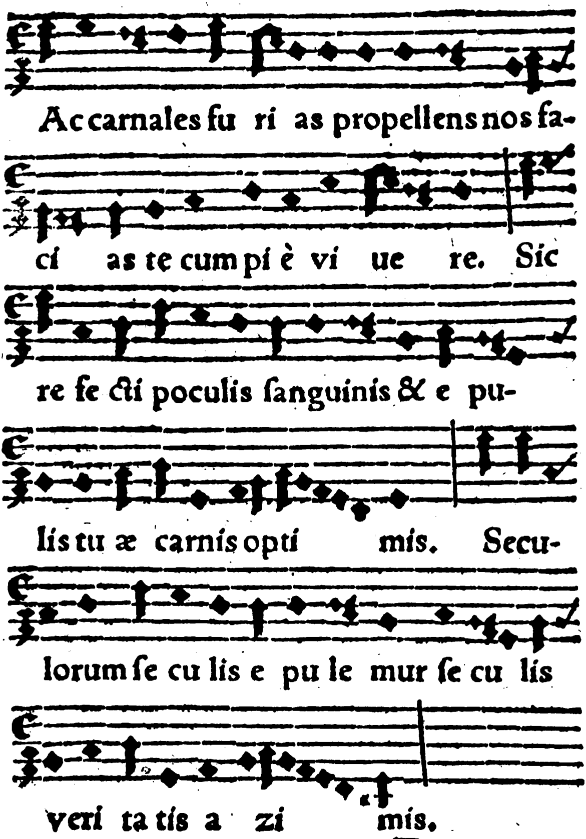
nebris

nebris lucerna lũcis a mi cus omnipo-
tentis. Studet deli ti is mundi prin-
cipis fi li is per di ti o nis. Mere-
trix ſuadet pu el la ſaltat rex iubet ſanctũ
deco la ri. Dat rex ſaltanti caput Io-
annis qui ſanct⁹ ante fit quàm natus.

En quomodo perit iu ſtus quaſi nō ſit
Deo di lectus. Cum ſit e ius præci-
o ſa mors hæc in conſpectu domini.
Nos corde percepimus qualis & quantus
eſt quia vici nus dignita te Chriſto ſit
& morte. Nam morte turpiſſima damna-
tur

tur ſponſus ſponſi & a mi cùm damnat
morte rectè turpiſſi ma. Carcere car-
nis ductum quē ferunt pſallēdo cœlis an-
geli ange lum. Et nos in terris tibi pſal-
lere fac Chriſte in memori am Baptiſtæ.
Herodes ſpreta quo men ſa alta ris

De Corpore Chriſti.

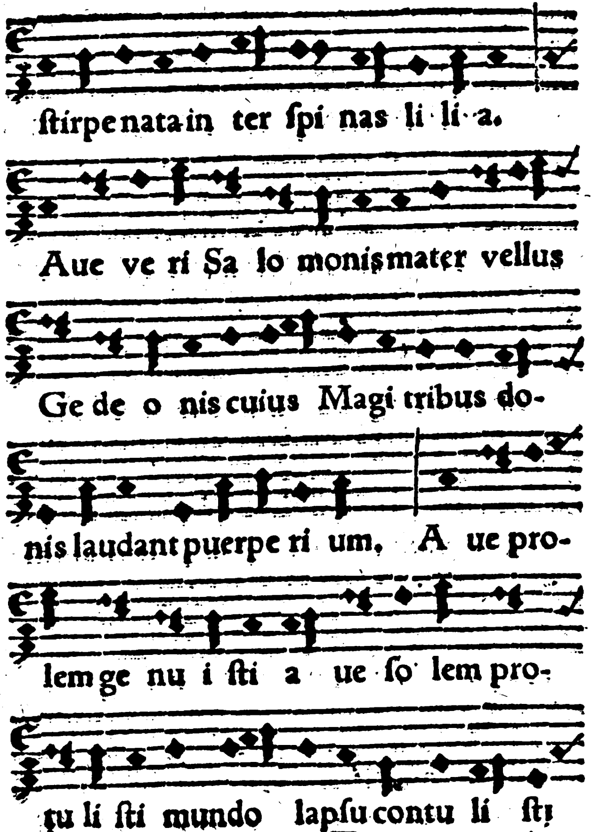
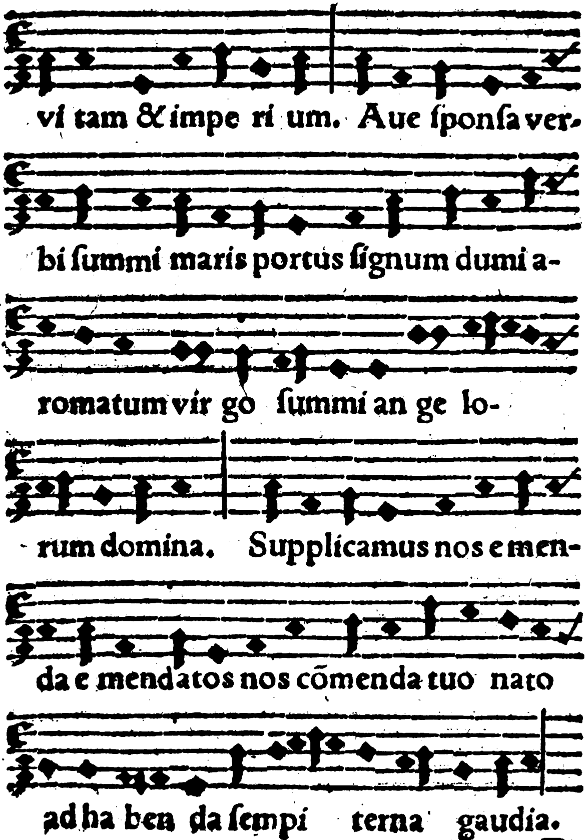


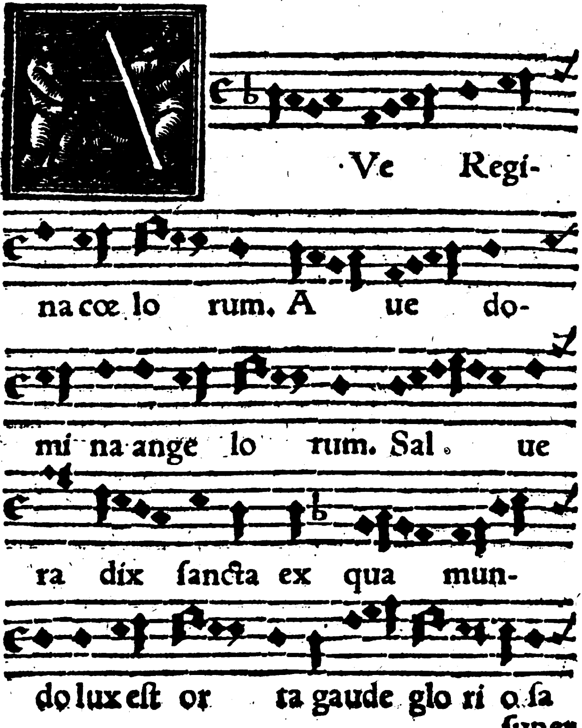
De Corpore Chriſti, Sequentia.

mę

mȩ agnus manſuetiſ si me le ga lis
ob la tio- Caro carens ca-
ri æ quæ ſub panis ſpeci e ve la-
ris Diui nitus. Victu multi
pha rié re cre a nos grati æ ſe-
pti for mis ſpi ri tus. Sumentem

non ſu me ris quia non conſume-
ris æ ternæ vi ui fi cas. Nam re-
a tum ſcele ris do no tan ti mu-
ne ris clemen ter pu ri fi cas.
In te nos vt v ni as & virtu te
as da digne te vi ue re.

Ae

Ac carnales ſu ri as propellens nos fa-
ci as te cum pi è vi ue re. Sic
re ſe cti poculis ſanguinis & e pu-
lis tu æ carnis opti mis. Secu-
lorum ſe cu lis e pu le mur ſe cu lis
veri ta tis a zi mis.

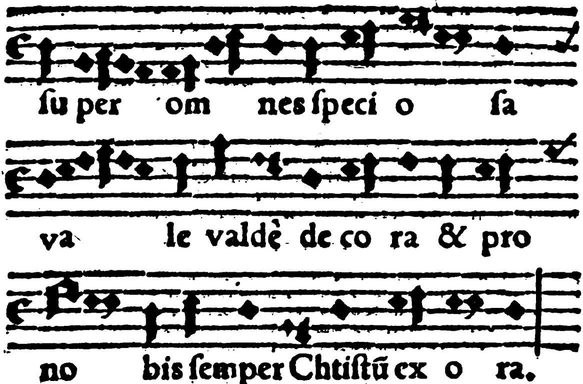
De beata virgine Maria, Sequentia.

ſtirpe

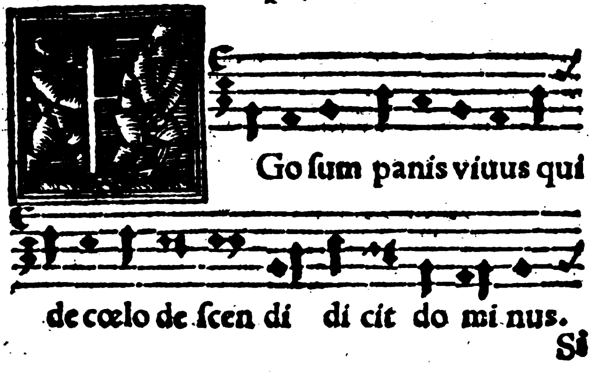

ſtirpe nata in ter ſpi nas li li a.
Aue ve ri Sa lo monis mater vellus
Ge de o nis cuius Magi tribus do-
nis laudant puerpe ri um. A ue pro-
lem ge nu i ſti a ue ſo lem pro-
tu li ſti mundo lapſu contu li ſti

vi tam & impe ri um. Aue ſponſa ver-
bi ſummi maris portus ſignum dumi a-
romatum vir go ſummi an ge lo-
rum domina. Supplicamus nos e men-
da e mendatos nos cõmenda tuo nato
ad ha ben da ſempi terna gaudia.

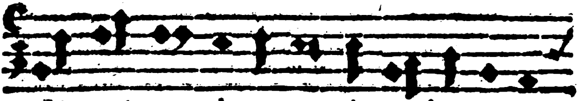
De beata virgine Maria, Antiphona.

ſuper

De Corpore Chriſti

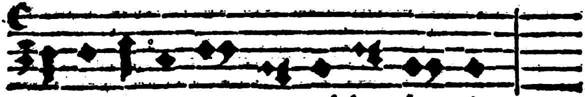


De Corpore Chriſti. Antiphona.



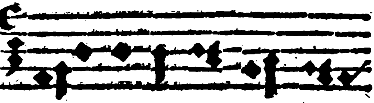


Si quis manduca ue rit ex hoc pane

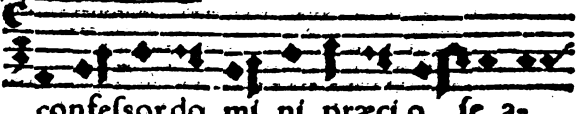


viuet in æ ter num al le lu ia.

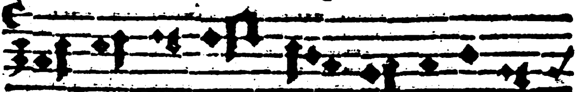
De Sancto Vdalrico, Antiphona.



An cte Vdal ri ce



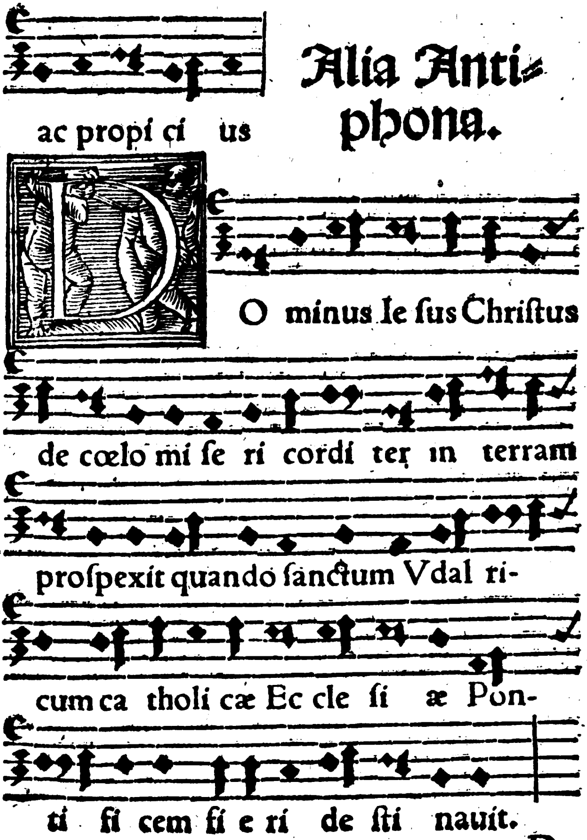
confeſsor do mi ni præci o ſe a-



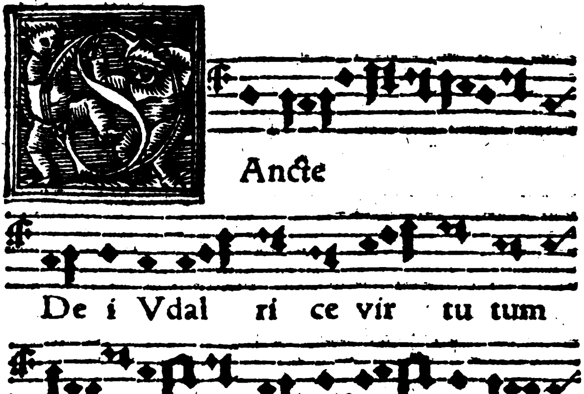
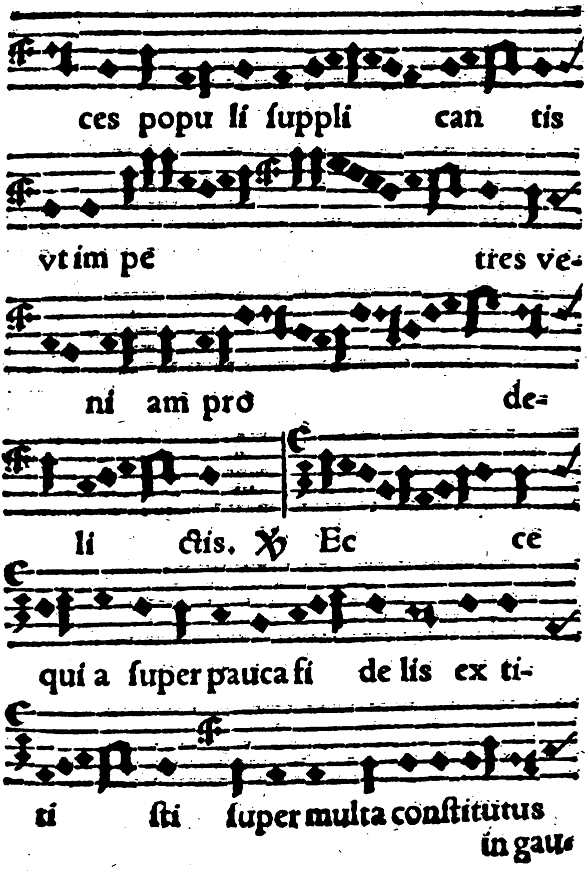
de ſto no ſtris præ ci bus pi us

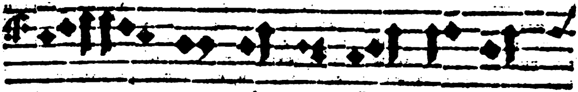
ac

Alia Antiphona.

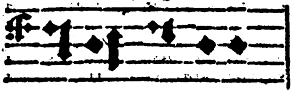


De

De S. Vdalrico ad veſp:
Reſponſorium.

ces popu li ſuppli can tis
vt im pe tres ve-
ni am pro de-
li ctis. ℟ Ec ce
qui a ſuper pauca fi de lis ex ti-
ti ſti ſuper multa conſtitutus
in gau-

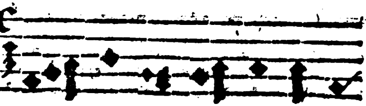


in gau di um De i tu-

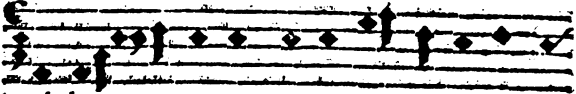


i in tro i ſti.

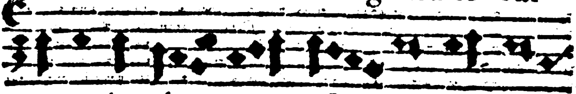
Antiphona.



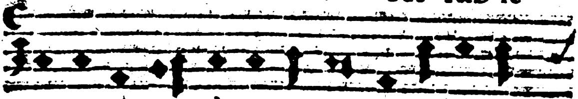
S A cerdos De i. V-



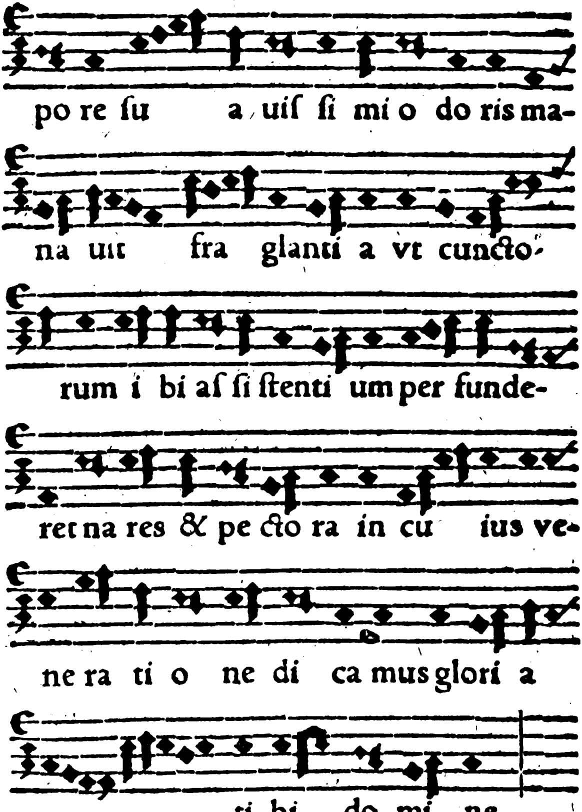
dalri cus cum ex er ga ſtu lo car-



nis ad æ the ra eſ set ſub le-



uatus tanta de ex a ni mi eius cor-

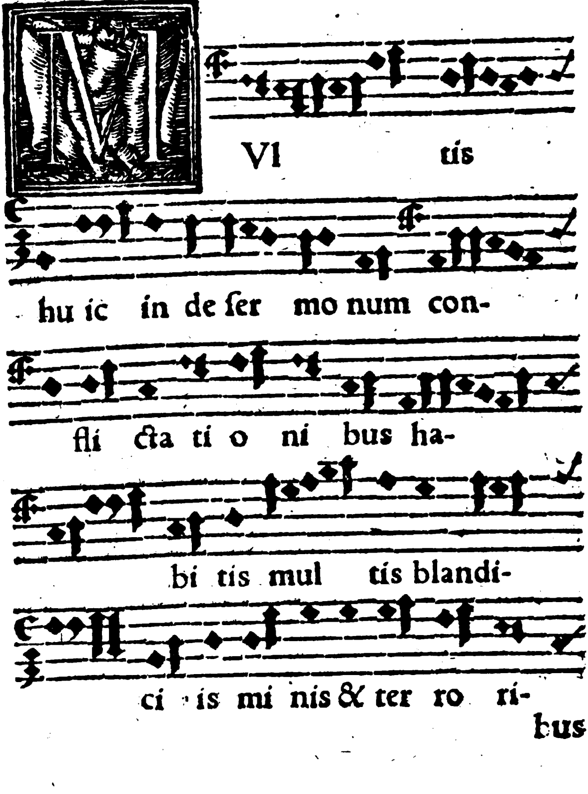
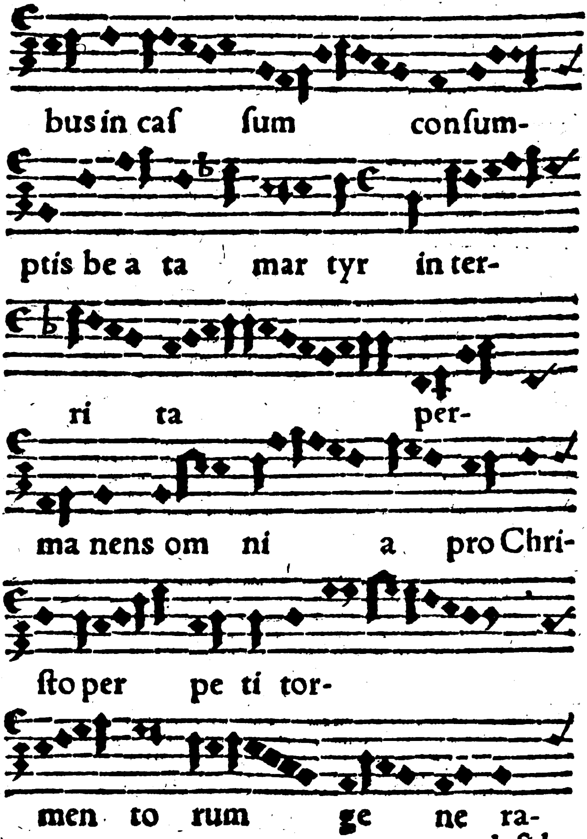
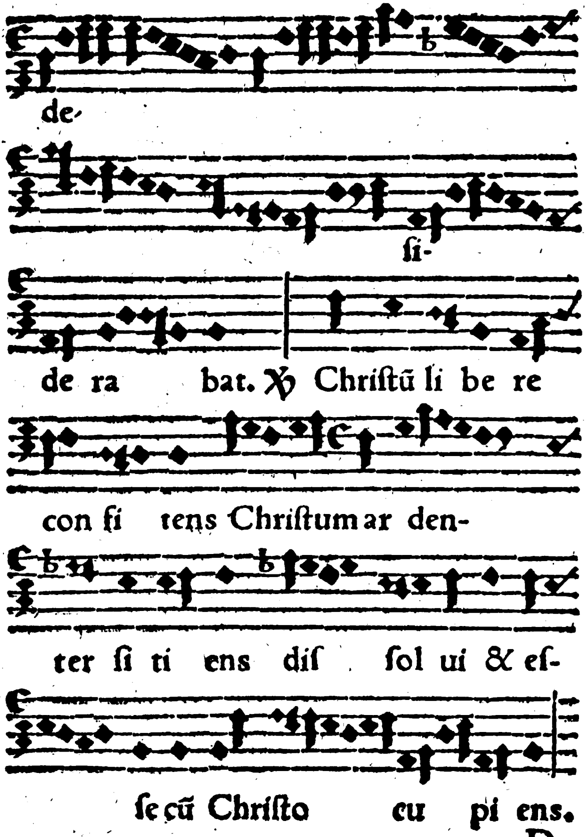
a pore

po re ſu a uiſ ſi mi o do ris ma-
na uit fra glanti a vt cuncto-
rum i bi aſ ſi ſtenti um per funde-
ret na res & pe cto ra in cu ius ve-
ne ra ti o ne di ca mus glori a
ti bi do mi ne.

De

De S. Afra martyre, Antiphona.

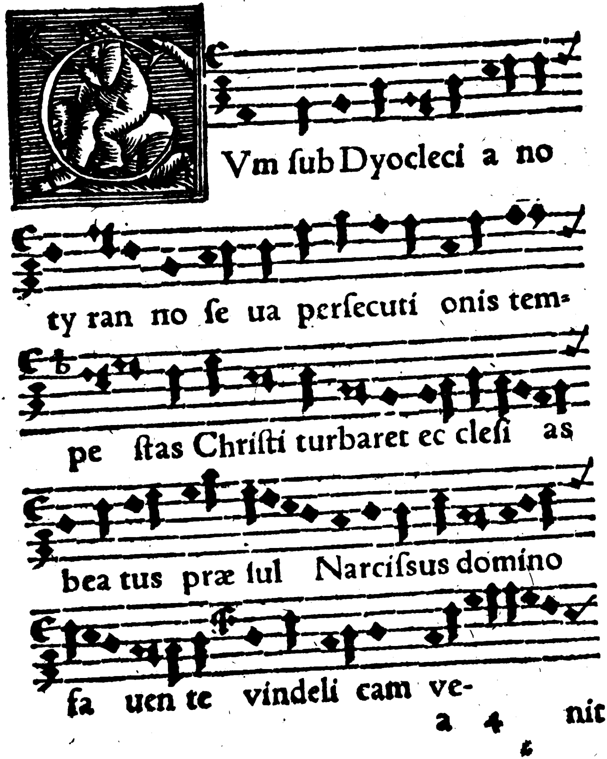
a a De

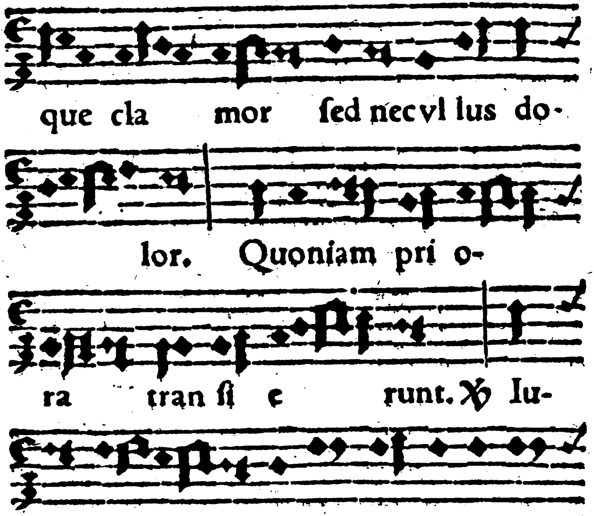
De S. Afra.

De ſancta Afra martyris, Reſponſorium.


bus in caſ ſum conſum-
ptis be a ta mar tyr in ter-
ri ta per-
ma nens om ni a pro Chri-
ſto per pe ti tor-
men to rum ge ne ra-

de-
ſi-
de ra bat. ℣ Chriſtũ li be re
con ſi tens Chriſtum ar den-
ter ſi ti ens diſ ſol ui & eſ-
ſe cũ Chriſto cu pi ens.

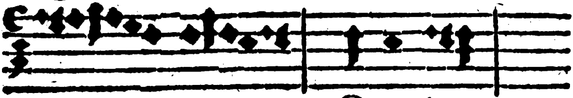
De

De Sancta Hyllaria, Antiphona.



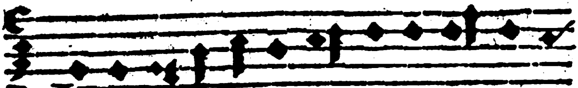
nit Augu ſtam.
De S. Hyllaria, Re.
A B ſter get De-
us omnem la chry mam ab
o culis ſan cto rum & iam
non e rit ampli us
ne que lu ctus ne-
que

que cla mor ſed nec vl lus do-
lor. Quoniam pri o-
ra tran ſi e runt. ℣ Iu-
ſto rum au tem a nimæ in
ma nu Dei ſunt & non tanget
il los tormentum ma li ci-
a ſ æ. Quo-

In vigilia aſcenſionis.

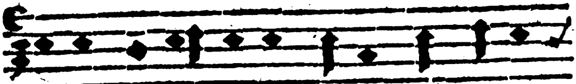


æ. Quoniam.

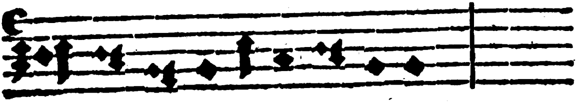
In vigilia Aſcenſionis, Antiphona.



NI ſi e go a bi e ro pa ra cli-

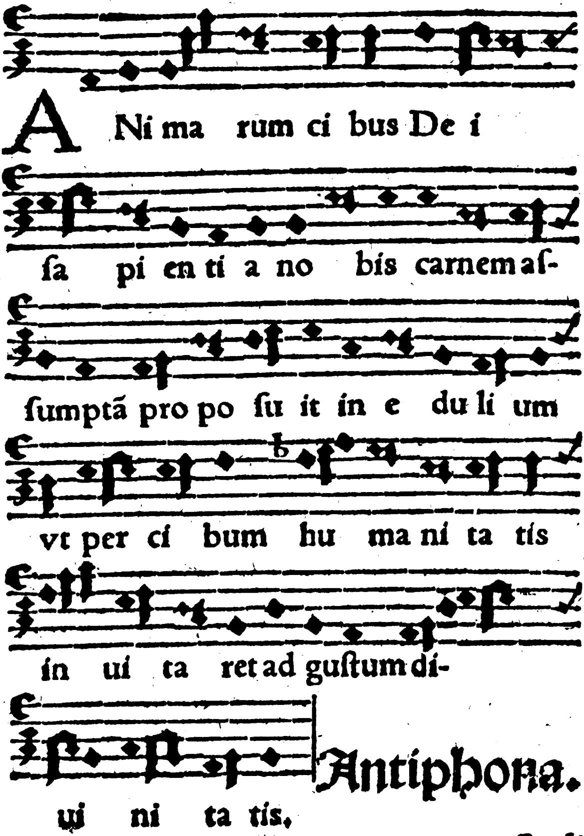


tus non veni et dum aſſumptus ſu e-



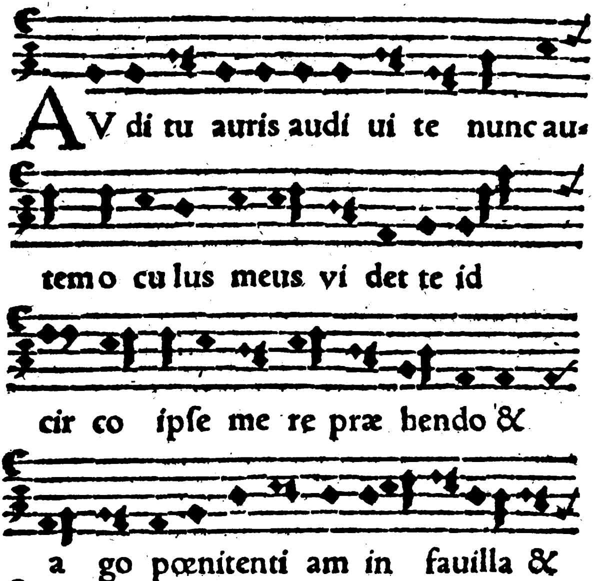
ro mittam vobis al le lu ia.

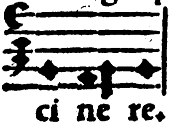
De Corpore Chriſti ſuper pſal. Antiphona.

Ani-

Antiphona.

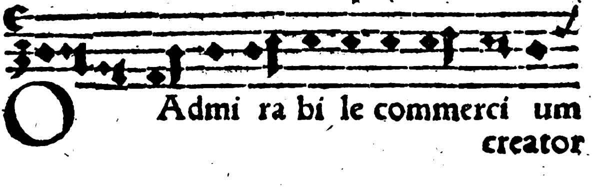
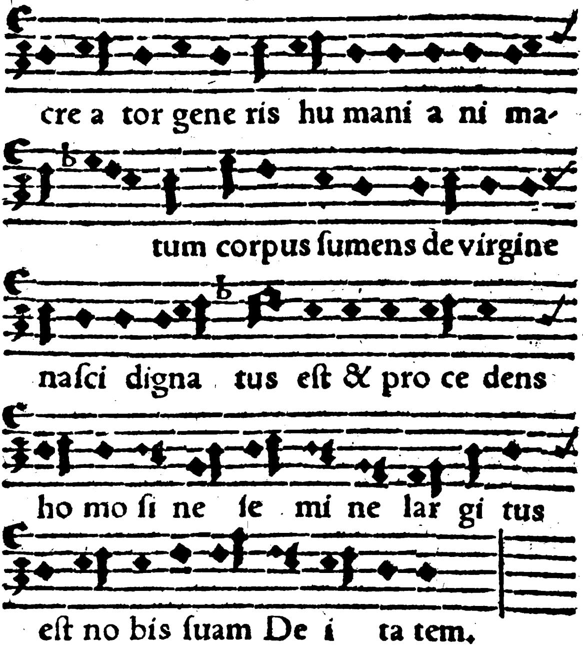
Audi

De Natiuitate dñi.

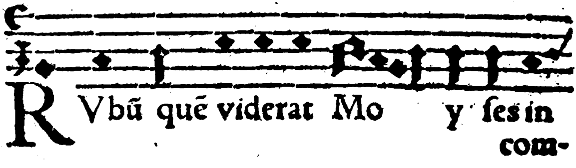
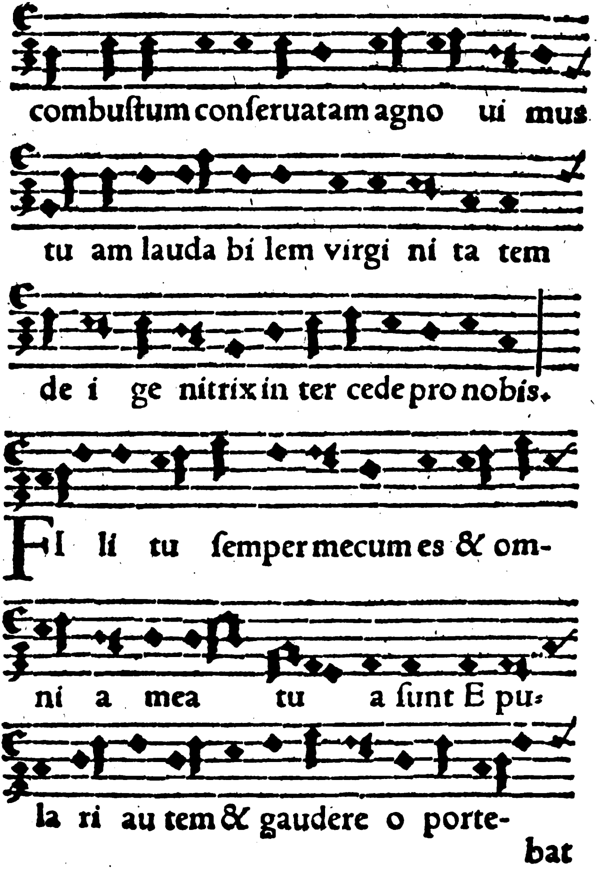




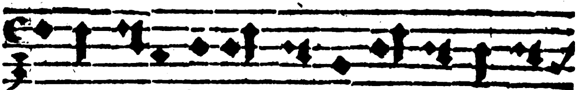
De Natiuitate dñi Antiphona.

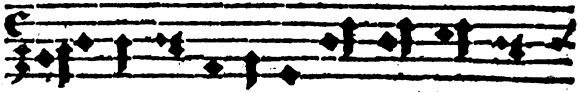


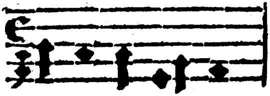
De Natiuitite domini.



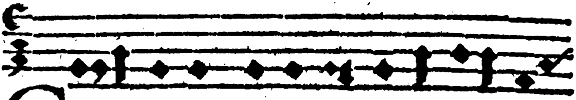
combuſtum conſeruatam agno ui mus
tu am lauda bi lem virgi ni ta tem
de i ge nitrix in ter cede pro nobis.
FI li tu ſemper mecum es & om-
ni a mea tu a ſunt E pu-
la ri au tem & gaudere o porte-
bat

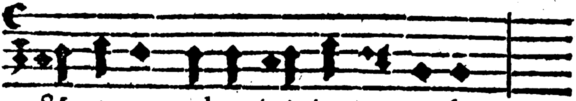


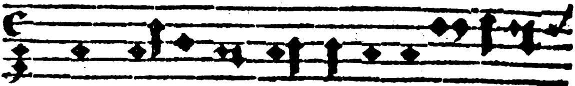


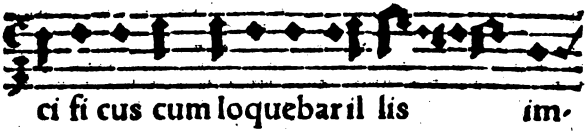
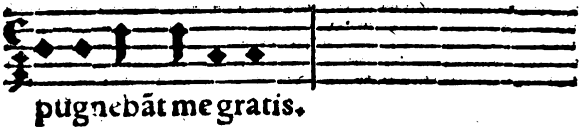


De Corpore Chriſti Ant:

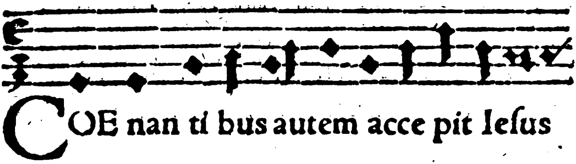


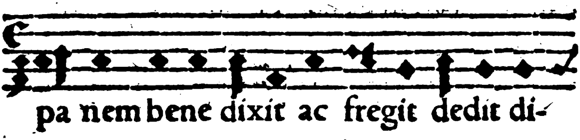


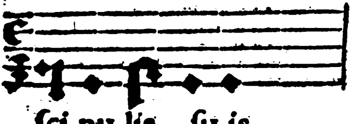




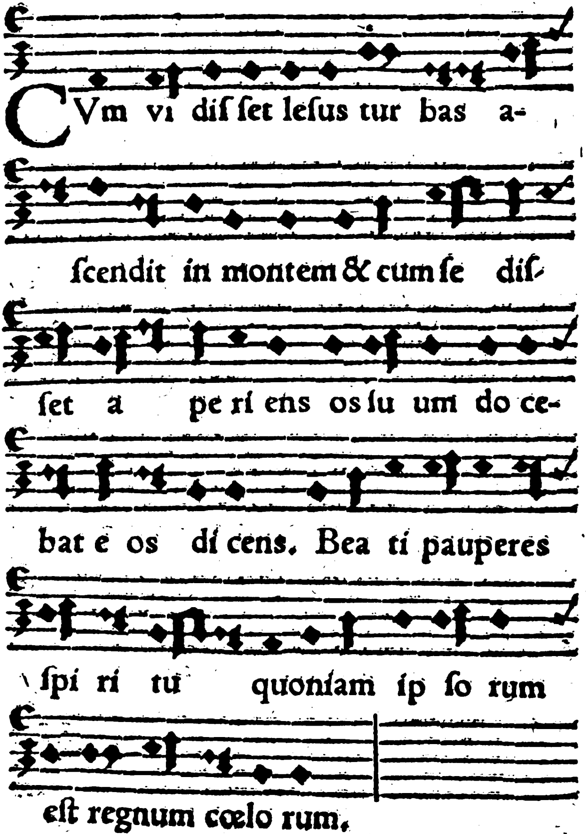
De Corpore Chriſti Ant: ſuper Magnificat.





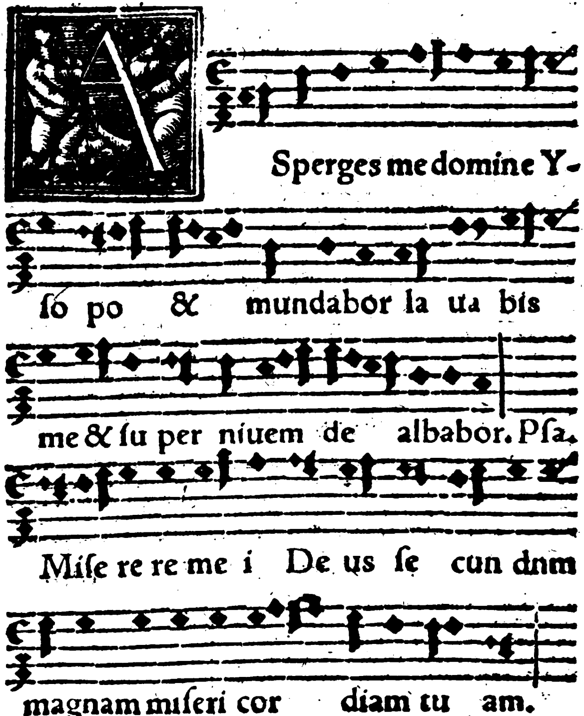


Antipho:

Cum

CVm vi diſ ſet Ieſus tur bas a-
ſcendit in montem & cum ſe diſ-
ſet a pe ri ens os ſu um do ce-
bat e os di cens. Bea ti pauperes
ſpi ri tu quoniam ip ſo rum
eſt regnum cœlo rum.

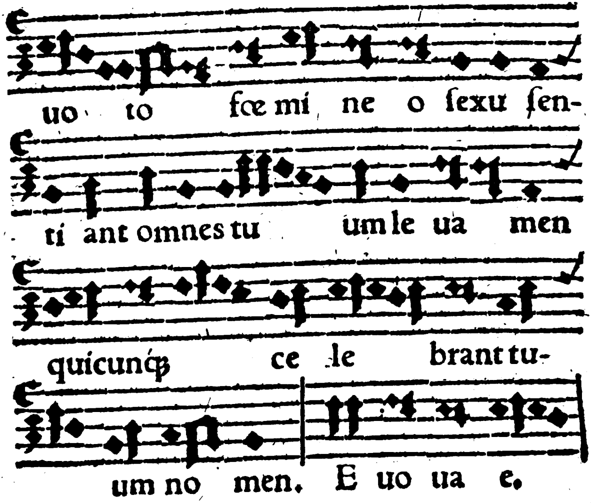
De beata Maria

Proceſſio beatae Mariae ante miſſam.

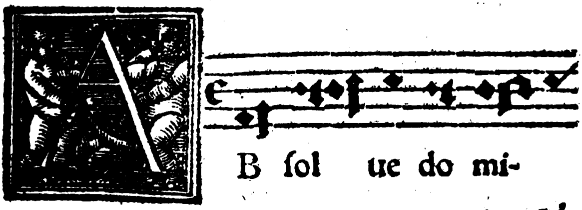


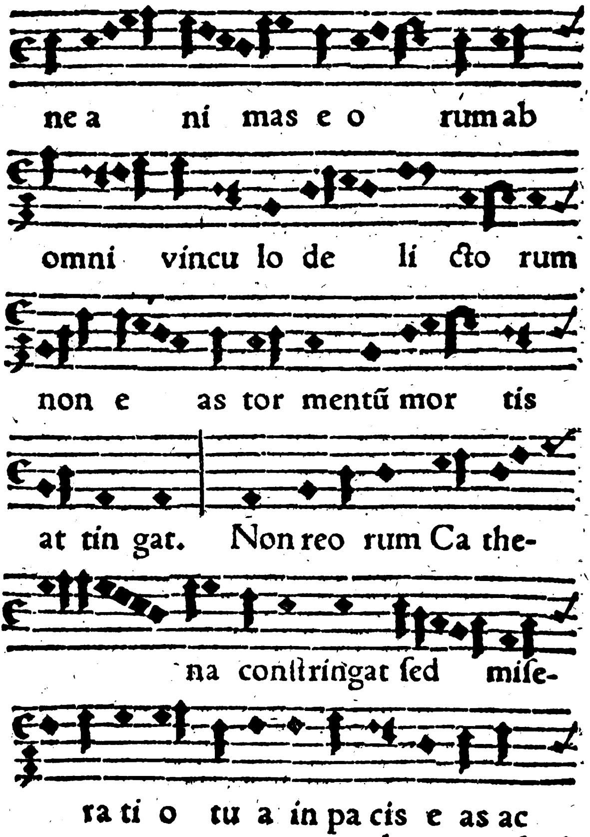
Anti-

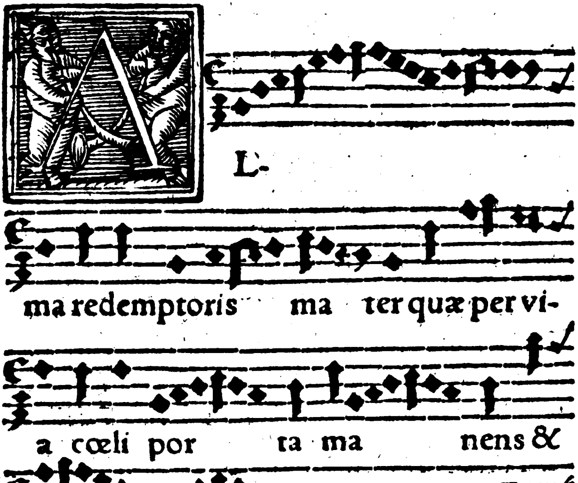
Antiphona de beata Maria, et dominicis diebus ad proceſſionem.



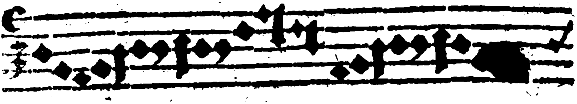
Reſponſorium.

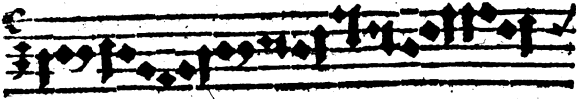


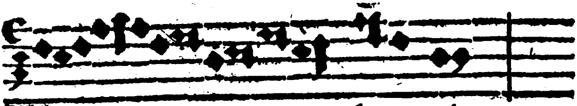
ne ani-

ne a ni mas e o rum ab
omni vincu lo de li cto rum
non e as tor mentũ mor tis
at tin gat. Non reo rum Ca the-
na conſtringat ſed miſe-
ra ti o tu a in pa cis e as ac

De beata Maria virgine, Antiphona.

L-
ma redemptoris ma ter quæ per vi-
a cœli por ta ma nens &
ſtel la ma ris ſuccur re
caden ti ſurgere qui cu rat popu-
lo tu quæ genui ſti na tu-

ra miran te tuum ſanctum
geni to rem vir go pri-
us ac po ſte ri us Gabrie-
lis ab o re ſumens
il lud a ue peccato-
rum mi ſe re re al le-
luia.

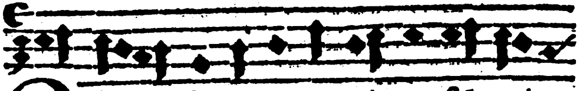




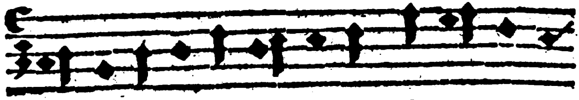


lu ia.

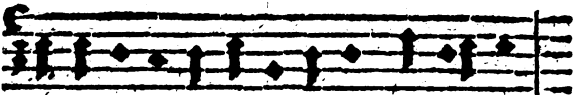
Sequitur Hymn⁹ in Sabbato ad veſperas.



O Lux be a ta tri ni tas & prin-



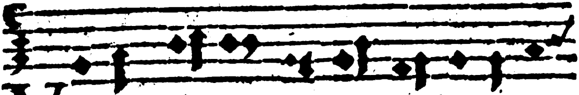
ci pa lis vni tas iam ſol re ce-
b 5 dit



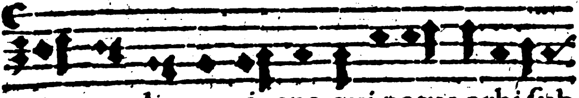
dit igne us in funde lumen cordi bus.

Te mane laudum carmine, te deprecemur veſpere, te noſtra ſupplex gloria, per cuncta laudet ſœcula. Deo patri ſit gloria, eiuſq; ſoli filio, cum ſpiritu paraclito, & nũc & imperpetuum, Amen.

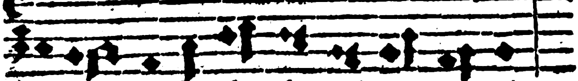
Dominica prima in Aduentu domini.



VErbum ſu per num prodi ens à pa-



tre o lim ex i ens qui natus orbi ſub

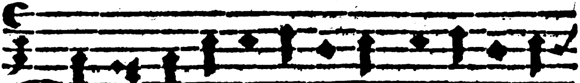


uenis curſu de cli ui tempo ris.

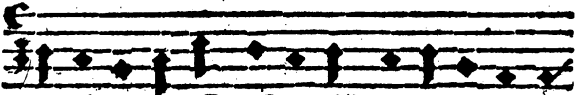
Illu-

Illumina nunc pectora, tuoq; amore cō-crema, audito vt preconio, ſint pulſa tandē lubrica. Iudexq; cum poſt aderis, rimari facta pectoris, reddens vicem pro abditis, iuſtiſq; regnum pro donis. Non damnis arctemur malis, pro qualitate criminis, ſed cum beatis compotes, ſimus perennes cæ-libes. Deo patri &c.

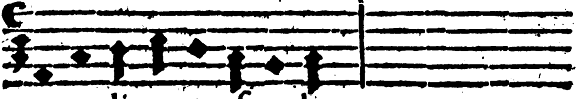
Dñica 2. Aduentus.



COndi dor alme-ſyderum æ terna lux



credentium Chriſte redēptor omnium



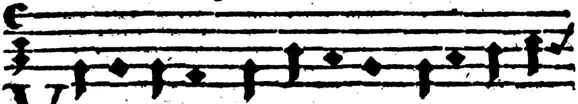
exaudi preces ſupplicum.

Qui condolens interitu, mortis perire ſę-culū, ſaluaſti mundum languidum, donans reis remedium. Vergente mundi veſpere,

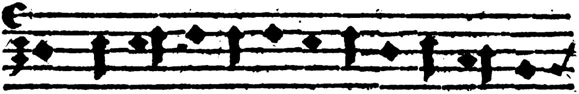
vti

vti ſponſus de thalamo, egreſſus honeſtiſſima, virginis matris clauſula. Cuius forti potentiæ, genu curuantur omnia, cœleſtia terreſtria, fatentur nutu ſubdita. Occaſum ſol cuſtodiens, luna pallorem retinens, candor in aſtris relucens, certos obſeruat limites. Te deprecamur agye, venture iudex ſæculi, conſerua nos in tempore, hoſtis à telo perfidi. Laus, honor, virtus, gloria, deo patri cũ filio, ſancto ſimul paraclito, in ſempiterna ſæcula, Amen.

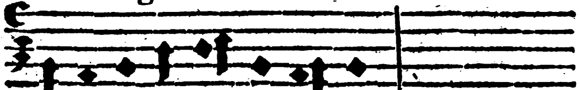
Dñica 3. Aduentus.



VE ni redemptor gentium oſtende par-



tum virgi nis miretur omne ſæ cu lum

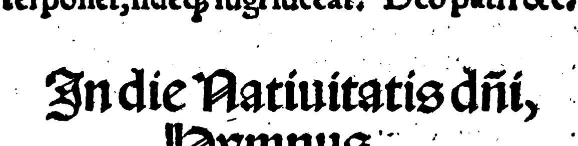


talis decet par tus de um.

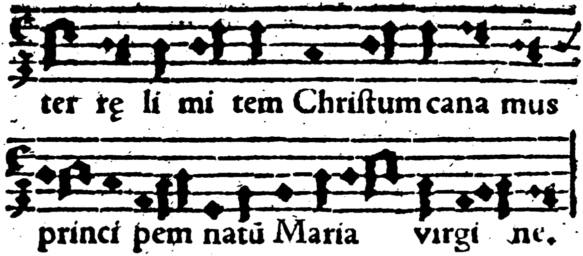
Non

Non ex virili ſemine, ſed myſtico ſpiramine, verbum dei factum eſt caro, fructuſq; ventris floruit. Aluus tumeſcit virginis, clauſtrum pudoris permanet, vexilla virtutum micant, verſatur in templo deus. Procedens de thalamo ſuo, pudoris aula regia, geminæ gigas ſubſtantiæ, alacris vt currat viam. Egreſsus eius à patre, regreſsus eius ad patrem, excurſus vſq; ad inferos, recurſus ad ſedem dei. Aequalis æterno patri, carnis tropheo accingere, infirma noſtri corporis, virtute firmans perpetim. Deo patri &c. Præſepe iam fulget tuum, lumenq; nox ſpirat nouũ, quod nulla nox interpollet, fideq; iugi luceat. Deo patri &c.

In die Natiuitatis dñi, Hymnus.

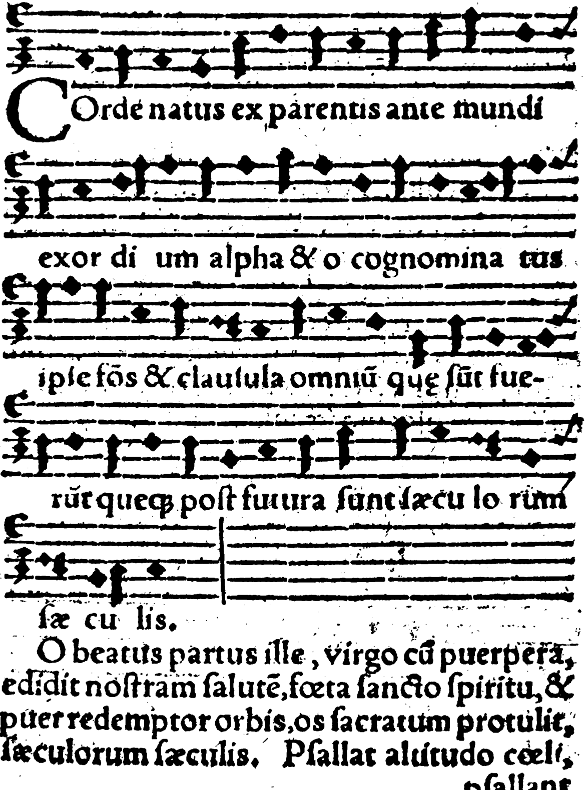


A Solis or tus car di ne ad vſ q; terræ



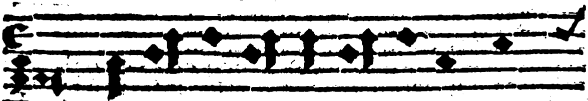
Beatus auctor ſæculi, ſeruile corpus induit, vt carne carnē liberans, ne perderet quos condidit. Clauſa parentis viſcera, cœleſtis intrat gratia, venter puellæ baiulat, ſecreta quæ non nouerat. Domus pudici pectoris, templum repente fit dei, intacta neſciens virum, verbo concepit filium. Enixa eſt puerpera, quem Gabriel prædixerat, quem matris aluo geſtiens, clauſus Ioannes ſenſerat. Fœno iacere pertulit, præſepe nō abhorruit, paruoq; lacte paſtus eſt, per quem nec ales eſurit. Gaudet chorus cœleſtium, & angeli canunt deum, palamq; fit paſtoribus, paſtor creator omnium. Summo parenti gloria, natoq; laus quàm maxima, cum ſancto ſit ſpiramine, nunc & per omne ſæculum, Amen.

In

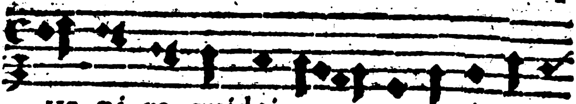
In Circũciſione dñi, Hym.

O beatus partus ille, virgo cũ puerpera, edidit noſtram ſalutẽ, fœta ſancto ſpiritu, & puer redemptor orbis, os ſacratum protulit, ſæculorum ſæculis. Pſallat altitudo cœli, pſallant

pſallant omnes angeli, quicquid eſt virtutis vſquam, pſallat in laudem dei, nulla linguatum ſileſcat, vox & omnis conſonet, ſæculorum ſæculis. Ecce quem vates vetuſtis, concinebant ſæculis, quem prophetarum fideles, paginæ ſpoponderant, emicat promiſſus olim, cuncta collaudent eum, ſæculorum ſæculis. Te ſenes et te iuuentus, paruulorumq́ chorus, turba matrũ virginũq́, ſimplices puellulæ, voce concordes pudicis perſtrepent concentibus, ſæculorum ſæcnlis. Tibi Chriſte ſit cum patre agyoq́ ſpiritu, hymnus melos laus perennis, gratiarum actio, honor virtus victoria, regnum æternaliter ſæculorum ſæculis, Amen.

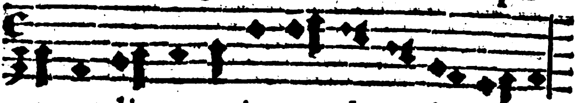
In Epiphania domini, Hymnus.



HOſtis He ro des impi e Chriſtum venire



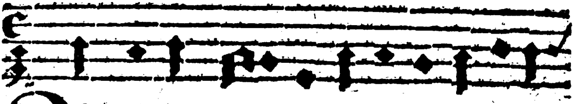
ve ni re quid ti mes non arri pit



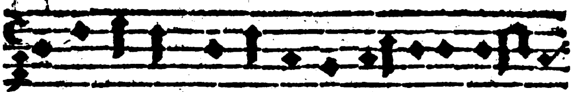
– mortali a qui regna dat cœle ſti a.

Ibant Magi quàm viderant, ſtellam ſe-
ſequentes per viam, lumcn requirunt lumi-
ne, deum fatentur munere. Lauacrum puri
gurgitis, cœleſtis agnus attigit, peccata quæ
non detulit, nos abluendo ſuſtulit. Nouum
genus potentiæ, aquæ rubeſcunt hydriæ,
vinumq́; iuſſa fundere, mutauit vnda origi-
nem. Summo parenti gloria, natoq́; laus
quàm maxima, cum ſancto ſit ſpiramine,
nunc & per omne ſæculum.

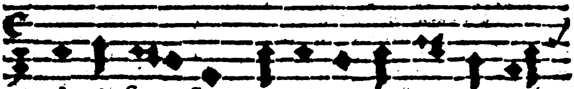
In purificatione beatae Mariae virginis.



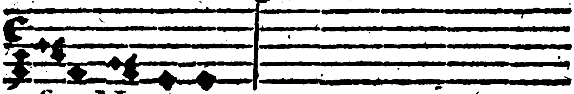
QVod chorus vatum venerandus olim
c ſpiritu



ſpiri tu ſancto ce ci nit repletus in-



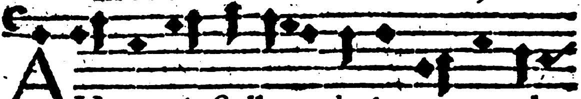
de i fa ctum geni tri ce conſtat eſ-



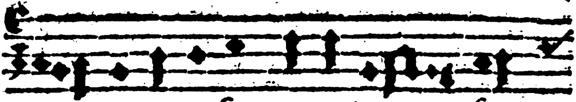
ſe Ma ri a.

Hæc deum cœli, dominumq́; terræ virgo concepit, peperitq́; virgo, atq́; poſt partum meruit manere inuiolata. Quē ſenex iuſtus Simeon in vlnis in domo ſumpſit domini, gauiſus hoc, quod optatum proprio videret lumine Chriſtū. Tu libens votis (petimus) præcantū regis æterni genitrix, faueto clara quæ celſi retinens olympi regna petiſti. Sit deo noſtro decus & poteſtas, ſit ſalus perpes honor & perennis, qui poli ſumma reſidet, in arce trinus & vnus, Amen.

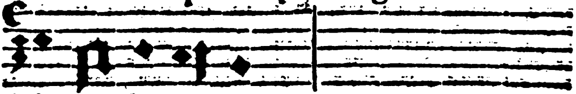
In Annunciatione S. Mariæ,



AVe maris ſtella de i ma ter al-



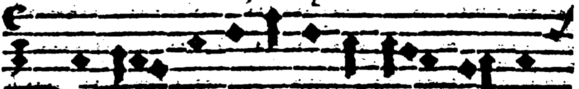
ma atq; ſem per virgo fœ-



lix cœ li por ta.

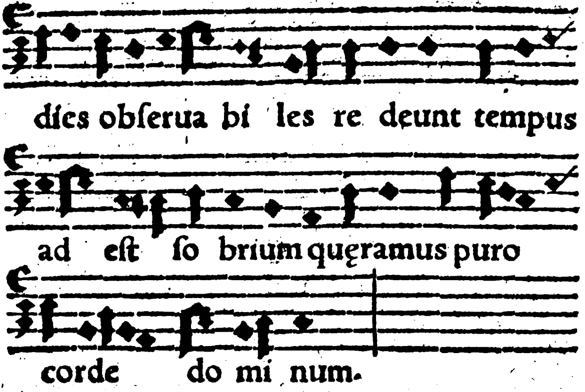
Sumens illud aue, Gabrielis ore, funda nos in pace, mutans nomẽ Euæ. Solue vincla reis, profer lumẽ cæcis, mala noſtra pelle, bona cuncta poſce. Monſtra te eſſe matrem, ſumat per te preces, qui pro nobis natus, tulit eſſe tuus. Virgo ſingularis, inter omnes mitis, nos culpis ſolutos, mites fac et caſtos Vitam præſta puram, iter para tutũ, vt videntes Ieſum, ſemper collætemur, Sit laus deo patri, ſummo Chriſto decus, ſpiritui ſancto, trinus honor vnus.

In Sabbato ante ſexageſimam, Hymnus.



D I es abſo lu ti præte re unt

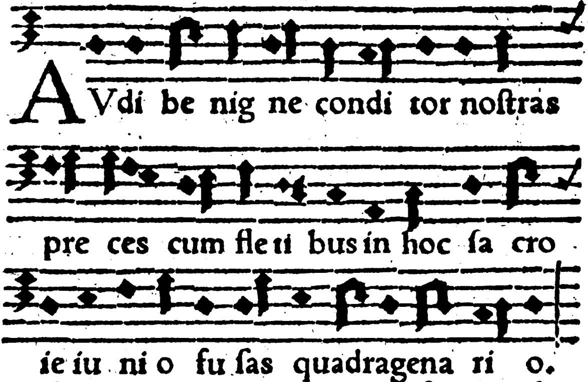
c a dies



Hymnis & in confeſsionibus, iudex conplacabitur dominus, nõ negat hic veniã, qui vult vt homo petat gratiam. Poſt iugum ſeruile Pharaonis, poſt cathenas dirę Babilonis, liber homo patriam, quærat cœleſtem Hieroſolymam. Fugiamus de hoc exilio, habitemus cum dei filio, hoc decus eſt famuli, ſi ſit coheres ſui domini. Sis Chriſte nobis dux huius viæ, memento quod ſumus oues tuæ, pro quibus ipſe tuam, paſtor ponebas morte animam. Gloria ſit patri et filio, ſancto ſimul paraclyto, ſicut erat pariter, in principio & nunc & ſemper,

Dominica

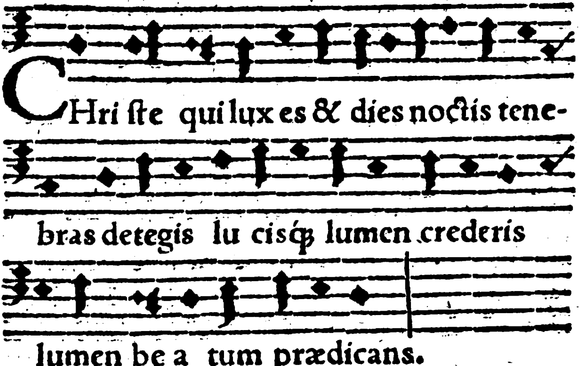
Dominica 1. in quadrageſima, Hymnus.



Scrutator alme cordium, infirma tu ſcis virium, ad te reuerſis exhibe, remiſsionis gratiam. Multum quidẽ peccauimus, pœnaſq; comparauimus, ſed cuncta qui ſolus potes, confer medelam languidis. Sic corpus extra conteri, dona per abſtinentiam, ieiunet vt mens ſobria, à labe prorſus criminũ. Præſta beata Trinitas, concede ſimplex vnitas, vt fructuoſa ſint tuis, ieiuniorũ munera, Amen.

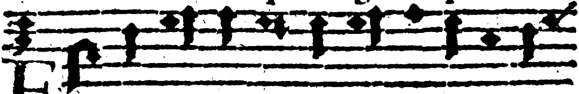
Ad completorium,

Hymnus.

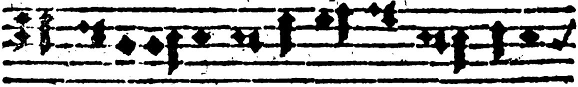


Præcamur ſancte domine, defende nos in hac nocte, ſit nobis in te requies, quietam noctem tribue. Ne grauis ſomnus irruat, nec hoſtis nos ſurripiat, nec caro illi conſentiens, nos tibi reos ſtatuat. Oculi ſomnum capiāt, cor ad te ſemper vigilet, dextera tua protegat, famulos qui te diligunt. Defenſor noſter aſpice, inſidiantes reprime, guberna tuos famulos, quos ſanguine mercatus es, Memēto noſtri domine, in graui iſto corpore, qui es defenſor animæ, adeſto nobis domine. Deo patri &c. Domi-

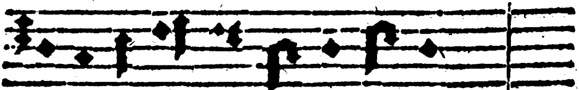
Dominica 2. in quadrageſ: Hymnus.



Ex more docti myſti co ſeruemus



hoc ie iuni um de no di e rum circu-

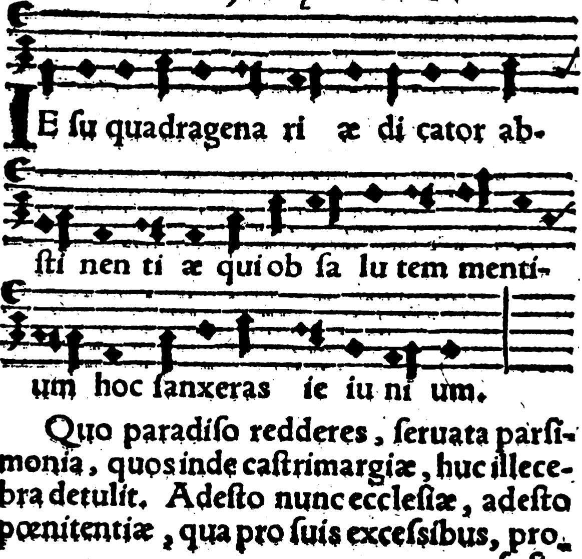


lo ducto quater no tiſ ſi mo.

Lex & Prophetæ primitus hoc prætulerant, poſtmodum Chriſtus ſacrauit omniũ rex atq; factor temporum. Vtamur ergo partius, verbis, cibis & potibus, ſomno iocis & arctius preſtemus in cuſtodia. Vitemus autem peſſima, quæ ſubruunt mentes vagas, nullũq; demus callido hoſti locũ tyrannidis. Dicamus omnes cernui, clamemus atq; ſinguli, ploremus ante iudicem, flectamus irã vindicem. Noſtris malis offendimus, tuam deus clementiam, effunde nobis deſuper remiſſor indulgentiam. Memento quod ſumus tui, licet caduci

plaſmatis ne des honorem nominis tui prę-
camur alterí. Laxa malum quod geſsimus, augę bonum quod poſcimus, placere quo tandem, tibi poſcimus hic & perpetim. Præſta beata &c.

Dominica 3. in quadrageſima, Hymnus.

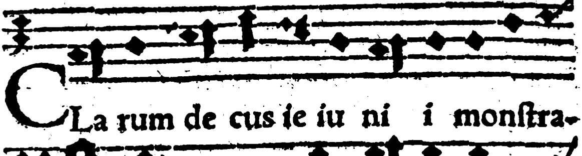


Quo paradiſo redderes, ſeruata parſimonia, quos indę caſtrimargiæ, huc illecebra detulit. Adeſto nunc eccleſiæ, adeſto pœnitentiæ, qua pro ſuis exceſsibus, pro-

ſuſis

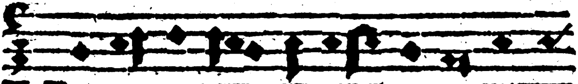
fuſis orat fletibus. Tu retroacta crimina, tua remitte gratia, & à futuris adhibe, cuſtodiam mitiſsime. Vt expiati annuis, ieiuniorum victimis, tendamus ad paſchalia, dignè colenda gaudia. Præſta pater per filium, præſta per almum ſpiritum, cum his per euum triplici, vnus deus cognomine, Amen.

Dñica 4. in quadrageſima, Hymnus.

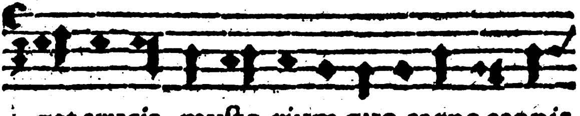


Hinc Moyſes charus deo, legiſq; lator factus eſt, hoc Heliam per aëra curru leuauit igneo. Hinc Daniel myſterium, victor leonum niderat, per hoc amicus intimus, ſponſi Ioannes claruit. Hæc nos ſequi dona deus, exempla parſimoniæ, tu robur auge mẽtium, dans ſpiritale gaudium. Præſta pater &c. vt ſupra.

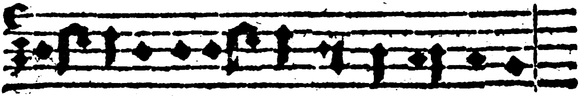
Dominica in Paſſione, Hymnus.



VExil la re gis pro deunt ful-



get crucis myſte rium quo carne carnis

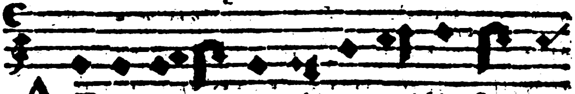


condi tor ſuſpenſus eſt pa ti bu lo.

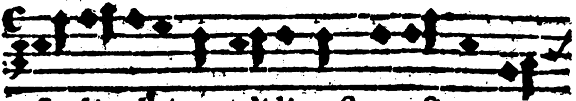
Confixa

Confixa clauis viſcera, tendens manus veſtigia, retemptionis gratia, hic immolata eſt hoſtia. Quo vulneratus inſuper, mucrone diro lanceæ, vt nos lauaret crimine, manauit vnda ſanguine. Impleta ſũt quæ concinit Dauid fidelis carmine, dicendo nationibus, regnauit à ligno deus. Arbor decora & fulgida, ornata regis purpura, electa digno ſtipite, tam ſancta membra tangere. O crux aue ſpes vnica, hoc paſſionis tempore, auge pijs iuſticiam, reiſq; dona veniam. Te ſumma deus trinitas, collaudet omnis ſpiritus, quos per crucis myſterium, ſaluas rege per ſæcula, Amen.

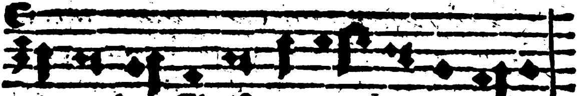
In octaua Paſchae, Hymnus.



AD cœnam ag ni prouidi &-



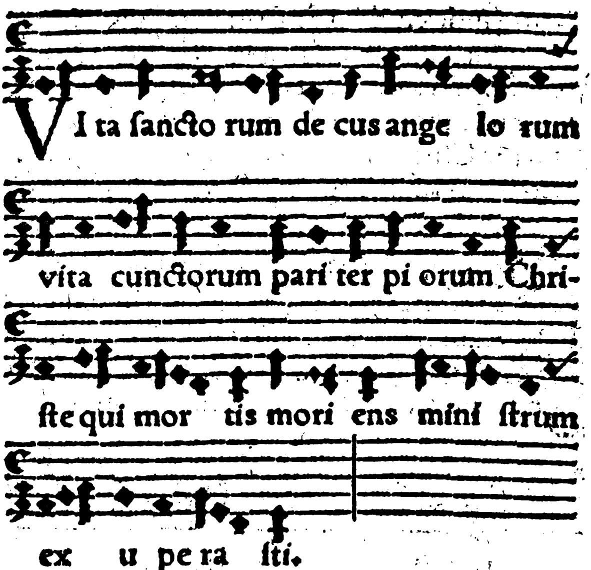
ſto lis albis candidi poſt tranſitum maris



Cuius corpus ſanctiſsimum, in ara crucis torridum, cruore eius roſeo, guſtando viuimus deo. Protecti paſchæ veſpere, à deuaſtante angelo, erepti de duriſsimo, Pharaonis imperio. Iam paſcha noſtrum Chriſtus eſt, qui immolatus agnus eſt, ſinceritatis azima, caro eius oblata eſt. O vere digna hoſtia, per quàm fracta ſunt tartara, redempta plebs captiuata, redit ad vitæ præmia. Cum ſurgit Chriſtus tumulo, victor redit de baratro, tyrannum trudens vinculo, & reſerans paradiſum. Queſumus auctor omnium, in hoc paſchali gaudio, ab omni mortis impetu, tuum defendas populum. Gloria tibi domine, qui ſurrexiſti à mortuis, cum patre et ſancto ſpiritu, in ſempiterna ſæcula.

De Sanctis infra Paſcha Hymnus.

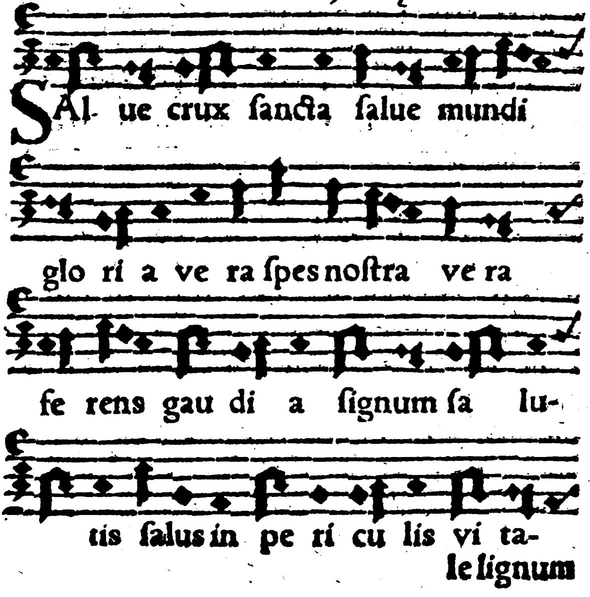
Vita

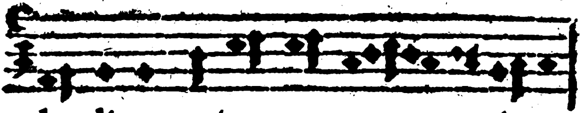


Tu tuo lætos famulos tropheo, nunc in his ſerua placidis diebus, in quibus ſanctum cælebratur, omnem paſcha per orbē. Paſcha quo victor rediens ab imo, atq; cum multis alijs reſurgens, ipſe ſuſceptam ſuper alta carnem aſtra leuaſti, Nunc in excelſis dominus refulgens, & ſupra cœlos deus eleuatus, inde venturus, homo iudicatus, denuo

denuo iudex. Corda tu ſurſum modo no-
ſtra tolle, quo patri dexrer reſidens in alto
ne reſurgẽtes facias in ima pręcipitari. Hoc
pater tecũ, hoc idem ſacratus, pręſtet ambo-
rum pie Chriſte flatus cum quibus regnas,
deus vnus omni iugiter æuo.

De S. Cruce, Hymnus.





Te adorandam te crucem viuificam, in te redempti dulce deus ſæculi, ſemper laudamus, ſemper tibi canimus, per lignum ſerui, per te lignum liberi. Originale crimen necans in cruce, nos à priuatis Chriſte munda maculis, humanitatem miſeratus fragilem, per crucem ſanctam, lapſis dona veniam. Protege ſalua benedic ſanctifica, populum cunctum crucis per ſignaculum, morbos auerte corporis & animæ, hoc contra ſignum nullum ſtet periculum. Sit deo patri laus in cruce filij, ſit coëqualis laus ſancto ſpiritui, ciuibus ſummis gaudium, ſit angelis honor in mundo, ſit crucis inuentio, Amen.

In Aſcenſione Domini, Hymnus.

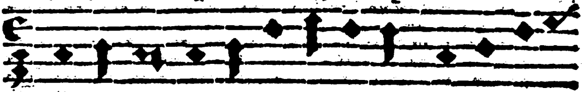
Feſtum

Conſcendit iubilans, lætus ad æthera, ſanctorum populus, prædicat inclitum, cõcinit pariter, angelicus chorus, victoris boni gloriam. Qui ſcandens ſuperos vincula vinxerat, donans terrigenis, munera pluri-

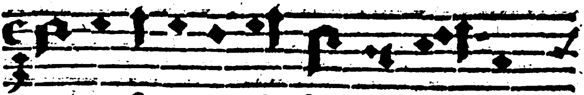
ma,

ma, diſtrictus rediens, arbiter omnium, qui mitis modo tranſijt. Oramus domine, conditor inclite, deuotos famulos, reſpice protege, ne nos liuor edax dæmonis obruat, demergat vel in inferos, Vt cum flamiuoma nube reuerteris, occulta hominum pandere iudicans, ne des ſupplicia horrida noxijs, ſed iuſtis bona præmia. Præſta hoc genitor, optime maxime, & tu nate dei, & bone ſpiritus, regnans perpetuo, fulgida trinitas, per cuncta pie ſæcula, Amen.

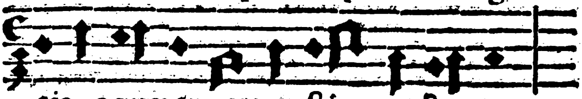
De S. ſpiritu, Hymnus.



VEni cre a tor ſpiritus mentes tuo-



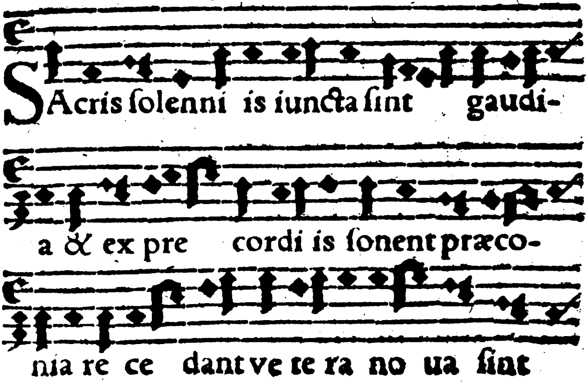
rum viſi ta imple ſu per na gra-

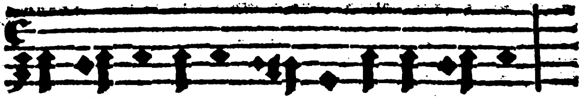


tia aquæ tu cre a ſti pecto ra.

Qui paraclitus diceris donum dei altiſsimi, fons viuus ignis charitas et ſpiritalis vnctio. Tu ſeptiformis munere, dextre dei tu digitus, tu ritè promiſsũ patris ſermone ditans guttura. Accende lumen ſenſibus, infunde amorem cordibus, infirma noſtri corporis virtute firmans perpetim. Hoſtem repellas longius, pacẽq; dones protinus, ductore ſic te preuio vitemus omne noxiũ. Da gaudiorum præmia, da gratiarum munera, diſſolue litis vincula, aſtringe pacis fœdera. Per te ſciamus da patrẽ noſcamus atq; filiũ te vtriuſq; ſpiritũ credamus omni tempore.

In feſto corporis Chriſti, Hymnus.

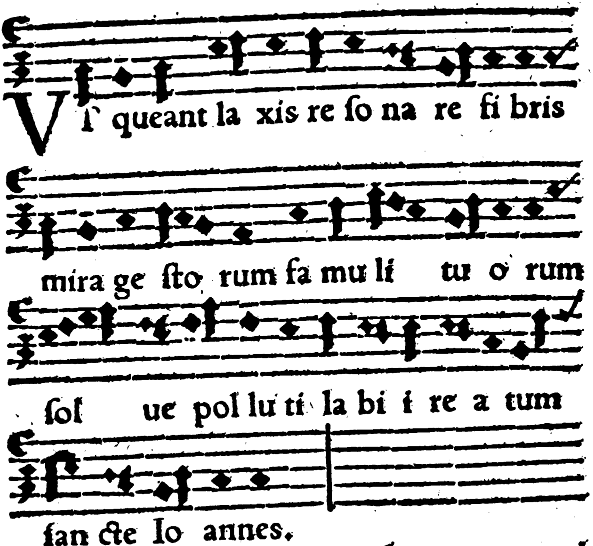




omni a corda vo ces & o pe ra.

Noctis recolitur cœna nouiſsima, qua Chriſtus creditur, agnum & azima, dediſse fratribus iuxta legitima, priſcis indulta patribus. Poſt agnum typicum expletis epulis corpus dominicum, datum diſcipulis, ſic totum omnibus, quod totum ſingulis, eius fatemur manibus. Dedit fragilibus corporis ferculum, dedit et triſtibus ſanguinis poculum, dicens: accipite quod trado vaſculum, omnes ex eo bibite. Sic ſacrificium iſtud inſtituit, cuius officium committi voluit ſolis preſbyteris, quibus ſic congruit, vt ſumant & dent cæteris. Panis angelicus fit panis hominum, dat panis cœlitus figuris terminum, ô res mirabilis, manducat dominum, pauper ſeruus & humilis. Te trina deitas vnaq; poſcimus, ſic tu nos viſita, ſicut te colimus, per tuas ſemitas duc nos quo tendimus ad terrã quam inhabitas, Amen.

De S. Ioanne Baptiſta, Hymnus.

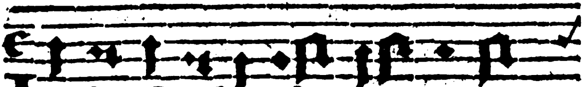


Nuncius celſo veniens olympo, te patri magnũ fore naſciturum nomen & vitæ, ſeriem, gerendæ ordine promit. Ille promiſſi dubius ſuperni, perdidit promptę modulos loquelæ, ſed reformaſti genitus, peremptę organa vocis. Cæteri tantũ cecinére vatũ corde præſago iubar affuturũ, tu quidem mundi ſcelus, auferentem indice prodis. Nunc potens noſtri meritis optimis, pectoris

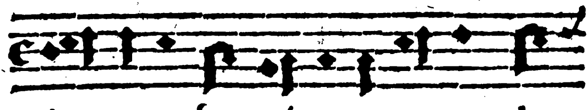
ris

ris duros lapides repelle, aſperum planans iter, & reflexos dirige calles. Vt pius mundi ſator & redemptor, mentibus pulſa liuione puris, ritè dignetur veniẽs ſacratos ponere greſſus. Hoc pater ſum̃us, patris atq; natus præſtet, & complex vtriuſq; flatus, trinitas ſimplex, pietasq; perpes omne per euum, Amen.

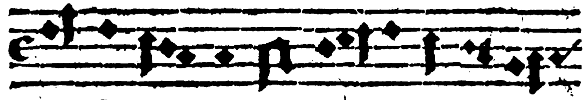
De S. Maria Magdalena Hymnus.



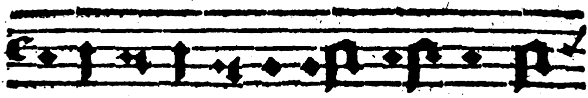
IE ſu Chriſte auctor vi tæ qui

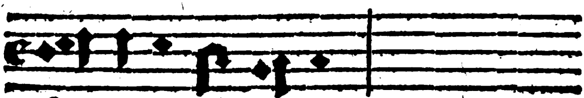


in tu o ſan gui ne pecca tum la-



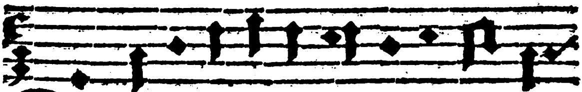
ui ſti A dæ Ma ri æ Magdale-



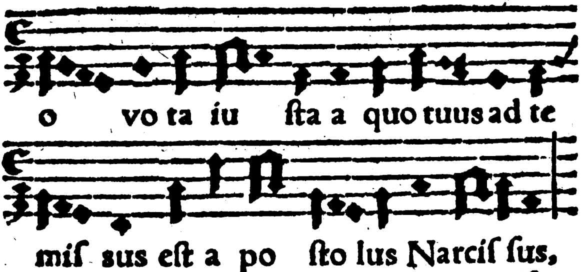


Præcioſam margaritam ſtellamq́ clariſſimam, eam locaſti in arce vranicæ curiæ, vt eſſet euidens tuę exemplum clementiæ. Interuentu ergo eius ſis nobis propitius, ac noſtra dele peccata, & da vitæ gaudia, qui regnas cum deo patre, & ſpiritu compare, Amen.

De ſancta Affra, et de ſancta Hylaria, Hymnus.

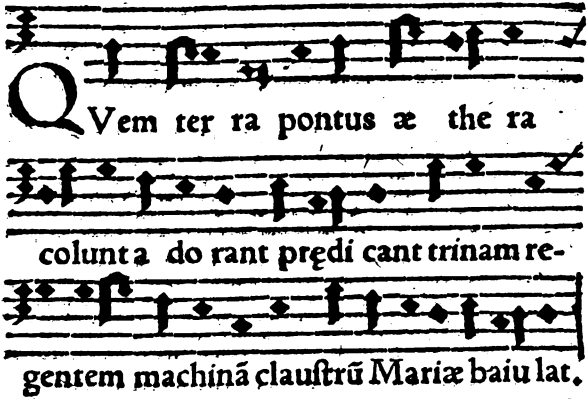


o vota



Narciſsus primo plantauit, Dionyſius rigauit, deus dedit incrementum, Chriſtus manet fundamentum. Sub Narciſso pontifice et diacono, Felice credit Affra cum puellis, & Hylaria cum illis. Dæmon clamat & inſanit, Affra ſtupet præſul canit, orat præſul Chriſtianus, fugit Sathanas profanus. Mox in fide confortatis affinibus & cognatis, propter fidem cõprehenſę quinq; viuæ ſunt incenſæ. O Narciſse cum Felice vos pro nobis omni vice, vos pro noſtra ciuitate, & pro cũctis ſupplicate. Affra ſimul & conſortes, ſtẽt pro nobis præce fortes, vt & nobis expurgatis, ſit portio cum beatis. Præſta pater & patrone, præſta fili paſtor bone, præſta ſpiritus amborum, medicina peccatorum, Amen.

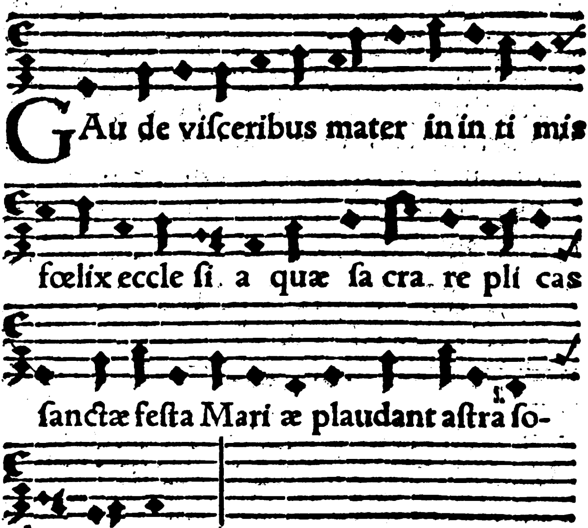
De S. Maria, Hymnus.



Cui luna ſol & omnia, deſeruiũt per tẽpora, perfuſa cœli gratia, geſtant puellæ uiſcera. Mirantur ergo ſæcula, quod angelus fert ſemina, quod ante virgo concepit, & corde credens parturit. Beata mater munere, cuius ſupernus artifex, mundum pugillo continens, ventris ſub arca clauſus eſt. Benedicta cœli nuncio, fęcunda ſancto ſpiritu, deſideratus gentibus, cuius per aluum fuſus eſt. O glorioſa domina, excelſa ſuper ſydera, qui te creauit prouide, lactaſti ſacro vbere.

vbere. Quod Eua triſtis abſtulit, tu reddis almo germine, intrent vt aſtra flebiles, cœli feneſtra facta es. Tu regis alti ianua, & porta lucis fulgida, vitam datam per virginé, gentes redeptę plaudite. Deo patri &c.

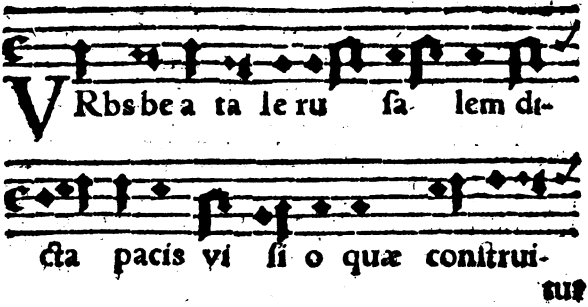
De S. Maria.

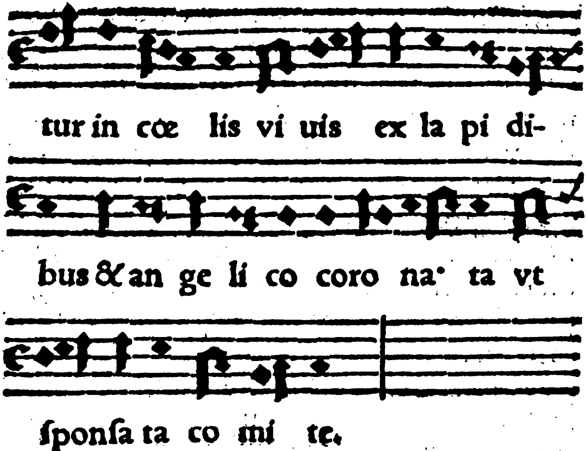


Cuius magnifica eſt generatio, cuius vita ſacris claruit actibus, cuius finis honoré

ſum̃um ſine tenet fine. Quæ virgo peperit virgoq́ꝫ permanet, lactauit ꝓprijs vberibus, deum portantemq́ꝫ gerebat vlnis prona trementibus. Fœlix multiplici laude puerpera, regis porta ſui clauſa perenniter, mundi ſtella fluentis floris virgula regia. Te nunc ſuppliciter ſancta theotocos regis perpetui ſpōſaq́ꝫ poſcimus, vt nos ſemper vbiq́ꝫ miti munere protegas. Sanctis obtineas virgo præcatibus pacis præſidium dulce diutine nobis, atq́ꝫ beati regni dona perennia. Præſta ſumme pater patris & vnice amborũq́ꝫ ſimul ſpiritus annue, qui regnas deus vnus omni tempore ſeculi, Amen.

In dedicatione templi, Hymnus.



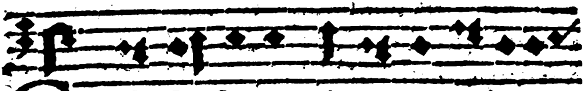


Noua veniens è cœlo nuptiali thalamo, præparata vt ſponſata copulata domino, plateæ et muri eius, ex auro puriſsimo. Portæ nitent margaritis, aditis patentibus & virtute meritorum illuc introducitur, omnis qui ob Chriſti nomen hic in mundo præmitur, Tunſionibus præſsuris expoliti lapides ſuis coaptantur locis per manum artificis, diſponuntur per manſuri ſacris ædificijs. Angulare fundamendum lapis Chriſtus miſſus eſt, qui conpage

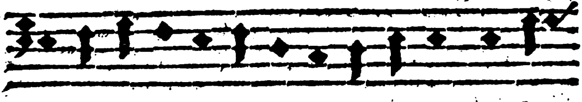
parie-

parietum in vtroq; nectitur , quem Syon ſancta ſuſcepit , in quo credens permanet. Omnis illa deo chara , & dilecta ciuitas plena modulis in laude & canore iubilo, trinũ deũ vnicumq; cũ fauore prædicat. Hoc in tẽplo ſume deus exoratus adueni, et clemẽti bonitate precum vota ſuſcipe,largam benedictionem hic infunde iugiter. Hic promereantur omnes petita accipere &adepta poſſidere,cũ ſanctis perenniter paradiſum introire,tranſlati in requiem. Gloria & honor deo vſq; quo altiſsimo,vna patri filioq; inclyto paraclito , cui laus & poteſtas , per æterna ſæcula, Amen.

De Angelis, Hymnus.

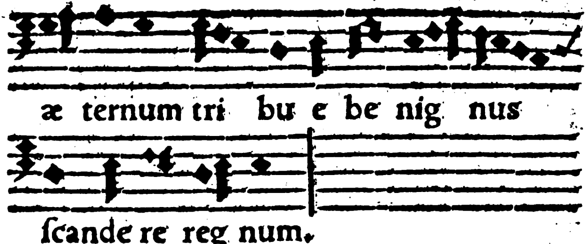


CHriſte ſanctorum decus an ge lo rum



rector humani generis & auctor nobis

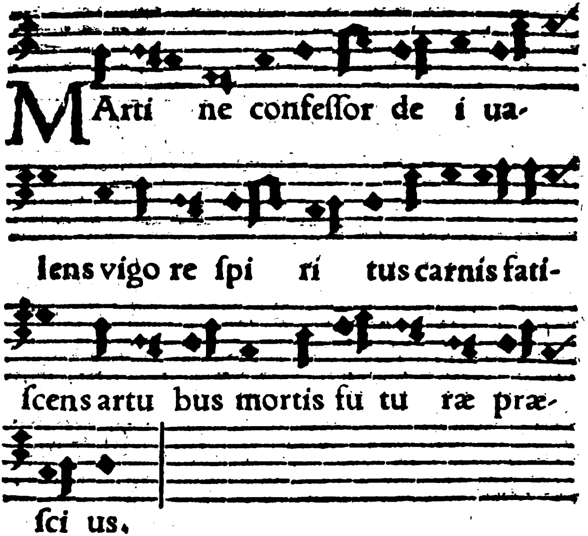
æter-



Angelum pacis Michael, ad iſtam cœlitus mitte rogitamus aulam, nobis vt crebrò veniente, creſcant proſpera cuncta. Angelus fortis Gabriel, vt hoſtem pellat antiquũ volitet ab alto ſæpiùs templum veniens ad iſtud viſere noſtrum. Angelum nobis medicũ ſalutis mitte de cœlis Raphael, vt omnes ſanet ægrotos, paritérq; noſtros dirigat actus. Hinc dei noſtri genitrix Maria totus & nobis chorus angelorum, ſemper aſſiſtat ſimul, & beata concio tota. Præſtet hoc nobis deitas, beata patris ac nati, paritérq; ſancti ſpiritus, cuius reboat in omnĩ gloria mundo, Amen.

De Sancto Martino, Hymnus.

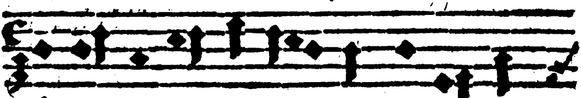
Martine



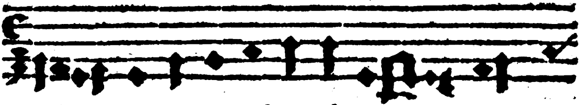
Qui pace Chriſti affluens in vnitate ſpiritus, diuiſa membra eccleſiæ, paci reformans vnice. Quem vita fert probabilem, quẽ mors cruenta non lędit, qui callidi verſucias, in mortis hora derogas. Hæc plebs fide promptiſsima, tui diei gaudia, votis colit fidelibus, adeſto mitis omnibus. Per te qui es ſit temporum, vitæ detur ſolatium, pacis redundet commodum, ſedetur omne ſcanda-

ſcandalum. Vt charitatis ſpiritu, ſic affluamus inuicem, quo corde cũ ſuſpirijs, Chriſtum ſequamur intimis. Tu lætaris cum angelis, exultas cum archangelis, triumphas cum apoſtolis, in ſæculorũ ſæculis, Amen.

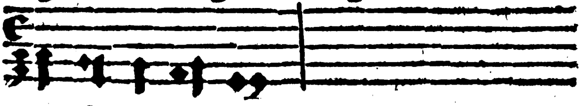
De S. Catharina.



AVe Cathari na martyr & re-



gi na virgo deo digna mi-

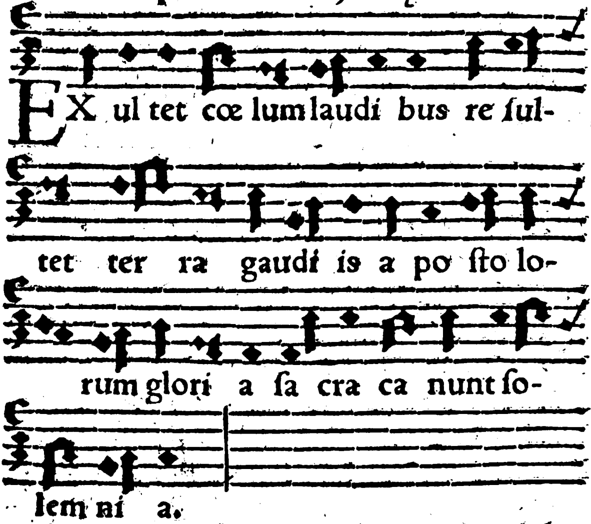


tis & be nig na.

Cõſti regis nata, Chriſto regi grata, vera ſponſa Chriſti, Chriſtum induiſti. Quæ te ſpopondiſti, ſponſam fore Chriſti, ſponſa ſponſo gratos, fac nos & acceptos. Victrix ſapientum dum ſoluis tormentum,

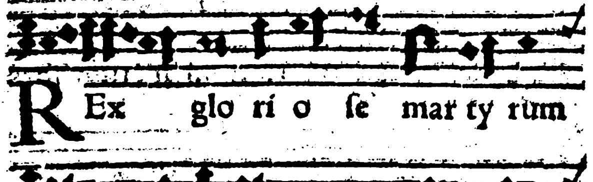
ceſa

ceſa lacte fluis, ſyna ſepeliris. Monſtra vitę viam, vt phyloſophiam, mundi tranſeamus verā inquiramus. Ora & inclina nobis verū ſyna, ut intremus chorum tecū angelorum. Sit laus deo patri, ſumo Chriſto decus ſpiritui ſancto, honor trinus vnus, Amen.

De Apoſtolis, Hymnus.

Vos ſecli iuſti iudices, & vera mundi lumina, votis præcamur cordiū, audite prę ces ſuppli-

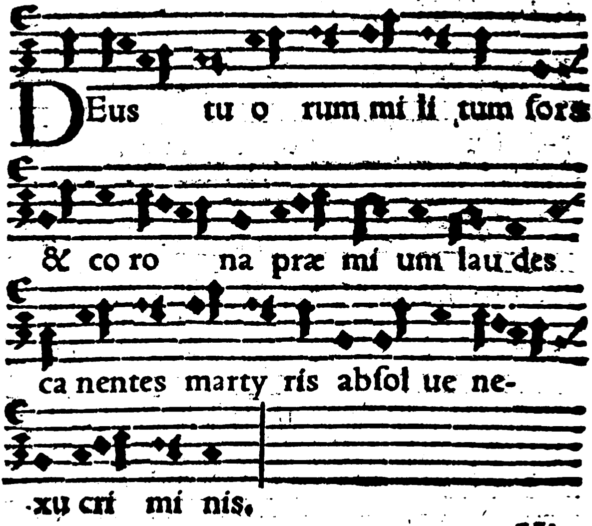
ſupplicum. Qui cœlum verbo clauditis ſeraſq; eius ſoluitis, nos à peccatis omnibus ſoluite iuſſu quæſumus. Quorum præcepto ſubditur, ſalus & languor omnium, ſanate ægros moribus, nos reddentes virtutibus. Vt cum iudex aduenerit, Chriſtus in fine ſæculi, nos ſempiterni gaudij, faciat eſſe compotes. Deo patri &c.

De martyribus, Hymnus.



Aurem benignam protinus, appone noſtris vocibus, trophea ſacra pãgimus, ignoſce quod delinquimus. Tu vincis in martyribus, parcendo confeſsoribus, tu vince noſtra crimina, donando indulgentiam. Præſta pater piiſſime &c.

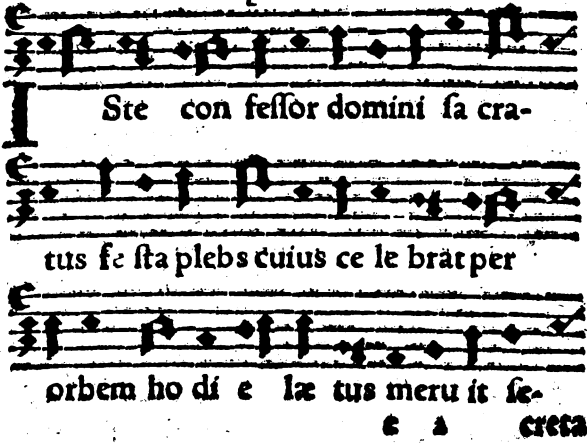
De vno martyre, Hymnus.

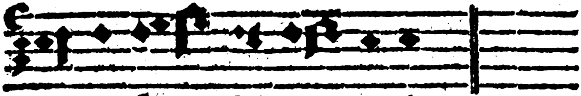


Hie

Hic nempe mundi gaudia & blandimenta noxia, caduca rite deputans, peruenit ad cœleſtia, Pænas cucurrit fortiter, & ſuſtulit viriliter, pro te effundens ſanguinem, æterna dona poſſidet. Ob hoc præcatu ſupplici, te poſcimus pijſſime, in hoc triumpho martyris, dimitte noxam ſeruulis. Laus & perennis gloria, deo patri cum filio, ſancto ſimul paraclito, in ſempiterna ſęcula, Amē.

De vno Confeſſore, Hymnus.

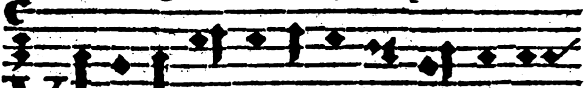




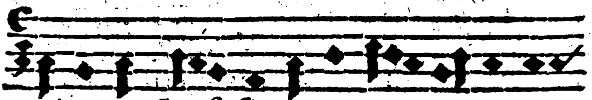
cre ta ſcan de re cœli.

Qui pius prudens, humilis pudicus, ſobrius caſtus, fuit & quietus, vita dum præſens vegetauit eius corporis artus. Ad ſacrum cuius tumulum frequenter, membra languentum modo ſanitati, quolibet morbo fuerint grauata reſtituuntur. Inde nunc noſter chorus in honore ipſius hymnum canit hunc libenter, vt pijs eius meritis iuuemur omne per æuum. Sit ſalus illi decus atq; virtus, qui ſupra cœli reſidens cacumē. totius mundi machinam gubernat trinus et vnus, Amen.

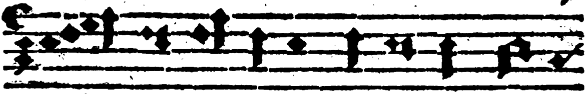
De virginibus, Hymnus.



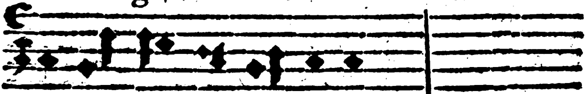
VIr gi nis proles o pi fex q; matris



virgo quē geſ ſit pepe rit q; virgo



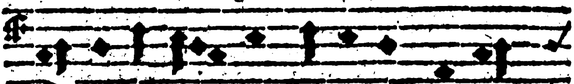
vir gi nis feſtum cani mus tro-



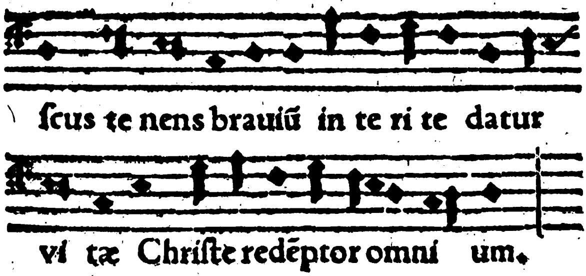
pheum ac ci pe votum.

Hæc tua virgo duplici beata ſorte, dum geſſit fragilem domare corporis ſexum domuit cruentum corpore ſæculum. Inde nec mortem, nec amica mortis ſeua pænarum genera paueſcens, ſanguine fuſo, meruit ſecreta ſcandere cœli. Huius obtentu deus alme noſtris parce iam culpis, vitia remittēs, quo tibi puri reſonemus almum pectoris hymnum. Gloria patri genitecꝫ proli, & tibi compar vtriuſcꝫ ſemper ſpiritus alme deus vnus omni tempore ſecli, Amen.

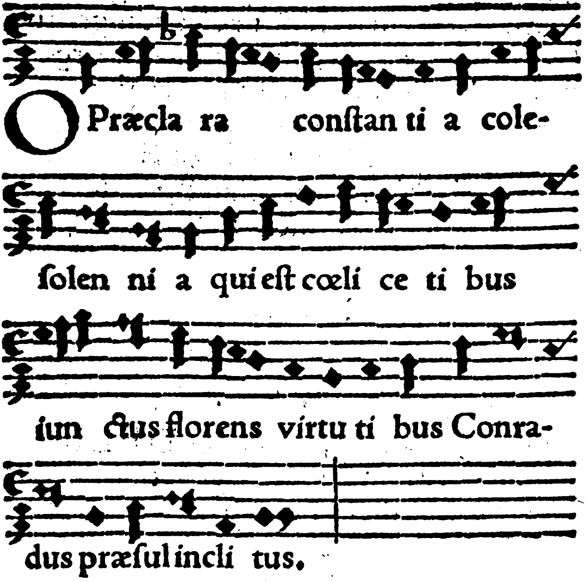
De ſancto Franciſco, Hymnus.



DEcus morum dux minorum Franci-

 ſcus

Plaudat frater, regnat pater conciuis cœli ciuibus, cedat fletus pſallat cætus, exultet cœlum laudibus. Demptum ſolo datũ polo ſignorum probant opera, ergo viuit nam adiuit æterna Chriſti munera. Pro terrenis votis plenis reportat dona gloriæ, quem decoras, quem honoras ſumme deus clementiæ. Hunc ſequantur huic iungantur, qui ex Egypto exeunt, in quo duce clara luce, vexilla regis prodeunt. Regis ſignum ducem dignum inſignit manu latere, lux accedit, nox recedit, iam lucis orto ſydere. Eſt dux fidus, clarũ ſydus ducit relucet de uia, deuitando, demonſtrando beata nobis gaudia. Mina gregem, duc ad regẽ colliſor hoſtis callidi, nos conducas & inducas ad cœnam agni prouidi, Amen.

De ſancto Conrado.
Hymnus.



Hic largitatis filius, pater eximius pauperum penurias tollit, fundat eccleſiam, vir totus deo deditus. Vdalrico quas ſocio animas fluuio cernit in miſeria, vt aues per

myſteria miſſæ à pena liberat. In paſchali ſolemnio ſacro conuiuio, illapſam araneam ſumit, nec leſus per eam uiua dat cænæ exitum. Ad huius tumbam ſedula vigent miracula, cæcis viſus redditur, claudis greſſus conceditur, ægris ſalus exuperat. Præſta beata trinitas da ſimplex vnitas tanti patris precibus, ſolutis à criminibus, nobis cœlorum aditus.
Amen.

FINIS.

AVGVSTAE VINDELIcorum excudebat Mattheus Francus.